

## "IF" IN THE BIBLE (1,441 VERSES, NASB).

Hebrew and Greek both have words and linguistic constructions which are the equivalent of the English word "if". There are other types of conditional statements as well, but the following Scriptures should illustrate (a) the future is not laid out in unalterable ways; and (b) humans make real choices.

GEN 4:7 "If you do well, will not {your countenance} be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it."

GEN 4:24 If Cain is avenged sevenfold, Then Lamech seventy-sevenfold. "#

GEN 8:8 Then he sent out a dove from him, to see if the water was abated from the face of the land;

GEN 13:9 "Is not the whole land before you? Please separate from me: if {to} the left, then I will go to the right; or if {to} the right, then I will go to the left."

GEN 13:16 "And I will make your descendants as the dust of the earth; so that if anyone can number the dust of the earth, then your descendants can also be numbered.

GEN 15:5 And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be."

GEN 18:3 and said, "My lord, if now I have found favor in your sight, please do not pass your servant by.

GEN 18:21 "I will go down now, and see if they have done entirely according to its outcry, which has come to Me; and if not, I will know."

GEN 18:26 So the \Lord\ said, "If I find in Sodom fifty righteous within the city, then I will spare the whole place on their account."

GEN 18:28 "Suppose the fifty righteous are lacking five, wilt Thou destroy the whole city because of five?" And He said, "I will not destroy {it} if I find forty-five there."

GEN 18:30 Then he said, "Oh may the Lord not be angry, and I shall speak; suppose thirty are found there?" And He said, "I will not do {it} if I find thirty there."

GEN 20:7 "Now therefore, restore the man's wife, for he is a prophet, and he will pray for you, and you will live. But if you do not restore {her,} know that you shall surely die, you and all who are yours."

GEN 23:8 And he spoke with them, saying, "If it is your wish {for me} to bury my dead out of my sight, hear me, and approach Ephron the son of Zohar for me,

GEN 23:13 And he spoke to Ephron in the hearing of the people of the land, saying, "If you will only please listen to me; I will give the price of the field, accept {it} from me, that I may bury my dead there."

GEN 24:8 "But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there."

GEN 24:41 then you will be free from my oath, when you come to my relatives; and if they do not give her to you, you will be free from my oath. '

GEN 24:42 "So I came today to the spring, and said, 'O \Lord,\ the God of my master Abraham, if now Thou wilt make my journey on which I go successful;

GEN 24:49 "So now if you are going to deal kindly and truly with my master, tell me; and if not, let me know, that I may turn to the right hand or the left."

GEN 25:22 But the children struggled together within her; and she said, "If it is so, why then am I {this way?}" So she went to inquire of the \Lord\.

GEN 27:46 And Rebekah said to Isaac, "I am tired of living because of the daughters of Heth; if Jacob takes a wife from the daughters of Heth, like these, from the daughters of the land, what good will my life be to me?"

GEN 28:20 Then Jacob made a vow, saying, "If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear,

GEN 30:27 But Laban said to him, "If now it pleases you, {stay with me;} I have divined that the \Lord\ has blessed me on your account."

GEN 30:31 So he said, "What shall I give you?" And Jacob said, "You shall not give me anything. If you will do this {one} thing for me, I will again pasture{ and} keep your flock:

GEN 30:33 "So my honesty will answer for me later, when you come concerning my wages. Every one that is not speckled and spotted among the goats and black among the lambs, {if found} with me, will be considered stolen."

GEN 31:8 "If he spoke thus, 'The speckled shall be your wages,' then all the flock brought forth speckled; and if he spoke thus, 'The striped shall be your wages,' then all the flock brought forth striped.

GEN 31:42 "If the God of my father, the God of Abraham, and the fear of Isaac, had not been for me, surely now you would have sent me away empty-handed. God has seen my affliction and the toil of my hands, so He rendered judgment last night."

GEN 31:50 "If you mistreat my daughters, or if you take wives besides my daughters, {although} no man is with us, see, God is witness between you and me."

GEN 32:8 for he said, "If Esau comes to the one company and attacks it, then the company which is left will escape."

GEN 33:10 And Jacob said, "No, please, if now I have found favor in your sight, then take my present from my hand, for I see your face as one sees the face of God, and you have received me favorably.

GEN 33:13 But he said to him, "My lord knows that the children are frail and that the flocks and herds which are nursing are a care to me. And if they are driven hard one day, all the flocks will die.

GEN 34:11 Shechem also said to her father and to her brothers, "If I find favor in your sight, then I will give whatever you say to me.

GEN 34:15 "Only on this {condition} will we consent to you: if you will become like us, in that every male of you be circumcised,

GEN 34:17 "But if you will not listen to us to be circumcised, then we will take our daughter and go."

GEN 42:16 "Send one of you that he may get your brother, while you remain confined, that your words may be tested, whether there is truth in you. But if not, by the life of Pharaoh, surely you are spies."

GEN 42:19 if you are honest men, let one of your brothers be confined in your prison; but as for {the rest of} you, go, carry grain for the famine of your households,

GEN 42:37 Then Reuben spoke to his father, saying, "You may put my two sons to death if I do not bring him {back} to you; put him in my care, and I will return him to you."

GEN 42:38 But Jacob said, "My son shall not go down with you; for his brother is dead, and he alone is left. If harm should befall him on the journey you are taking, then you will bring my gray hair down to Sheol in sorrow."

GEN 43:4 "If you send our brother with us, we will go down and buy you food.

GEN 43:5 "But if you do not send {him,} we will not go down; for the man said to us, 'You shall not see my face unless your brother is with you.'"

GEN 43:9 "I myself will be surety for him; you may hold me responsible for him. If I do not bring him {back} to you and set him before you, then let me bear the blame before you forever.

GEN 43:10 "For if we had not delayed, surely by now we could have returned twice."

GEN 43:11 Then their father Israel said to them, "If {it must be} so, then do this: take some of the best products of the land in your bags, and carry down to the man as a present, a little balm and a little honey, aromatic gum and myrrh, pistachio nuts and almonds.

GEN 43:14 and may God Almighty grant you compassion in the sight of the man, that he may release to you your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved. "

GEN 44:22 "But we said to my lord, 'The lad cannot leave his father, for if he should leave his father, his father would die.'

GEN 44:26 "But we said, 'We cannot go down. If our youngest brother is with us, then we will go down; for we cannot see the man's face unless our youngest brother is with us.'

GEN 44:29 'And if you take this one also from me, and harm befalls him, you will bring my gray hair down to Sheol in sorrow.'

GEN 44:32 "For your servant became surety for the lad to my father, saying, 'If I do not bring him {back} to you, then let me bear the blame before my father forever.'

GEN 44:34 "For how shall I go up to my father if the lad is not with me, lest I see the evil that would overtake my father?"

GEN 47:6 "The land of Egypt is at your disposal; settle your father and your brothers in the best of the land, let them live in the land of Goshen; and if you know any capable men among them, then put them in charge of my livestock."

GEN 47:29 When the time for Israel to die drew near, he called his son Joseph and said to him, "Please, if I have found favor in your sight, place now your hand under my thigh and deal with me in kindness and faithfulness. Please do not bury me in Egypt,

GEN 50:4 And when the days of mourning for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your sight, please speak to Pharaoh, saying,

GEN 50:15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph should bear a grudge against us and pay us back in full for all the wrong which we did to him!"

EXO 1:16 and he said, "When you are helping the Hebrew women to give birth and see {them} upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live."

EXO 4:1 Then Moses answered and said, "What if they will not believe me, or listen to what I say? For they may say, 'The \Lord\ has not appeared to you.'"

EXO 4:8 "And it shall come about that if they will not believe you or heed the witness of the first sign, they may believe the witness of the last sign.

EXO 4:9 "But it shall be that if they will not believe even these two signs or heed what you say, then you shall take some water from the Nile and pour it on the dry ground; and the water which you take from the Nile will become blood on the dry ground."

EXO 4:18 Then Moses departed and returned to Jethro his father-in-law, and said to him, "Please, let me go, that I may return to my brethren who are in Egypt, and see if they are still alive." And Jethro said to Moses, "Go in peace."

EXO 8:2 "But if you refuse to let {them} go, behold, I will smite your whole territory with frogs.

EXO 8:21 "For if you will not let My people go, behold, I will send swarms of insects on you and on your servants and on your people and into your houses; and the houses of the Egyptians shall be full of swarms of insects, and also the ground on which they {dwell.}

EXO 8:26 But Moses said, "It is not right to do so, for we shall sacrifice to the \Lord\ our God what is an abomination to the Egyptians. If we sacrifice what is an abomination to the Egyptians before their eyes, will they not then stone us?"

EXO 9:2 "For if you refuse to let {them} go, and continue to hold them,

EXO 9:15 "For {if by} now I had put forth My hand and struck you and your people with pestilence, you would then have been cut off from the earth.

EXO 10:4 'For if you refuse to let My people go, behold, tomorrow I will bring locusts into your territory.

EXO 10:10 Then he said to them, "Thus may the \Lord\ be with you, if ever I let you and your little ones go! Take heed, for evil is in your mind.

EXO 12:4 'Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons {in them;} according to what each man should eat, you are to divide the lamb.

EXO 12:48 "But if a stranger sojourns with you, and celebrates the Passover to the \Lord,\ let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.

EXO 13:13 "But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem {it,} then you shall break its neck; and every first-born of man among your sons you shall redeem.

EXO 15:26 And He said, "If you will give earnest heed to the voice of the \Lord\ your God, and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the \Lord,\ am your healer."

EXO 18:23 "If you do this thing and God {so} commands you, then you will be able to endure, and all these people also will go to their place in peace."

EXO 19:5 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

EXO 20:25 'And if you make an altar of stone for Me, you shall not build it of cut stones, for if you wield your tool on it, you will profane it.

EXO 21:2 "If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment.

EXO 21:3 "If he comes alone, he shall go out alone; if he is the husband of a wife, then his wife shall go out with him.

EXO 21:4 "If his master gives him a wife, and she bears him sons or daughters, the wife and her children shall belong to her master, and he shall go out alone.

EXO 21:5 "But if the slave plainly says, 'I love my master, my wife and my children; I will not go out as a free man,'

EXO 21:7 "And if a man sells his daughter as a female slave, she is not to go free as the male slaves do.

EXO 21:8 "If she is displeasing in the eyes of her master who designated her for himself, then he shall let her be redeemed. He does not have authority to sell her to a foreign people because of his unfairness to her.

EXO 21:9 "And if he designates her for his son, he shall deal with her according to the custom of daughters.

EXO 21:10 "If he takes to himself another woman, he may not reduce her food, her clothing, or her conjugal rights.

EXO 21:11 "And if he will not do these three {things} for her, then she shall go out for nothing, without {payment of} money.

EXO 21:13 "But if he did not lie in wait {for him,} but God let {him} fall into his hand, then I will appoint you a place to which he may flee.

EXO 21:14 "If, however, a man acts presumptuously toward his neighbor, so as to kill him craftily, you are to take him {even} from My altar, that he may die.

EXO 21:18 "And if men have a quarrel and one strikes the other with a stone or with {his} fist, and he does not die but remains in bed;

EXO 21:19 if he gets up and walks around outside on his staff, then he who struck him shall go unpunished; he shall only pay for his loss of time, and shall take care of him until he is completely healed.

EXO 21:20 "And if a man strikes his male or female slave with a rod and he dies at his hand, he shall be punished.

EXO 21:21 "If, however, he survives a day or two, no vengeance shall be taken; for he is his property.

EXO 21:22 "And {if} men struggle with each other and strike a woman with child so that she has a miscarriage, yet there is no {further} injury, he shall surely be fined as the woman's husband may demand of him; and he shall pay as the judges {decide.}

EXO 21:23 "But if there is {any further} injury, then you shall appoint {as a penalty} life for life,

EXO 21:26 "And if a man strikes the eye of his male or female slave, and destroys it, he shall let him go free on account of his eye.

EXO 21:27 "And if he knocks out a tooth of his male or female slave, he shall let him go free on account of his tooth.

EXO 21:28 "And if an ox gores a man or a woman to death, the ox shall surely be stoned and its flesh shall not be eaten; but the owner of the ox shall go unpunished.

EXO 21:29 "If, however, an ox was previously in the habit of goring, and its owner has been warned, yet he does not confine it, and it kills a man or a woman, the ox shall be stoned and its owner also shall be put to death.

EXO 21:30 "If a ransom is demanded of him, then he shall give for the redemption of his life whatever is demanded of him.

EXO 21:32 "If the ox gores a male or female slave, the owner shall give his {or her} master thirty shekels of silver, and the ox shall be stoned.

EXO 21:33 "And if a man opens a pit, or digs a pit and does not cover it over, and an ox or a donkey falls into it,

EXO 21:35 "And if one man's ox hurts another's so that it dies, then they shall sell the live ox and divide its price equally; and also they shall divide the dead {ox.}

EXO 21:36 "Or {if} it is known that the ox was previously in the habit of goring, yet its owner has not confined it, he shall surely pay ox for ox, and the dead {animal} shall become his.

EXO 22:1 "If a man steals an ox or a sheep, and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep.

EXO 22:2 "If the thief is caught while breaking in, and is struck so that he dies, there will be no bloodguiltiness on his account.

EXO 22:3 "{But} if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution; if he owns nothing, then he shall be sold for his theft.

EXO 22:4 "If what he stole is actually found alive in his possession, whether an ox or a donkey or a sheep, he shall pay double.

EXO 22:5 "If a man lets a field or vineyard be grazed {bare} and lets his animal loose so that it grazes in another man's field, he shall make restitution from the best of his own field and the best of his own vineyard.

EXO 22:6 "If a fire breaks out and spreads to thorn bushes, so that stacked grain or the standing grain or the field {itself} is consumed, he who started the fire shall surely make restitution.

EXO 22:7 "If a man gives his neighbor money or goods to keep {for him,} and it is stolen from the man's house, if the thief is caught, he shall pay double.

EXO 22:8 "If the thief is not caught, then the owner of the house shall appear before the judges, {to} determine whether he laid his hands on his neighbor's property.

EXO 22:10 "If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep {for him,} and it dies or is hurt or is driven away while no one is looking,

EXO 22:12 "But if it is actually stolen from him, he shall make restitution to its owner.

EXO 22:13 "If it is all torn to pieces, let him bring it as evidence; he shall not make restitution for what has been torn to pieces.

EXO 22:14 "And if a man borrows {anything} from his neighbor, and it is injured or dies while its owner is not with it, he shall make full restitution.

EXO 22:15 "If its owner is with it, he shall not make restitution; if it is hired, it came for its hire.

EXO 22:16 "And if a man seduces a virgin who is not engaged, and lies with her, he must pay a dowry for her {to be} his wife.

EXO 22:17 "If her father absolutely refuses to give her to him, he shall pay money equal to the dowry for virgins.

EXO 22:23 "If you afflict him at all, {and} if he does cry out to Me, I will surely hear his cry;

EXO 22:25 "If you lend money to My people, to the poor among you, you are not to act as a creditor to him; you shall not charge him interest.

EXO 22:26 "If you ever take your neighbor's cloak as a pledge, you are to return it to him before the sun sets,

EXO 23:4 "If you meet your enemy's ox or his donkey wandering away, you shall surely return it to him.

EXO 23:5 "If you see the donkey of one who hates you lying {helpless} under its load, you shall refrain from leaving it to him, you shall surely release {it} with him.

EXO 23:22 "But if you will truly obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.

EXO 23:33 "They shall not live in your land, lest they make you sin against Me; for {if} you serve their gods, it will surely be a snare to you."

EXO 29:34 "And if any of the flesh of ordination or any of the bread remains until morning, then you shall burn the remainder with fire; it shall not be eaten, because it is holy.

EXO 32:32 "But now, if Thou wilt, forgive their sin-- and if not, please blot me out from Thy book which Thou hast written!"

EXO 33:13 "Now therefore, I pray Thee, if I have found favor in Thy sight, let me know Thy ways, that I may know Thee, so that I may find favor in Thy sight. Consider too, that this nation is Thy people."

EXO 33:15 Then he said to Him, "If Thy presence does not go {with us,} do not lead us up from here.

EXO 34:9 And he said, "If now I have found favor in Thy sight, O Lord, I pray, let the Lord go along in our midst, even though the people are so obstinate; and do Thou pardon our iniquity and our sin, and take us as Thine own possession."

EXO 34:20 "And you shall redeem with a lamb the first offspring from a donkey; and if you do not redeem {it,} then you shall break its neck. You shall redeem all the first-born of your sons. And none shall appear before Me empty-handed.

EXO 40:37 but if the cloud was not taken up, then they did not set out until the day when it was taken up.

LEV 1:3 'If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the \Lord\.

LEV 1:10 'But if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall offer it a male without defect.

LEV 1:14 'But if his offering to the \Lord\ is a burnt offering of birds, then he shall bring his offering from the turtledoves or from young pigeons.

LEV 2:5 'And if your offering is a grain offering {made} on the griddle, {it shall be} of fine flour, unleavened, mixed with oil;

LEV 2:7 'Now if your offering is a grain offering {made} in a pan, it shall be made of fine flour with oil.

LEV 2:14 'Also if you bring a grain offering of early ripened things to the \Lord\, you shall bring fresh heads of grain roasted in the fire, grits of new growth, for the grain offering of your early ripened things.

LEV 3:1 'Now if his offering is a sacrifice of peace offerings, if he is going to offer out of the herd, whether male or female, he shall offer it without defect before the \Lord\.

LEV 3:6 'But if his offering for a sacrifice of peace offerings to the \Lord\ is from the flock, he shall offer it, male or female, without defect.

LEV 3:7 'If he is going to offer a lamb for his offering, then he shall offer it before the \Lord,\

LEV 3:12 'Moreover, if his offering is a goat, then he shall offer it before the \Lord,\

LEV 4:2 "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the \Lord\ has commanded not to be done, and commits any of them,

LEV 4:3 if the anointed priest sins so as to bring guilt on the people, then let him offer to the \Lord\ a bull without defect as a sin offering for the sin he has committed.

LEV 4:13 'Now if the whole congregation of Israel commits error, and the matter escapes the notice of the assembly, and they commit any of the things which the \Lord\ has commanded not to be done, and they become guilty;

LEV 4:23 if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect.

LEV 4:27 'Now if anyone of the common people sins unintentionally in doing any of the things which the \Lord\ has commanded not to be done, and becomes guilty,

LEV 4:28 if his sin, which he has committed is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has committed.

LEV 4:32 'But if he brings a lamb as his offering for a sin offering, he shall bring it, a female without defect.

LEV 5:1 'Now if a person sins, after he hears a public adjuration {to testify}, when he is a witness, whether he has seen or {otherwise} known, if he does not tell {it}, then he will bear his guilt.

LEV 5:2 'Or if a person touches any unclean thing, whether a carcass of an unclean beast, or the carcass of unclean cattle, or a carcass of unclean swarming things, though it is hidden from him, and he is unclean, then he will be guilty.

LEV 5:3 'Or if he touches human uncleanness, of whatever {sort} his uncleanness{ may} be with which he becomes unclean, and it is hidden from him, and then he comes to know {it}, he will be guilty.

LEV 5:4 'Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know {it}, he will be guilty in one of these.

LEV 5:7 'But if he cannot afford a lamb, then he shall bring to the \Lord\ his guilt offering for that in which he has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

LEV 5:11 'But if his means are insufficient for two turtledoves or two young pigeons, then for his offering for that which he has sinned, he shall bring the tenth of an ephah of fine flour for a sin offering; he shall not put oil on it or place incense on it, for it is a sin offering.

LEV 5:15 "If a person acts unfaithfully and sins unintentionally against the \Lord's\ holy things, then he shall bring his guilt offering to the \Lord\: a ram without defect from the flock, according to your valuation in silver by shekels, in {terms of} the shekel of the sanctuary, for a guilt offering.

LEV 5:17 "Now if a person sins and does any of the things which the \Lord\ has commanded not to be done, though he was unaware, still he is guilty, and shall bear his punishment.

LEV 6:2 "When a person sins and acts unfaithfully against the \Lord\, and deceives his companion in regard to a deposit or a security entrusted {to him}, or through robbery, or {if} he has extorted from his companion,

LEV 6:28 'Also the earthenware vessel in which it was boiled shall be broken; and if it was boiled in a bronze vessel, then it shall be scoured and rinsed in water.

LEV 7:12 'If he offers it by way of thanksgiving, then along with the sacrifice of thanksgiving he shall offer unleavened cakes mixed with oil, and unleavened wafers spread with oil, and cakes {of well} stirred fine flour mixed with oil.

LEV 7:16 'But if the sacrifice of his offering is a votive or a freewill offering, it shall be eaten on the day that he offers his sacrifice; and on the next day what is left of it may be eaten;

LEV 7:18 'So if any of the flesh of the sacrifice of his peace offerings should{ ever} be eaten on the third day, he who offers it shall not be accepted, {and} it shall not be reckoned to his {benefit.} It shall be an offensive thing, and the person who eats of it shall bear his {own} iniquity.

LEV 10:19 But Aaron spoke to Moses, "Behold, this very day they presented their sin offering and their burnt offering before the \Lord\. When things like these happened to me, if I had eaten a sin offering today, would it have been good in the sight of the \Lord\?"

LEV 11:37 'And if a part of their carcass falls on any seed for sowing which is to be sown, it is clean.

LEV 11:38 'Though if water is put on the seed, and a part of their carcass falls on it, it is unclean to you.

LEV 11:39 'Also if one of the animals dies which you have for food, the one who touches its carcass becomes unclean until evening.

LEV 12:5 'But if she bears a female {child}, then she shall be unclean for two weeks, as in her menstruation; and she shall remain in the blood of {her} purification for sixty-six days.

LEV 12:8 'But if she cannot afford a lamb, then she shall take two turtledoves or two young pigeons, the one for a burnt offering and the other for a sin offering; and the priest shall make atonement for her, and she shall be clean.'"

LEV 13:3 "And the priest shall look at the mark on the skin of the body, and if the hair in the infection has turned white and the infection appears to be deeper than the skin of his body, it is an infection of leprosy; when the priest has looked at him, he shall pronounce him unclean.

LEV 13:4 "But if the bright spot is white on the skin of his body, and it does not appear to be deeper than the skin, and the hair on it has not turned white, then the priest shall isolate {him who has} the infection for seven days.

LEV 13:5 "And the priest shall look at him on the seventh day, and if in his eyes the infection has not changed, {and} the infection has not spread on the skin, then the priest shall isolate him for seven more days.

LEV 13:6 "And the priest shall look at him again on the seventh day; and if the infection has faded, and the mark has not spread on the skin, then the priest shall pronounce him clean; it is {only} a scab. And he shall wash his clothes and be clean.

LEV 13:7 "But if the scab spreads farther on the skin, after he has shown himself to the priest for his cleansing, he shall appear again to the priest.

LEV 13:8 "And the priest shall look, and if the scab has spread on the skin, then the priest shall pronounce him unclean; it is leprosy.

LEV 13:10 "The priest shall then look, and if there is a white swelling in the skin, and it has turned the hair white, and there is quick raw flesh in the swelling,

LEV 13:12 "And if the leprosy breaks out farther on the skin, and the leprosy covers all the skin of {him who has} the infection from his head even to his feet, as far as the priest can see,

LEV 13:13 then the priest shall look, and behold, {if} the leprosy has covered all his body, he shall pronounce clean {him who has} the infection; it has all turned white {and} he is clean.

LEV 13:16 "Or if the raw flesh turns again and is changed to white, then he shall come to the priest,

LEV 13:17 and the priest shall look at him, and behold, {if} the infection has turned to white, then the priest shall pronounce clean {him who has} the infection; he is clean.

LEV 13:20 and the priest shall look, and behold, {if} it appears to be lower than the skin, and the hair on it has turned white, then the priest shall pronounce him unclean; it is the infection of leprosy, it has broken out in the boil.

LEV 13:21 "But if the priest looks at it, and behold, there are no white hairs in it and it is not lower than the skin and is faded, then the priest shall isolate him for seven days;

LEV 13:22 and if it spreads farther on the skin, then the priest shall pronounce him unclean; it is an infection.

LEV 13:23 "But if the bright spot remains in its place, and does not spread, it is {only} the scar of the boil; and the priest shall pronounce him clean.

LEV 13:24 "Or if the body sustains in its skin a burn by fire, and the raw {flesh} of the burn becomes a bright spot, reddish-white, or white,

LEV 13:25 then the priest shall look at it. And if the hair in the bright spot has turned white, and it appears to be deeper than the skin, it is leprosy; it has broken out in the burn. Therefore, the priest shall pronounce him unclean; it is an infection of leprosy.

LEV 13:26 "But if the priest looks at it, and indeed, there is no white hair in the bright spot, and it is no deeper than the skin, but is dim, then the priest shall isolate him for seven days;

LEV 13:27 and the priest shall look at him on the seventh day. If it spreads farther in the skin, then the priest shall pronounce him unclean; it is an infection of leprosy.

LEV 13:28 "But if the bright spot remains in its place, and has not spread in the skin, but is dim, it is the swelling from the burn; and the priest shall pronounce him clean, for it is {only} the scar of the burn.

LEV 13:29 "Now if a man or woman has an infection on the head or on the beard,

LEV 13:30 then the priest shall look at the infection, and if it appears to be deeper than the skin, and there is thin yellowish hair in it, then the priest shall pronounce him unclean; it is a scale, it is leprosy of the head or of the beard.

LEV 13:31 "But if the priest looks at the infection of the scale, and indeed, it appears to be no deeper than the skin, and there is no black hair in it, then the priest shall isolate {the person} with the scaly infection for seven days.

LEV 13:32 "And on the seventh day the priest shall look at the infection, and if the scale has not spread, and no yellowish hair has grown in it, and the appearance of the scale is no deeper than the skin,

LEV 13:34 "Then on the seventh day the priest shall look at the scale, and if the scale has not spread in the skin, and it appears to be no deeper than the skin, the priest shall pronounce him clean; and he shall wash his clothes and be clean.

LEV 13:35 "But if the scale spreads farther in the skin after his cleansing,

LEV 13:36 then the priest shall look at him, and if the scale has spread in the skin, the priest need not seek for the yellowish hair; he is unclean.

LEV 13:37 "If in his sight the scale has remained, however, and black hair has grown in it, the scale has healed, he is clean; and the priest shall pronounce him clean.

LEV 13:39 then the priest shall look, and if the bright spots on the skin of their bodies are a faint white, it is eczema that has broken out on the skin; he is clean.

LEV 13:40 "Now if a man loses the hair of his head, he is bald; he is clean.

LEV 13:41 "And if his head becomes bald at the front and sides, he is bald on the forehead; he is clean.

LEV 13:42 "But if on the bald head or the bald forehead, there occurs a reddish-white infection, it is leprosy breaking out on his bald head or on his bald forehead.

LEV 13:43 "Then the priest shall look at him; and if the swelling of the infection is reddish-white on his bald head or on his bald forehead, like the appearance of leprosy in the skin of the body,

LEV 13:49 if the mark is greenish or reddish in the garment or in the leather, or in the warp or in the woof, or in any article of leather, it is a leprous mark and shall be shown to the priest.

LEV 13:51 "He shall then look at the mark on the seventh day; if the mark has spread in the garment, whether in the warp or in the woof, or in the leather, whatever the purpose for which the leather is used, the mark is a leprous malignancy, it is unclean.

LEV 13:53 "But if the priest shall look, and indeed, the mark has not spread in the garment, either in the warp or in the woof, or in any article of leather,

LEV 13:55 "After the article with the mark has been washed, the priest shall again look, and if the mark has not changed its appearance, even though the mark has not spread, it is unclean; you shall burn it in the fire, whether an eating away has produced bareness on the top or on the front of it.

LEV 13:56 "Then if the priest shall look, and if the mark has faded after it has been washed, then he shall tear it out of the garment or out of the leather, whether from the warp or from the woof;

LEV 13:57 and if it appears again in the garment, whether in the warp or in the woof, or in any article of leather, it is an outbreak; the article with the mark shall be burned in the fire.

LEV 14:3 and the priest shall go out to the outside of the camp. Thus the priest shall look, and if the infection of leprosy has been healed in the leper,

LEV 14:21 "But if he is poor, and his means are insufficient, then he is to take one male lamb for a guilt offering as a wave offering to make atonement for him, and one-tenth {of an ephah} of fine flour mixed with oil for a grain offering, and a log of oil,

LEV 14:37 "So he shall look at the mark, and if the mark on the walls of the house has greenish or reddish depressions, and appears deeper than the surface;

LEV 14:39 "And the priest shall return on the seventh day and make an inspection. If the mark has indeed spread in the walls of the house,

LEV 14:43 "If, however, the mark breaks out again in the house, after he has torn out the stones and scraped the house, and after it has been replastered,

LEV 14:44 then the priest shall come in and make an inspection. If he sees that the mark has indeed spread in the house, it is a malignant mark in the house; it is unclean.

LEV 14:48 "If, on the other hand, the priest comes in and makes an inspection, and the mark has not indeed spread in the house after the house has been replastered, then the priest shall pronounce the house clean because the mark has not reappeared.

LEV 15:8 'Or if the man with the discharge spits on one who is clean, he too shall wash his clothes and bathe in water and be unclean until evening.

LEV 15:16 'Now if a man has a seminal emission, he shall bathe all his body in water and be unclean until evening.

LEV 15:18 'If a man lies with a woman {so that} there is a seminal emission, they shall both bathe in water and be unclean until evening.

LEV 15:19 'When a woman has a discharge, {if} her discharge in her body is blood, she shall continue in her menstrual impurity for seven days; and whoever touches her shall be unclean until evening.

LEV 15:24 'And if a man actually lies with her, so that her menstrual impurity is on him, he shall be unclean seven days, and every bed on which he lies shall be unclean.

LEV 15:25 'Now if a woman has a discharge of her blood many days, not at the period of her menstrual impurity, or if she has a discharge beyond that period, all the days of her impure discharge she shall continue as though in her menstrual impurity; she is unclean.

LEV 17:16 "But if he does not wash {them} or bathe his body, then he shall bear his guilt."

LEV 18:5 'So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the \Lord.\

LEV 19:7 'So if it is eaten at all on the third day, it is an offense; it will not be accepted.

LEV 19:20 'Now if a man lies carnally with a woman who is a slave acquired for{ another} man, but who has in no way been redeemed, nor given her freedom, there shall be punishment; they shall not, {however,} be put to death, because she was not free.

LEV 20:4 'If the people of the land, however, should ever disregard that man when he gives any of his offspring to Molech, so as not to put him to death,

LEV 20:9 'If {there is} anyone who curses his father or his mother, he shall surely be put to death; he has cursed his father or his mother, his bloodguiltiness is upon him.

LEV 20:10 'If {there is} a man who commits adultery with another man's wife, one who commits adultery with his friend's wife, the adulterer and the adulteress shall surely be put to death.

LEV 20:11 'If {there is} a man who lies with his father's wife, he has uncovered his father's nakedness; both of them shall surely be put to death, their bloodguiltiness is upon them.

LEV 20:12 'If {there is} a man who lies with his daughter-in-law, both of them shall surely be put to death; they have committed incest, their bloodguiltiness is upon them.

LEV 20:13 'If {there is} a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.

LEV 20:14 'If {there is} a man who marries a woman and her mother, it is immorality; both he and they shall be burned with fire, that there may be no immorality in your midst.

LEV 20:15 'If {there is} a man who lies with an animal, he shall surely be put to death; you shall also kill the animal.

LEV 20:16 'If {there is} a woman who approaches any animal to mate with it, you shall kill the woman and the animal; they shall surely be put to death. Their bloodguiltiness is upon them.

LEV 20:17 'If {there is} a man who takes his sister, his father's daughter or his mother's daughter, so that he sees her nakedness and she sees his nakedness, it is a disgrace; and they shall be cut off in the sight of the sons of their people. He has uncovered his sister's nakedness; he bears his guilt.

LEV 20:18 'If {there is} a man who lies with a menstruous woman and uncovers her nakedness, he has laid bare her flow, and she has exposed the flow of her blood; thus both of them shall be cut off from among their people.

LEV 20:20 'If {there is} a man who lies with his uncle's wife he has uncovered his uncle's nakedness; they shall bear their sin. They shall die childless.

LEV 20:21 'If {there is} a man who takes his brother's wife, it is abhorrent; he has uncovered his brother's nakedness. They shall be childless.

LEV 21:9 'Also the daughter of any priest, if she profanes herself by harlotry, she profanes her father; she shall be burned with fire.

LEV 22:3 "Say to them, 'If any man among all your descendants throughout your generations approaches the holy {gifts} which the sons of Israel dedicate to the \Lord\, while he has an uncleanness, that person shall be cut off from before Me. I am the \Lord\.

LEV 22:4 'No man, of the descendants of Aaron, who is a leper or who has a discharge, may eat of the holy {gifts} until he is clean. And if one touches anything made unclean by a corpse or if a man has a seminal emission,

LEV 22:5 or if a man touches any teeming things, by which he is made unclean, or any man by whom he is made unclean, whatever his uncleanness;

LEV 22:11 'But if a priest buys a slave as {his} property with his money, that one may eat of it, and those who are born in his house may eat of his food.

LEV 22:12 'And if a priest's daughter is married to a layman, she shall not eat of the offering of the {gifts.}

LEV 22:13 'But if a priest's daughter becomes a widow or divorced, and has no child and returns to her father's house as in her youth, she shall eat of her father's food; but no layman shall eat of it.

LEV 22:14 'But if a man eats a holy {gift} unintentionally, then he shall add to it a fifth of it and shall give the holy {gift} to the priest.

LEV 23:29 "If there is any person who will not humble himself on this same day, he shall be cut off from his people.

LEV 24:15 "And you shall speak to the sons of Israel, saying, 'If anyone curses his God, then he shall bear his sin.

LEV 24:17 'And if a man takes the life of any human being, he shall surely be put to death.

LEV 24:19 'And if a man injures his neighbor, just as he has done, so it shall be done to him:

LEV 25:14 'If you make a sale, moreover, to your friend, or buy from your friend's hand, you shall not wrong one another.

LEV 25:20 'But if you say, "What are we going to eat on the seventh year if we do not sow or gather in our crops?"

LEV 25:25 'If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

LEV 25:28 'But if he has not found sufficient means to get it back for himself, then what he has sold shall remain in the hands of its purchaser until the year of jubilee; but at the jubilee it shall revert, that he may return to his property.

LEV 25:29 'Likewise, if a man sells a dwelling house in a walled city, then his redemption right remains valid until a full year from its sale; his right of redemption lasts a full year.

LEV 25:30 'But if it is not bought back for him within the space of a full year, then the house that is in the walled city passes permanently to its purchaser throughout his generations; it does not revert in the jubilee.

LEV 25:39 'And if a countryman of yours becomes so poor with regard to you that he sells himself to you, you shall not subject him to a slave's service.

LEV 25:40 'He shall be with you as a hired man, as if he were a sojourner; he shall serve with you until the year of jubilee.

LEV 25:47 'Now if the means of a stranger or of a sojourner with you becomes sufficient, and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you, or to the descendants of a stranger's family,

LEV 25:49 or his uncle, or his uncle's son, may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

LEV 25:51 'If there are still many years, he shall refund part of his purchase price in proportion to them for his own redemption;

LEV 25:52 and if few years remain until the year of jubilee, he shall so calculate with him. In proportion to his years he is to refund {the amount for} his redemption.

LEV 25:54 'Even if he is not redeemed by these {means}, he shall still go out in the year of jubilee, he and his sons with him.

LEV 26:3 'If you walk in My statutes and keep My commandments so as to carry them out,

LEV 26:14 'But if you do not obey Me and do not carry out all these commandments,

LEV 26:15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, {and} so break My covenant,

LEV 26:18 'If also after these things, you do not obey Me, then I will punish you seven times more for your sins.

LEV 26:21 'If then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins.

LEV 26:23 'And if by these things you are not turned to Me, but act with hostility against Me,

LEV 26:27 'Yet if in spite of this, you do not obey Me, but act with hostility against Me,

LEV 26:37 'They will therefore stumble over each other as if {running} from the sword, although no one is pursuing; and you will have {no strength} to stand up before your enemies.

LEV 26:40 'If they confess their iniquity and the iniquity of their forefathers, in their unfaithfulness which they committed against Me, and also in their acting with hostility against Me--

LEV 26:41 I also was acting with hostility against them, to bring them into the land of their enemies-- or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity,

LEV 27:3 'If your valuation is of the male from twenty years even to sixty years old, then your valuation shall be fifty shekels of silver, after the shekel of the sanctuary.

LEV 27:4 'Or if it is a female, then your valuation shall be thirty shekels.

LEV 27:5 'And if it be from five years even to twenty years old then your valuation for the male shall be twenty shekels, and for the female ten shekels.

LEV 27:6 'But if {they are} from a month even up to five years old, then your valuation shall be five shekels of silver for the male, and for the female your valuation shall be three shekels of silver.

LEV 27:7 'And if {they are} from sixty years old and upward, if it is a male, then your valuation shall be fifteen shekels, and for the female ten shekels.

LEV 27:8 'But if he is poorer than your valuation, then he shall be placed before the priest, and the priest shall value him; according to the means of the one who vowed, the priest shall value him.

LEV 27:9 'Now if it is an animal of the kind which men can present as an offering to the \Lord\, any such that one gives to the \Lord\ shall be holy.

LEV 27:10 'He shall not replace it or exchange it, a good for a bad, or a bad for a good; or if he does exchange animal for animal, then both it and its substitute shall become holy.

LEV 27:11 'If, however, it is any unclean animal of the kind which men do not present as an offering to the \Lord\, then he shall place the animal before the priest.

LEV 27:13 'But if he should ever {wish to} redeem it, then he shall add one-fifth of it to your valuation.

LEV 27:14 'Now if a man consecrates his house as holy to the \Lord\, then the priest shall value it as either good or bad; as the priest values it, so it shall stand.

LEV 27:15 'Yet if the one who consecrates it should {wish to} redeem his house, then he shall add one-fifth of your valuation price to it, so that it may be his.

LEV 27:16 'Again, if a man consecrates to the \Lord\ part of the fields of his own property, then your valuation shall be proportionate to the seed needed for it: a homer of barley seed at fifty shekels of silver.

LEV 27:17 'If he consecrates his field as of the year of jubilee, according to your valuation it shall stand.

LEV 27:18 'If he consecrates his field after the jubilee, however, then the priest shall calculate the price for him proportionate to the years that are left until the year of jubilee; and it shall be deducted from your valuation.

LEV 27:19 'And if the one who consecrates it should ever wish to redeem the field, then he shall add one-fifth of your valuation price to it, so that it may pass to him.

LEV 27:20 'Yet if he will not redeem the field, but has sold the field to another man, it may no longer be redeemed;

LEV 27:22 'Or if he consecrates to the \Lord\ a field which he has bought, which is not a part of the field of his own property,

LEV 27:27 'But if {it is} among the unclean animals, then he shall redeem it according to your valuation, and add to it one-fifth of it; and if it is not redeemed, then it shall be sold according to your valuation.

LEV 27:31 'If, therefore, a man wishes to redeem part of his tithe, he shall add to it one-fifth of it.

LEV 27:33 'He is not to be concerned whether {it is} good or bad, nor shall he exchange it; or if he does exchange it, then both it and its substitute shall become holy. It shall not be redeemed.' "

NUM 5:8 'But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong {must go} to the \Lord\ for the priest, besides the ram of atonement, by which atonement is made for him.

NUM 5:12 "Speak to the sons of Israel, and say to them, 'If any man's wife goes astray and is unfaithful to him,

NUM 5:14 if a spirit of jealousy comes over him and he is jealous of his wife when she has defiled herself, or if a spirit of jealousy comes over him and he is jealous of his wife when she has not defiled herself,

NUM 5:19 'And the priest shall have her take an oath and shall say to the woman, "If no man has lain with you and if you have not gone astray into uncleanness, {being} under {the authority of} your husband, be immune to this water of bitterness that brings a curse;

NUM 5:20 if you, however, have gone astray, {being} under {the authority of} your husband, and if you have defiled yourself and a man other than your husband has had intercourse with you "

NUM 5:27 'When he has made her drink the water, then it shall come about, if she has defiled herself and has been unfaithful to her husband, that the water which brings a curse shall go into her and {cause} bitterness, and her abdomen will swell and her thigh will waste away, and the woman will become a curse among her people.

NUM 5:28 'But if the woman has not defiled herself and is clean, she will then be free and conceive children.

NUM 6:9 'But if a man dies very suddenly beside him and he defiles his dedicated head {of hair,} then he shall shave his head on the day when he becomes clean; he shall shave it on the seventh day.

NUM 9:10 "Speak to the sons of Israel, saying, 'If any one of you or of your generations becomes unclean because of a {dead} person, or is on a distant journey, he may, however, observe the Passover to the \Lord.\

NUM 9:14 'And if an alien sojourns among you and observes the Passover to the \Lord,\ according to the statute of the Passover and according to its ordinance, so he shall do; you shall have one statute, both for the alien and for the native of the land.' "

NUM 9:20 If sometimes the cloud remained a few days over the tabernacle, according to the command of the \Lord\ they remained camped. Then according to the command of the \Lord\ they set out.

NUM 9:21 If sometimes the cloud remained from evening until morning, when the cloud was lifted in the morning, they would move out; or {if it remained} in the daytime and at night, whenever the cloud was lifted, they would set out.

NUM 10:4 "Yet if {only} one is blown, then the leaders, the heads of the divisions of Israel, shall assemble before you.

NUM 10:32 "So it will be, if you go with us, it will come about that whatever good the \Lord\ does for us, we will do for you."

NUM 11:15 "So if Thou art going to deal thus with me, please kill me at once, if I have found favor in Thy sight, and do not let me see my wretchedness."

NUM 12:6 He said, # "Hear now My words: If there is a prophet among you, I, the \Lord, \shall make Myself known to him in a vision. I shall speak with him in a dream.

NUM 12:14 But the \Lord\ said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut up for seven days outside the camp, and afterward she may be received again."

NUM 14:8 "If the \Lord\ is pleased with us, then He will bring us into this land, and give it to us-- a land which flows with milk and honey.

NUM 14:15 "Now if Thou dost slay this people as one man, then the nations who have heard of Thy fame will say,

NUM 15:14 'And if an alien sojourns with you, or one who may be among you throughout your generations, and he {wishes to} make an offering by fire, as a soothing aroma to the \Lord,\ just as you do, so he shall do.

NUM 15:24 then it shall be, if it is done unintentionally, without the knowledge of the congregation, that all the congregation shall offer one bull for a burnt offering, as a soothing aroma to the \Lord,\ with its grain offering, and its libation, according to the ordinance, and one male goat for a sin offering.

NUM 15:27 'Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering.

NUM 16:29 "If these men die the death of all men, or if they suffer the fate of all men, {then} the \Lord\ has not sent me.

NUM 16:30 "But if the \Lord\ brings about an entirely new thing and the ground opens its mouth and swallows them up with all that is theirs, and they descend alive into Sheol, then you will understand that these men have spurned the \Lord.\"

NUM 19:12 'That one shall purify himself from uncleanness with the water on the third day and on the seventh day, {and then} he shall be clean; but if he does not purify himself on the third day and on the seventh day, he shall not be clean.

NUM 20:3 The people thus contended with Moses and spoke, saying, "If only we had perished when our brothers perished before the \Lord\!

NUM 20:19 Again, the sons of Israel said to him, "We shall go up by the highway, and if I and my livestock do drink any of your water, then I will pay its price. Let me only pass through on my feet, nothing {else.}"

NUM 21:2 So Israel made a vow to the \Lord,\ and said, "If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

NUM 21:9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

NUM 22:20 And God came to Balaam at night and said to him, "If the men have come to call you, rise up {and} go with them; but only the word which I speak to you shall you do."

NUM 22:29 Then Balaam said to the donkey, "Because you have made a mockery of me! If there had been a sword in my hand, I would have killed you by now."

NUM 22:33 "But the donkey saw me and turned aside from me these three times. If she had not turned aside from me, I would surely have killed you just now, and let her live."

NUM 22:34 And Balaam said to the angel of the \Lord,\ "I have sinned, for I did not know that you were standing in the way against me. Now then, if it is displeasing to you, I will turn back."

NUM 27:8 "Further, you shall speak to the sons of Israel, saying, 'If a man dies and has no son, then you shall transfer his inheritance to his daughter.

NUM 27:9 'And if he has no daughter, then you shall give his inheritance to his brothers.

NUM 27:10 'And if he has no brothers, then you shall give his inheritance to his father's brothers.

NUM 27:11 'And if his father has no brothers, then you shall give his inheritance to his nearest relative in his own family, and he shall possess it; and it shall be a statutory ordinance to the sons of Israel, just as the \Lord\ commanded Moses.' "

NUM 30:2 "If a man makes a vow to the \Lord,\ or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

NUM 30:3 "Also if a woman makes a vow to the \Lord,\ and binds herself by an obligation in her father's house in her youth,

NUM 30:5 "But if her father should forbid her on the day he hears {of it,} none of her vows or her obligations by which she has bound herself shall stand; and the \Lord\ will forgive her because her father had forbidden her.

NUM 30:6 "However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself,

NUM 30:8 "But if on the day her husband hears {of it,} he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the \Lord\ will forgive her.

NUM 30:10 "However, if she vowed in her husband's house, or bound herself by an obligation with an oath,

NUM 30:12 "But if her husband indeed annuls them on the day he hears {them,} then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself, shall not stand; her husband has annulled them, and the\ Lord \will forgive her.

NUM 30:14 "But if her husband indeed says nothing to her from day to day, then he confirms all her vows or all her obligations which are on her; he has confirmed them, because he said nothing to her on the day he heard them.

NUM 30:15 "But if he indeed annuls them after he has heard them, then he shall bear her guilt."

NUM 32:5 And they said, "If we have found favor in your sight, let this land be given to your servants as a possession; do not take us across the Jordan."

NUM 32:15 "For if you turn away from following Him, He will once more abandon them in the wilderness; and you will destroy all these people."

NUM 32:20 So Moses said to them, "If you will do this, if you will arm yourselves before the \Lord\ for the war,

NUM 32:23 "But if you will not do so, behold, you have sinned against the \Lord\, and be sure your sin will find you out.

NUM 32:29 And Moses said to them, "If the sons of Gad and the sons of Reuben, everyone who is armed for battle, will cross with you over the Jordan in the presence of the \Lord\, and the land will be subdued before you, then you shall give them the land of Gilead for a possession;

NUM 32:30 but if they will not cross over with you armed, they shall have possessions among you in the land of Canaan. "

NUM 33:55 'But if you do not drive out the inhabitants of the land from before you, then it shall come about that those whom you let remain of them {will become} as pricks in your eyes and as thorns in your sides, and they shall trouble you in the land in which you live.

NUM 35:16 'But if he struck him down with an iron object, so that he died, he is a murderer; the murderer shall surely be put to death.

NUM 35:17 'And if he struck him down with a stone in the hand, by which he may die, and {as a result} he died, he is a murderer; the murderer shall surely be put to death.

NUM 35:18 'Or if he struck him with a wooden object in the hand, by which he may die, and {as a result} he died, he is a murderer; the murderer shall surely be put to death.

NUM 35:20 'And if he pushed him of hatred, or threw something at him lying in wait and {as a result} he died,

NUM 35:21 or if he struck him down with his hand in enmity, and {as a result} he died, the one who struck him shall surely be put to death, he is a murderer; the blood avenger shall put the murderer to death when he meets him.

NUM 35:22 'But if he pushed him suddenly without enmity, or threw something at him without lying in wait,

NUM 35:26 'But if the manslayer shall at any time go beyond the border of his city of refuge to which he may flee,

NUM 35:30 'If anyone kills a person, the murderer shall be put to death at the evidence of witnesses, but no person shall be put to death on the testimony of one witness.

NUM 36:3 "But if they marry one of the sons of the {other} tribes of the sons of Israel, their inheritance will be withdrawn from the inheritance of our fathers and will be added to the inheritance of the tribe to which they belong; thus it will be withdrawn from our allotted inheritance.

DEU 4:29 "But from there you will seek the \Lord\ your God, and you will find {Him} if you search for Him with all your heart and all your soul.

DEU 5:25 'Now then why should we die? For this great fire will consume us; if we hear the voice of the \Lord\ our God any longer, then we shall die.

DEU 6:25 "And it will be righteousness for us if we are careful to observe all this commandment before the \Lord\ our God, just as He commanded us.

DEU 7:17 "If you should say in your heart, 'These nations are greater than I; how can I dispossess them?'

DEU 8:19 "And it shall come about if you ever forget the \Lord\ your God, and go after other gods and serve them and worship them, I testify against you today that you shall surely perish.

DEU 11:13 "And it shall come about, if you listen obediently to my commandments which I am commanding you today, to love the \Lord\ your God and to serve Him with all your heart and all your soul,

DEU 11:22 "For if you are careful to keep all this commandment which I am commanding you, to do it, to love the \Lord\ your God, to walk in all His ways and hold fast to Him;

DEU 11:27 the blessing, if you listen to the commandments of the \Lord\ your God, which I am commanding you today;

DEU 11:28 and the curse, if you do not listen to the commandments of the \Lord\ your God, but turn aside from the way which I am commanding you today, by following other gods which you have not known.

DEU 12:21 "If the place which the \Lord\ your God chooses to put His name is too far from you, then you may slaughter of your herd and flock which the \Lord\ has given you, as I have commanded you; and you may eat within your gates whatever you desire.

DEU 13:1 "If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder,

DEU 13:3 you shall not listen to the words of that prophet or that dreamer of dreams; for the \Lord\ your God is testing you to find out if you love the \Lord\ your God with all your heart and with all your soul.

DEU 13:6 "If your brother, your mother's son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, 'Let us go and serve other gods' (whom neither you nor your fathers have known,

DEU 13:12 "If you hear in one of your cities, which the \Lord\ your God is giving you to live in, {anyone} saying {that}

DEU 13:14 then you shall investigate and search out and inquire thoroughly. And if it is true {and} the matter established that this abomination has been done among you,

DEU 13:18 if you will listen to the voice of the \Lord\ your God, keeping all His commandments which I am commanding you today, and doing what is right in the sight of the \Lord\ your God.

DEU 14:24 "And if the distance is so great for you that you are not able to bring {the tithe,} since the place where the \Lord\ your God chooses to set His name is too far away from you when the \Lord\ your God blesses you,

DEU 15:5 if only you listen obediently to the voice of the \Lord\ your God, to observe carefully all this commandment which I am commanding you today.

DEU 15:7 "If there is a poor man with you, one of your brothers, in any of your towns in your land which the \Lord\ your God is giving you, you shall not harden your heart, nor close your hand from your poor brother;

DEU 15:12 "If your kinsman, a Hebrew man or woman, is sold to you, then he shall serve you six years, but in the seventh year you shall set him free.

DEU 15:16 "And it shall come about if he says to you, 'I will not go out from you,' because he loves you and your household, since he fares well with you;

DEU 15:21 "But if it has any defect, {such as} lameness or blindness, {or} any serious defect, you shall not sacrifice it to the \Lord\ your God.

DEU 17:2 "If there is found in your midst, in any of your towns, which the \Lord\ your God is giving you, a man or a woman who does what is evil in the sight of the \Lord\ your God, by transgressing His covenant,

DEU 17:4 and if it is told you and you have heard of it, then you shall inquire thoroughly. And behold, if it is true and the thing certain that this detestable thing has been done in Israel,

DEU 17:8 "If any case is too difficult for you to decide, between one kind of homicide or another, between one kind of lawsuit or another, and between one kind of assault or another, being cases of dispute in your courts, then you shall arise and go up to the place which the \Lord\ your God chooses.

DEU 18:6 "Now if a Levite comes from any of your towns throughout Israel where he resides, and comes whenever he desires to the place which the \Lord\ chooses,

DEU 18:22 "When a prophet speaks in the name of the \Lord,\ if the thing does not come about or come true, that is the thing which the \Lord\ has not spoken. The prophet has spoken it presumptuously; you shall not be afraid of him.

DEU 19:8 "And if the \Lord\ your God enlarges your territory, just as He has sworn to your fathers, and gives you all the land which He promised to give your fathers--

DEU 19:9 if you carefully observe all this commandment, which I command you today, to love the \Lord\ your God, and to walk in His ways always-- then you shall add three more cities for yourself, besides these three.

DEU 19:11 "But if there is a man who hates his neighbor and lies in wait for him and rises up against him and strikes him so that he dies, and he flees to one of these cities,

DEU 19:16 "If a malicious witness rises up against a man to accuse him of wrongdoing,

DEU 19:18 "And the judges shall investigate thoroughly; and if the witness is a false witness {and} he has accused his brother falsely,

DEU 20:11 "And it shall come about, if it agrees to make peace with you and opens to you, then it shall be that all the people who are found in it shall become your forced labor and shall serve you.

DEU 20:12 "However, if it does not make peace with you, but makes war against you, then you shall besiege it.

DEU 21:1 "If a slain person is found lying in the open country in the land which the \Lord\ your God gives you to possess, {and} it is not known who has struck him,

DEU 21:14 "And it shall be, if you are not pleased with her, then you shall let her go wherever she wishes; but you shall certainly not sell her for money, you shall not mistreat her, because you have humbled her.

DEU 21:15 "If a man has two wives, the one loved and the other unloved, and {both} the loved and the unloved have borne him sons, if the first-born son belongs to the unloved,

DEU 21:18 "If any man has a stubborn and rebellious son who will not obey his father or his mother, and when they chastise him, he will not even listen to them,

DEU 21:22 "And if a man has committed a sin worthy of death, and he is put to death, and you hang him on a tree,

DEU 22:2 "And if your countryman is not near you, or if you do not know him, then you shall bring it home to your house, and it shall remain with you until your countryman looks for it; then you shall restore it to him.

DEU 22:6 "If you happen to come upon a bird's nest along the way, in any tree or on the ground, with young ones or eggs, and the mother sitting on the young or on the eggs, you shall not take the mother with the young;

DEU 22:8 "When you build a new house, you shall make a parapet for your roof, that you may not bring bloodguilt on your house if anyone falls from it.

DEU 22:13 "If any man takes a wife and goes in to her and {then} turns against her,

DEU 22:20 "But if this charge is true, that the girl was not found a virgin,

DEU 22:22 "If a man is found lying with a married woman, then both of them shall die, the man who lay with the woman, and the woman; thus you shall purge the evil from Israel.

DEU 22:23 "If there is a girl who is a virgin engaged to a man, and {another} man finds her in the city and lies with her,

DEU 22:25 "But if in the field the man finds the girl who is engaged, and the man forces her and lies with her, then only the man who lies with her shall die.

DEU 22:28 "If a man finds a girl who is a virgin, who is not engaged, and seizes her and lies with her and they are discovered,

DEU 23:10 "If there is among you any man who is unclean because of a nocturnal emission, then he must go outside the camp; he may not reenter the camp.

DEU 23:22 "However, if you refrain from vowing, it would not be sin in you.

DEU 24:3 and if the latter husband turns against her and writes her a certificate of divorce and puts {it} in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife,

DEU 24:7 "If a man is caught kidnapping any of his countrymen of the sons of Israel, and he deals with him violently, or sells him, then that thief shall die; so you shall purge the evil from among you.

DEU 24:12 "And if he is a poor man, you shall not sleep with his pledge.

DEU 25:1 "If there is a dispute between men and they go to court, and the judges decide their case, and they justify the righteous and condemn the wicked,

DEU 25:2 then it shall be if the wicked man deserves to be beaten, the judge shall then make him lie down and be beaten in his presence with the number of stripes according to his guilt.

DEU 25:7 "But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.'

DEU 25:8 "Then the elders of his city shall summon him and speak to him. And {if} he persists and says, 'I do not desire to take her,'

DEU 25:11 "If {two} men, a man and his countryman, are struggling together, and the wife of one comes near to deliver her husband from the hand of the one who is striking him, and puts out her hand and seizes his genitals,

DEU 28:1 "Now it shall be, if you will diligently obey the \Lord\ your God, being careful to do all His commandments which I command you today, the \Lord\ your God will set you high above all the nations of the earth.

DEU 28:2 "And all these blessings shall come upon you and overtake you, if you will obey the \Lord\ your God.

DEU 28:9 "The \Lord\ will establish you as a holy people to Himself, as He swore to you, if you will keep the commandments of the \Lord\ your God, and walk in His ways.

DEU 28:13 "And the \Lord\ shall make you the head and not the tail, and you only shall be above, and you shall not be underneath, if you will listen to the commandments of the \Lord\ your God, which I charge you today, to observe {them} carefully,

DEU 28:15 "But it shall come about, if you will not obey the \Lord\ your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses shall come upon you and overtake you.

DEU 28:58 "If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the \Lord\ your God,

DEU 30:4 "If your outcasts are at the ends of the earth, from there the \Lord\ your God will gather you, and from there He will bring you back.

DEU 30:10 if you obey the \Lord\ your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the \Lord\ your God with all your heart and soul.

DEU 30:17 "But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them,

DEU 32:41 If I sharpen My flashing sword, And My hand takes hold on justice, I will render vengeance on My adversaries, And I will repay those who hate Me.

JOS 2:14 So the men said to her, "Our life for yours if you do not tell this business of ours; and it shall come about when the \Lord\ gives us the land that we will deal kindly and faithfully with you."

JOS 2:19 "And it shall come about that anyone who goes out of the doors of your house into the street, his blood {shall be} on his own head, and we {shall be} free; but anyone who is with you in the house, his blood {shall be} on our head, if a hand is {laid} on him.

JOS 2:20 "But if you tell this business of ours, then we shall be free from the oath which you have made us swear."

JOS 7:7 And Joshua said, "Alas, O Lord \God\, why didst Thou ever bring this people over the Jordan, {only} to deliver us into the hand of the Amorites, to destroy us? If only we had been willing to dwell beyond the Jordan!

JOS 17:15 And Joshua said to them, "If you are a numerous people, go up to the forest and clear a place for yourself there in the land of the Perizzites and of the Rephaim, since the hill country of Ephraim is too narrow for you."

JOS 20:5 'Now if the avenger of blood pursues him, then they shall not deliver the manslayer into his hand, because he struck his neighbor without premeditation and did not hate him beforehand.

JOS 22:18 that you must turn away this day from following the \Lord\? And it will come about if you rebel against the \Lord\ today, that He will be angry with the whole congregation of Israel tomorrow.

JOS 22:19 'If, however, the land of your possession is unclean, then cross into the land of the possession of the \Lord\, where the \Lord's\ tabernacle stands, and take possession among us. Only do not rebel against the \Lord,\ or rebel against us by building an altar for yourselves, besides the altar of the \Lord\ our God.

JOS 22:22 "The Mighty One, God, the \Lord,\ the Mighty One, God, the \Lord! He knows, and may Israel itself know. If {it was} in rebellion, or if in an unfaithful act against the \Lord\ do not Thou save us this day!

JOS 22:23 "If we have built us an altar to turn away from following the \Lord,\ or if to offer a burnt offering or grain offering on it, or if to offer sacrifices of peace offerings on it, may the\ Lord \Himself require it.

JOS 22:28 "Therefore we said, 'It shall also come about if they say {this} to us or to our generations in time to come, then we shall say,' See the copy of the altar of the \Lord\ which our fathers made, not for burnt offering or for sacrifice; rather it is a witness between us and you. '"

JOS 23:12 "For if you ever go back and cling to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you,

JOS 24:15 "And if it is disagreeable in your sight to serve the \Lord,\ choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the \Lord.\"

JOS 24:20 "If you forsake the \Lord\ and serve foreign gods, then He will turn and do you harm and consume you after He has done good to you."

JDG 3:4 And they were for testing Israel, to find out if they would obey the commandments of the \Lord\, which He had commanded their fathers through Moses.

JDG 4:8 Then Barak said to her, "If you will go with me, then I will go; but if you will not go with me, I will not go."

JDG 4:20 And he said to her, "Stand in the doorway of the tent, and it shall be if anyone comes and inquires of you, and says, 'Is there anyone here?' that you shall say, 'No.'"

JDG 6:13 Then Gideon said to him, "O my lord, if the \Lord\ is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, 'Did not the \Lord\ bring us up from Egypt?' But now the \Lord\ has abandoned us and given us into the hand of Midian."

JDG 6:17 So Gideon said to Him, "If now I have found favor in Thy sight, then show me a sign that it is Thou who speakest with me.

JDG 6:31 But Joash said to all who stood against him, "Will you contend for Baal, or will you deliver him? Whoever will plead for him shall be put to death by morning. If he is a god, let him contend for himself, because someone has torn down his altar."

JDG 6:36 Then Gideon said to God, "If Thou wilt deliver Israel through me, as Thou hast spoken,

JDG 6:37 behold, I will put a fleece of wool on the threshing floor. If there is dew on the fleece only, and it is dry on all the ground, then I will know that Thou wilt deliver Israel through me, as Thou hast spoken. "

JDG 7:10 "But if you are afraid to go down, go with Purah your servant down to the camp,

JDG 8:19 And he said, "They {were} my brothers, the sons of my mother. {As} the \ Lord \ lives, if only you had let them live, I would not kill you."

JDG 9:15 "And the bramble said to the trees, 'If in truth you are anointing me as king over you, come and take refuge in my shade; but if not, may fire come out from the bramble and consume the cedars of Lebanon.'

JDG 9:16 "Now therefore, if you have dealt in truth and integrity in making Abimelech king, and if you have dealt well with Jerubbaal and his house, and have dealt with him as he deserved--

JDG 9:19 if then you have dealt in truth and integrity with Jerubbaal and his house this day, rejoice in Abimelech, and let him also rejoice in you.

JDG 9:20 "But if not, let fire come out from Abimelech and consume the men of Shechem and Beth-millo; and let fire come out from the men of Shechem and from Beth-millo, and consume Abimelech."

JDG 9:36 And when Gaal saw the people, he said to Zebul, "Look, people are coming down from the tops of the mountains." But Zebul said to him, "You are seeing the shadow of the mountains as {if they were} men."

JDG 11:9 So Jephthah said to the elders of Gilead, "If you take me back to fight against the sons of Ammon and the \ Lord \ gives them up to me, will I become your head?"

JDG 11:30 And Jephthah made a vow to the \ Lord \ and said, "If Thou wilt indeed give the sons of Ammon into my hand,

JDG 12:5 And the Gileadites captured the fords of the Jordan opposite Ephraim. And it happened when {any of} the fugitives of Ephraim said, "Let me cross over," the men of Gilead would say to him, "Are you an Ephraimite?" If he said, "No, "

JDG 13:16 And the angel of the \Lord\ said to Manoah, "Though you detain me, I will not eat your food, but if you prepare a burnt offering, {then} offer it to the \Lord.\ " For Manoah did not know that he was the angel of the \Lord.\

JDG 13:23 But his wife said to him, "If the \Lord\ had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these things, nor would He have let us hear {things} like this at this time."

JDG 14:12 Then Samson said to them, "Let me now propound a riddle to you; if you will indeed tell it to me within the seven days of the feast, and find it out, then I will give you thirty linen wraps and thirty changes of clothes.

JDG 14:13 "But if you are unable to tell me, then you shall give me thirty linen wraps and thirty changes of clothes." And they said to him, "Propound your riddle, that we may hear it."

JDG 14:18 So the men of the city said to him on the seventh day before the sun went down, #"What is sweeter than honey? And what is stronger than a lion?"# And he said to them, #"If you had not plowed with my heifer, You would not have found out my riddle."#

JDG 16:7 And Samson said to her, "If they bind me with seven fresh cords that have not been dried, then I shall become weak and be like any {other} man."

JDG 16:11 And he said to her, "If they bind me tightly with new ropes which have not been used, then I shall become weak and be like any {other} man."

JDG 16:13 Then Delilah said to Samson, "Up to now you have deceived me and told me lies; tell me how you may be bound." And he said to her, "If you weave the seven locks of my hair with the web [and fasten it with a pin, then I shall become weak and be like any other man."

JDG 16:17 So he told her all {that was} in his heart and said to her, "A razor has never come on my head, for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will leave me and I shall become weak and be like any {other} man."

JDG 21:21 and watch; and behold, if the daughters of Shiloh come out to take part in the dances, then you shall come out of the vineyards and each of you shall catch his wife from the daughters of Shiloh, and go to the land of Benjamin.

RUT 1:12 "Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons,

RUT 1:17 "Where you die, I will die, and there I will be buried. Thus may the \Lord\ do to me, and worse, if {anything but} death parts you and me."

RUT 3:13 "Remain this night, and when morning comes, if he will redeem you, good; let him redeem you. But if he does not wish to redeem you, then I will redeem you, as the \Lord\ lives. Lie down until morning."

RUT 4:4 "So I thought to inform you, saying, 'Buy {it} before those who are sitting {here,} and before the elders of my people. If you will redeem {it,} redeem {it;} but if not, tell me that I may know; for there is no one but you to redeem {it,} and I am after you.'" And he said, "I will redeem {it.}"

1SA 1:11 And she made a vow and said, "O \Lord\ of hosts, if Thou wilt indeed look on the affliction of Thy maidservant and remember me, and not forget Thy maidservant, but wilt give Thy maidservant a son, then I will give him to the \Lord\ all the days of his life, and a razor shall never come on his head."

1SA 2:16 And if the man said to him, "They must surely burn the fat first, and then take as much as you desire," then he would say, "No, but you shall give {it to me} now; and if not, I will take it by force."

1SA 2:25 "If one man sins against another, God will mediate for him; but if a man sins against the \Lord,\ who can intercede for him?" But they would not listen to the voice of their father, for the \Lord\ desired to put them to death.

1SA 3:9 And Eli said to Samuel, "Go lie down, and it shall be if He calls you, that you shall say, 'Speak, \Lord,\ for Thy servant is listening.'" So Samuel went and lay down in his place.

1SA 3:17 And he said, "What is the word that He spoke to you? Please do not hide it from me. May God do so to you, and more also, if you hide anything from me of all the words that He spoke to you."

1SA 6:3 And they said, "If you send away the ark of the God of Israel, do not send it empty; but you shall surely return to Him a guilt offering. Then you shall be healed and it shall be known to you why His hand is not removed from you."

1SA 6:9 "And watch, if it goes up by the way of its own territory to Beth-shemesh, then He has done us this great evil. But if not, then we shall know that it was not His hand that struck us; it happened to us by chance."

1SA 7:3 Then Samuel spoke to all the house of Israel, saying, "If you return to the \Lord\ with all your heart, remove the foreign gods and the Ashtaroth from among you and direct your hearts to the \Lord\ and serve Him alone; and He will deliver you from the hand of the Philistines."

1SA 9:7 Then Saul said to his servant, "But behold, if we go, what shall we bring the man? For the bread is gone from our sack and there is no present to bring to the man of God. What do we have?"

1SA 11:3 And the elders of Jabesh said to him, "Let us alone for seven days, that we may send messengers throughout the territory of Israel. Then, if there is no one to deliver us, we will come out to you."

1SA 12:14 "If you will fear the \Lord\ and serve Him, and listen to His voice and not rebel against the command of the \Lord,\ then both you and also the king who reigns over you will follow the \Lord\ your God.

1SA 12:15 "And if you will not listen to the voice of the \Lord,\ but rebel against the command of the \Lord,\ then the hand of the \Lord\ will be against you, {as it was} against your fathers.

1SA 12:25 "But if you still do wickedly, both you and your king shall be swept away."

1SA 14:9 "If they say to us, 'Wait until we come to you'; then we will stand in our place and not go up to them.

1SA 14:10 "But if they say, 'Come up to us,' then we will go up, for the \Lord\ has given them into our hands; and this shall be the sign to us."

1SA 14:30 "How much more, if only the people had eaten freely today of the spoil of their enemies which they found! For now the slaughter among the Philistines has not been great."

1SA 17:9 "If he is able to fight with me and kill me, then we will become your servants; but if I prevail against him and kill him, then you shall become our servants and serve us."

1SA 19:3 "And I will go out and stand beside my father in the field where you are, and I will speak with my father about you; if I find out anything, then I shall tell you."

1SA 19:11 Then Saul sent messengers to David's house to watch him, in order to put him to death in the morning. But Michal, David's wife, told him, saying, "If you do not save your life tonight, tomorrow you will be put to death. "

1SA 20:6 "If your father misses me at all, then say, 'David earnestly asked {leave} of me to run to Bethlehem his city, because it is the yearly sacrifice there for the whole family.'

1SA 20:7 "If he says, 'It is good,' your servant {shall be} safe; but if he is very angry, know that he has decided on evil.

1SA 20:8 "Therefore deal kindly with your servant, for you have brought your servant into a covenant of the \Lord\ with you. But if there is iniquity in me, put me to death yourself; for why then should you bring me to your father?"

1SA 20:9 And Jonathan said, "Far be it from you! For if I should indeed learn that evil has been decided by my father to come upon you, then would I not tell you about it?"

1SA 20:10 Then David said to Jonathan, "Who will tell me if your father answers you harshly?"

1SA 20:12 Then Jonathan said to David, "The \Lord\, the God of Israel, {be witness}! When I have sounded out my father about this time tomorrow, {or} the third day, behold, if there is good {feeling} toward David, shall I not then send to you and make it known to you?"

1SA 20:13 "If it please my father {to do} you harm, may the \Lord\ do so to Jonathan and more also, if I do not make it known to you and send you away, that you may go in safety. And may the \Lord\ be with you as He has been with my father.

1SA 20:14 "And if I am still alive, will you not show me the lovingkindness of the \Lord\, that I may not die?"

1SA 20:21 "And behold, I will send the lad, {saying,} 'Go, find the arrows.' If I specifically say to the lad, 'Behold, the arrows are on this side of you, get them,' then come; for there is safety for you and no harm, as the \Lord\ lives.

1SA 20:22 "But if I say to the youth, 'Behold, the arrows are beyond you,' go, for the \Lord\ has sent you away.

1SA 20:29 for he said, 'Please let me go, since our family has a sacrifice in the city, and my brother has commanded me to attend. And now, if I have found favor in your sight, please let me get away that I may see my brothers.' For this reason he has not come to the king's table. "

1SA 21:4 And the priest answered David and said, "There is no ordinary bread on hand, but there is consecrated bread; if only the young men have kept themselves from women."

1SA 21:9 Then the priest said, "The sword of Goliath the Philistine, whom you killed in the valley of Elah, behold, it is wrapped in a cloth behind the ephod; if you would take it for yourself, take {it.} For there is no other except it here." And David said, "There is none like it; give it to me."

1SA 23:3 But David's men said to him, "Behold, we are afraid here in Judah. How much more then if we go to Keilah against the ranks of the Philistines?"

1SA 23:23 "So look, and learn about all the hiding places where he hides himself, and return to me with certainty, and I will go with you; and it shall come about if he is in the land that I will search him out among all the thousands of Judah."

1SA 24:19 "For if a man finds his enemy, will he let him go away safely? May the \Lord\ therefore reward you with good in return for what you have done to me this day."

1SA 25:22 "May God do so to the enemies of David, and more also, if by morning I leave {as much as} one male of any who belong to him."

1SA 26:19 "Now therefore, please let my lord the king listen to the words of his servant. If the \Lord\ has stirred you up against me, let Him accept an offering; but if it is men, cursed are they before the \Lord,\ for they have driven me out today that I should have no attachment with the inheritance of the \Lord\, saying, 'Go, serve other gods.'

1SA 27:5 Then David said to Achish, "If now I have found favor in your sight, let them give me a place in one of the cities in the country, that I may live there; for why should your servant live in the royal city with you?"

2SA 2:27 And Joab said, "As God lives, if you had not spoken, surely then the people would have gone away in the morning, each from following his brother."

2SA 3:9 "May God do so to Abner, and more also, if as the \Lord\ has sworn to David, I do not accomplish this for him,

2SA 3:35 Then all the people came to persuade David to eat bread while it was still day; but David vowed, saying, "May God do so to me, and more also, if I taste bread or anything else before the sun goes down."

2SA 4:6 And they came to the middle of the house as if to get wheat, and they struck him in the belly; and Rechab and Baanah his brother escaped.

2SA 10:11 And he said, "If the Arameans are too strong for me, then you shall help me, but if the sons of Ammon are too strong for you, then I will come to help you."

2SA 11:20 and if it happens that the king's wrath rises and he says to you, 'Why did you go so near to the city to fight? Did you not know that they would shoot from the wall?

2SA 12:8 'I also gave you your master's house and your master's wives into your care, and I gave you the house of Israel and Judah; and if {that had been} too little, I would have added to you many more things like these!

2SA 13:26 Then Absalom said, "If not, please let my brother Amnon go with us." And the king said to him, "Why should he go with you?"

2SA 14:32 And Absalom answered Joab, "Behold, I sent for you, saying, 'Come here, that I may send you to the king, to say,' Why have I come from Geshur? It would be better for me still to be there. "Now therefore, let me see the king's face; and if there is iniquity in me, let him put me to death."

2SA 15:8 "For your servant vowed a vow while I was living at Geshur in Aram, saying, 'If the \Lord\ shall indeed bring me back to Jerusalem, then I will serve the \Lord.\'"

2SA 15:25 And the king said to Zadok, "Return the ark of God to the city. If I find favor in the sight of the \Lord,\ then He will bring me back again, and show me both it and His habitation.

2SA 15:26 "But if He should say thus, 'I have no delight in you,' behold, here I am, let Him do to me as seems good to Him."

2SA 15:33 And David said to him, "If you pass over with me, then you will be a burden to me.

2SA 15:34 "But if you return to the city, and say to Absalom, 'I will be your servant, O king; as I have been your father's servant in time past, so I will now be your servant,' then you can thwart the counsel of Ahithophel for me.

2SA 16:10 But the king said, "What have I to do with you, O sons of Zeruiah? If he curses, and if the \Lord\ has told him, 'Curse David,' then who shall say, 'Why have you done so?'"

2SA 16:23 And the advice of Ahithophel, which he gave in those days, {was} as if one inquired of the word of God; so was all the advice of Ahithophel {regarded} by both David and Absalom.

2SA 17:6 When Hushai had come to Absalom, Absalom said to him, "Ahithophel has spoken thus. Shall we carry out his plan? If not, you speak."

2SA 17:13 "And if he withdraws into a city, then all Israel shall bring ropes to that city, and we will drag it into the valley until not even a small stone is found there."

2SA 18:3 But the people said, "You should not go out; for if we indeed flee, they will not care about us, even if half of us die, they will not care about us. But you are worth ten thousand of us; therefore now it is better that you {be ready} to help us from the city."

2SA 18:12 And the man said to Joab, "Even if I should receive a thousand {pieces of} silver in my hand, I would not put out my hand against the king's son; for in our hearing the king charged you and Abishai and Ittai, saying, 'Protect for me the young man Absalom!'"

2SA 18:13 "Otherwise, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof."

2SA 18:25 And the watchman called and told the king. And the king said, "If he is by himself there is good news in his mouth." And he came nearer and nearer.

2SA 19:6 by loving those who hate you, and by hating those who love you. For you have shown today that princes and servants are nothing to you; for I know this day that if Absalom were alive and all of us were dead today, then you would be pleased.

2SA 19:7 "Now therefore arise, go out and speak kindly to your servants, for I swear by the \Lord,\ if you do not go out, surely not a man will pass the night with you, and this will be worse for you than all the evil that has come upon you from your youth until now."

2SA 19:13 "And say to Amasa, 'Are you not my bone and my flesh? May God do so to me, and more also, if you will not be commander of the army before me continually in place of Joab.'"

1KI 1:52 And Solomon said, "If he will be a worthy man, not one of his hairs will fall to the ground; but if wickedness is found in him, he will die."

1KI 2:4 so that the \Lord\ may carry out His promise which He spoke concerning me, saying, 'If your sons are careful of their way, to walk before Me in truth with all their heart and with all their soul, you shall not lack a man on the throne of Israel.'

1KI 2:23 Then King Solomon swore by the \Lord,\ saying, "May God do so to me and more also, if Adonijah has not spoken this word against his own life.

1KI 3:14 "And if you walk in My ways, keeping My statutes and commandments, as your father David walked, then I will prolong your days."

1KI 6:12 "{Concerning} this house which you are building, if you will walk in My statutes and execute My ordinances and keep all My commandments by walking in them, then I will carry out My word with you which I spoke to David your father.

1KI 8:25 "Now therefore, O \Lord,\ the God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying, 'You shall not lack a man to sit on the throne of Israel, if only your sons take heed to their way to walk before Me as you have walked.'

1KI 8:31 "If a man sins against his neighbor and is made to take an oath, and he comes {and} takes an oath before Thine altar in this house,

1KI 8:33 "When Thy people Israel are defeated before an enemy, because they have sinned against Thee, if they turn to Thee again and confess Thy name and pray and make supplication to Thee in this house,

1KI 8:37 "If there is famine in the land, if there is pestilence, if there is blight {or} mildew, locust {or} grasshopper, if their enemy besieges them in the land of their cities, whatever plague, whatever sickness there is,

1KI 8:47 if they take thought in the land where they have been taken captive, and repent and make supplication to Thee in the land of those who have taken them captive, saying, 'We have sinned and have committed iniquity, we have acted wickedly';

1KI 8:48 if they return to Thee with all their heart and with all their soul in the land of their enemies who have taken them captive, and pray to Thee toward their land which Thou hast given to their fathers, the city which Thou hast chosen, and the house which I have built for Thy name;

1KI 9:4 "And as for you, if you will walk before Me as your father David walked, in integrity of heart and uprightness, doing according to all that I have commanded you {and} will keep My statutes and My ordinances,

1KI 9:6 "But if you or your sons shall indeed turn away from following Me, and shall not keep My commandments and My statutes which I have set before you and shall go and serve other gods and worship them,

1KI 11:38 'Then it will be, that if you listen to all that I command you and walk in My ways, and do what is right in My sight by observing My statutes and My commandments, as My servant David did, then I will be with you and build you an enduring house as I built for David, and I will give Israel to you.

1KI 12:7 Then they spoke to him, saying, "If you will be a servant to this people today, will serve them, grant them their petition, and speak good words to them, then they will be your servants forever."

1KI 12:27 "If this people go up to offer sacrifices in the house of the \Lord\ at Jerusalem, then the heart of this people will return to their lord, {even} to Rehoboam king of Judah; and they will kill me and return to Rehoboam king of Judah."

1KI 13:8 But the man of God said to the king, "If you were to give me half your house I would not go with you, nor would I eat bread or drink water in this place.

1KI 18:21 And Elijah came near to all the people and said, "How long {will} you hesitate between two opinions? If the \Lord\ is God, follow Him; but if Baal, follow him." But the people did not answer him a word.

1KI 19:2 Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and even more, if I do not make your life as the life of one of them by tomorrow about this time."

1KI 20:10 And Ben-hadad sent to him and said, "May the gods do so to me and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me."

1KI 20:18 Then he said, "If they have come out for peace, take them alive; or if they have come out for war, take them alive."

1KI 20:39 And as the king passed by, he cried to the king and said, "Your servant went out into the midst of the battle; and behold, a man turned aside and brought a man to me and said, 'Guard this man; if for any reason he is missing, then your life shall be for his life, or else you shall pay a talent of silver.'

1KI 21:2 And Ahab spoke to Naboth, saying, "Give me your vineyard, that I may have it for a vegetable garden because it is close beside my house, and I will give you a better vineyard than it in its place; if you like, I will give you the price of it in money."

1KI 21:6 So he said to her, "Because I spoke to Naboth the Jezreelite, and said to him, 'Give me your vineyard for money; or else, if it pleases you, I will give you a vineyard in its place.' But he said, 'I will not give you my vineyard.'"

1KI 22:28 And Micaiah said, "If you indeed return safely the \Lord\ has not spoken by me." And he said, "Listen, all you people."

2KI 1:10 And Elijah answered and said to the captain of fifty, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then fire came down from heaven and consumed him and his fifty.

2KI 1:12 And Elijah answered and said to them, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty.

2KI 2:10 And he said, "You have asked a hard thing. {Nevertheless,} if you see me when I am taken from you, it shall be so for you; but if not, it shall not be {so.}"

2KI 4:29 Then he said to Gehazi, "Gird up your loins and take my staff in your hand, and go your way; if you meet any man, do not salute him, and if anyone salutes you, do not answer him; and lay my staff on the lad's face."

2KI 5:17 And Naaman said, "If not, please let your servant at least be given two mules' load of earth; for your servant will no more offer burnt offering nor will he sacrifice to other gods, but to the \Lord.\

2KI 6:27 And he said, "If the \Lord\ does not help you, from where shall I help you? From the threshing floor, or from the wine press?"

2KI 6:31 Then he said, "May God do so to me and more also, if the head of Elisha the son of Shaphat remains on him today."

2KI 7:2 And the royal officer on whose hand the king was leaning answered the man of God and said, "Behold, if the \Lord\ should make windows in heaven, could this thing

be?" Then he said, "Behold you shall see it with your own eyes, but you shall not eat of it."

2KI 7:4 "If we say, 'We will enter the city,' then the famine is in the city and we shall die there; and if we sit here, we die also. Now therefore come, and let us go over to the camp of the Arameans. If they spare us, we shall live; and if they kill us, we shall but die."

2KI 7:9 Then they said to one another, "We are not doing right. This day is a day of good news, but we are keeping silent; if we wait until morning light, punishment will overtake us. Now therefore come, let us go and tell the king's household."

2KI 7:19 Then the royal officer answered the man of God and said, "Now behold, if the \Lord\ should make windows in heaven, could such a thing be?" And he said, "Behold, you shall see it with your own eyes, but you shall not eat of it."

2KI 9:15 but King Joram had returned to Jezreel to be healed of the wounds which the Arameans had inflicted on him when he fought with Hazael king of Aram. So Jehu said, "If this is your mind, {then} let no one escape {or} leave the city to go tell {it} in Jezreel."

2KI 10:6 Then he wrote a letter to them a second time saying, "If you are on my side, and you will listen to my voice, take the heads of the men, your master's sons, and come to me at Jezreel tomorrow about this time." Now the king's sons, seventy persons, {were} with the great men of the city, {who} were rearing them.

2KI 10:15 Now when he had departed from there, he met Jehonadab the son of Rechab {coming} to meet him; and he greeted him and said to him, "Is your heart right, as my heart is with your heart?" And Jehonadab answered, "It is." {Jehu said,} "If it is, give {me} your hand." And he gave him his hand, and he took him up to him into the chariot.

2KI 18:21 "Now behold, you rely on the staff of this crushed reed, {even} on Egypt; on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who rely on him.

2KI 18:22 "But if you say to me, 'We trust in the \Lord\ our God,' is it not He whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, 'You shall worship before this altar in Jerusalem'?"

2KI 18:23 "Now therefore, come, make a bargain with my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

2KI 20:19 Then Hezekiah said to Isaiah, "The word of the \Lord\ which you have spoken is good." For he thought, "Is it not so, if there shall be peace and truth in my days?"

2KI 21:8 "And I will not make the feet of Israel wander anymore from the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them."

1CH 12:17 And David went out to meet them, and answered and said to them, "If you come peacefully to me to help me, my heart shall be united with you; but if to betray me to my adversaries, since there is no wrong in my hands, may the God of our fathers look on {it} and decide."

1CH 13:2 And David said to all the assembly of Israel, "If it seems good to you, and if it is from the \Lord\ our God, let us send everywhere to our kinsmen who remain in all the land of Israel, also to the priests and Levites who are with them in their cities with pasture lands, that they may meet with us;

1CH 19:12 And he said, "If the Arameans are too strong for me, then you shall help me; but if the sons of Ammon are too strong for you, then I will help you.

1CH 22:13 "Then you shall prosper, if you are careful to observe the statutes and the ordinances which the \Lord\ commanded Moses concerning Israel. Be strong and courageous, do not fear nor be dismayed.

1CH 28:7 'And I will establish his kingdom forever, if he resolutely performs My commandments and My ordinances, as is done now.'

1CH 28:9 "As for you, my son Solomon, know the God of your father, and serve Him with a whole heart and a willing mind; for the \Lord\ searches all hearts, and understands every intent of the thoughts. If you seek Him, He will let you find Him; but if you forsake Him, He will reject you forever.

2CH 6:16 "Now therefore, O \Lord\, the God of Israel, keep with Thy servant David, my father, that which Thou hast promised him, saying, 'You shall not lack a man to sit on the throne of Israel, if only your sons take heed to their way, to walk in My law as you have walked before Me.'

2CH 6:22 "If a man sins against his neighbor, and is made to take an oath, and he comes {and} takes an oath before Thine altar in this house,

2CH 6:24 "And if Thy people Israel are defeated before an enemy, because they have sinned against Thee, and they return {to Thee} and confess Thy name, and pray and make supplication before Thee in this house,

2CH 6:28 "If there is famine in the land, if there is pestilence, if there is blight or mildew, if there is locust or grasshopper, if their enemies besiege them in the land of their cities, whatever plague or whatever sickness {there is},

2CH 6:37 if they take thought in the land where they are taken captive, and repent and make supplication to Thee in the land of their captivity, saying, 'We have sinned, we have committed iniquity, and have acted wickedly';

2CH 6:38 if they return to Thee with all their heart and with all their soul in the land of their captivity, where they have been taken captive, and pray toward their land which Thou hast given to their fathers, and the city which Thou hast chosen, and toward the house which I have built for Thy name,

2CH 7:13 "If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among My people,

2CH 7:17 "And as for you, if you walk before Me as your father David walked even to do according to all that I have commanded you and will keep My statutes and My ordinances,

2CH 7:19 "But if you turn away and forsake My statutes and My commandments which I have set before you and shall go and serve other gods and worship them,

2CH 10:7 And they spoke to him, saying, "If you will be kind to this people and please them and speak good words to them, then they will be your servants forever."

2CH 15:2 and he went out to meet Asa and said to him, "Listen to me, Asa, and all Judah and Benjamin: the \Lord\ is with you when you are with Him. And if you seek Him, He will let you find Him; but if you forsake Him, He will forsake you.

2CH 18:27 And Micaiah said, "If you indeed return safely, the \Lord\ has not spoken by me." And he said, "Listen, all you people."

2CH 25:8 "But if you do go, do {it,} be strong for the battle; {yet} God will bring you down before the enemy, for God has power to help and to bring down."

2CH 30:9 "For if you return to the \Lord,\ your brothers and your sons {will find} compassion before those who led them captive, and will return to this land. For the \Lord\ your God is gracious and compassionate, and will not turn{ His} face away from you if you return to Him."

2CH 33:8 and I will not again remove the foot of Israel from the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them according to all the law, the statutes, and the ordinances{ given} through Moses. "

EZR 4:13 "Now let it be known to the king, that if that city is rebuilt and the walls are finished, they will not pay tribute, custom, or toll, and it will damage the revenue of the kings.

EZR 4:16 "We inform the king that, if that city is rebuilt and the walls finished, as a result you will have no possession in {the province} beyond the River."

EZR 5:17 "And now, if it pleases the king let a search be conducted in the king's treasure house, which is there in Babylon, if it be that a decree was issued by King

Cyrus to rebuild this house of God at Jerusalem; and let the king send to us his decision concerning this {matter}."

NEH 1:8 "Remember the word which Thou didst command Thy servant Moses, saying, 'If you are unfaithful I will scatter you among the peoples;

NEH 1:9 but if you return to Me and keep My commandments and do them, though those of you who have been scattered were in the most remote part of the heavens, I will gather them from there and will bring them to the place where I have chosen to cause My name to dwell. '

NEH 2:5 And I said to the king, "If it please the king, and if your servant has found favor before you, send me to Judah, to the city of my fathers' tombs, that I may rebuild it."

NEH 2:7 And I said to the king, "If it please the king, let letters be given me for the governors {of the provinces} beyond the River, that they may allow me to pass through until I come to Judah,

NEH 4:3 Now Tobiah the Ammonite {was} near him and he said, "Even what they are building-- if a fox should jump on {it,} he would break their stone wall down!"

NEH 9:29 And admonished them in order to turn them back to Thy law. Yet they acted arrogantly and did not listen to Thy commandments but sinned against Thine ordinances, By which if a man observes them he shall live. And they turned a stubborn shoulder and stiffened their neck, and would not listen.

NEH 13:21 Then I warned them and said to them, "Why do you spend the night in front of the wall? If you do so again, I will use force against you." From that time on they did not come on the sabbath.

EST 1:19 "If it pleases the king, let a royal edict be issued by him and let it be written in the laws of Persia and Media so that it cannot be repealed, that Vashti should come no more into the presence of King Ahasuerus, and let the king give her royal position to another who is more worthy than she.

EST 3:9 "If it is pleasing to the king, let it be decreed that they be destroyed, and I will pay ten thousand talents of silver into the hands of those who carry on the {king's} business, to put into the king's treasuries."

EST 4:14 "For if you remain silent at this time, relief and deliverance will arise for the Jews from another place and you and your father's house will perish. And who knows whether you have not attained royalty for such a time as this?"

EST 4:16 "Go, assemble all the Jews who are found in Susa, and fast for me; do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the law; and if I perish, I perish."

EST 5:4 And Esther said, "If it please the king, may the king and Haman come this day to the banquet that I have prepared for him."

EST 5:8 if I have found favor in the sight of the king, and if it please the king to grant my petition and do what I request, may the king and Haman come to the banquet which I shall prepare for them, and tomorrow I will do as the king says. "

EST 6:13 And Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, "If Mordecai, before whom you have begun to fall, is of Jewish origin, you will not overcome him, but will surely fall before him."

EST 7:3 Then Queen Esther answered and said, "If I have found favor in your sight, O king, and if it please the king, let my life be given me as my petition, and my people as my request;

EST 7:4 for we have been sold, I and my people, to be destroyed, to be killed and to be annihilated. Now if we had only been sold as slaves, men and women, I would have remained silent, for the trouble would not be commensurate with the annoyance to the king. "

EST 8:5 Then she said, "If it pleases the king and if I have found favor before him and the matter {seems} proper to the king and I am pleasing in his sight, let it be written to revoke the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces.

EST 9:13 Then said Esther, "If it pleases the king, let tomorrow also be granted to the Jews who are in Susa to do according to the edict of today; and let Haman's ten sons be hanged on the gallows."

JOB 4:2 # "If one ventures a word with you, will you become impatient? But who can refrain from speaking?

JOB 6:28 "And now please look at me, And {see} if I lie to your face.

JOB 7:13 "If I say, 'My bed will comfort me, My couch will ease my complaint,'

JOB 8:4 "If your sons sinned against Him, Then He delivered them into the power of their transgression.

JOB 8:5 "If you would seek God And implore the compassion of the Almighty,

JOB 8:6 If you are pure and upright, Surely now He would rouse Himself for you And restore your righteous estate.

JOB 8:18 "If he is removed from his place, Then it will deny him, {saying,} 'I never saw you.'

JOB 9:3 "If one wished to dispute with Him, He could not answer Him once in a thousand {times.}

JOB 9:16 "If I called and He answered me, I could not believe that He was listening to my voice.

JOB 9:19 "If {it is a matter} of power, behold, {He is} the strong one! And if{ it is a matter} of justice, who can summon Him?

JOB 9:23 "If the scourge kills suddenly, He mocks the despair of the innocent.

JOB 9:24 "The earth is given into the hand of the wicked; He covers the faces of its judges. If {it is} not {He,} then who is it?

JOB 9:30 "If I should wash myself with snow And cleanse my hands with lye,

JOB 10:14 If I sin, then Thou wouldst take note of me, And wouldst not acquit me of my guilt.

JOB 10:15 'If I am wicked, woe to me! And if I am righteous, I dare not lift up my head. {I am} sated with disgrace and conscious of my misery.

JOB 11:10 "If He passes by or shuts up, Or calls an assembly, who can restrain Him?

JOB 11:13 "If you would direct your heart right, And spread out your hand to Him;

JOB 11:14 If iniquity is in your hand, put it far away, And do not let wickedness dwell in your tents.

JOB 13:10 "He will surely reprove you, If you secretly show partiality.

JOB 14:14 "If a man dies, will he live {again?} All the days of my struggle I will wait, Until my change comes.

JOB 16:4 "I too could speak like you, If I were in your place. I could compose words against you, And shake my head at you.

JOB 16:6 "If I speak, my pain is not lessened, And if I hold back, what has left me?

JOB 17:13 "If I look for Sheol as my home, I make my bed in the darkness;

JOB 17:14 If I call to the pit, 'You are my father'; To the worm, 'my mother and my sister';

JOB 19:4 "Even if I have truly erred, My error lodges with me.

JOB 19:5 "If indeed you vaunt yourselves against me, And prove my disgrace to me,

JOB 19:28 "If you say, 'How shall we persecute him?' And 'What pretext for a case against him can we find?'

JOB 21:15 'Who is the Almighty, that we should serve Him, And what would we gain if we entreat Him?'

JOB 22:3 "Is there any pleasure to the Almighty if you are righteous, Or profit if you make your ways perfect?

JOB 22:23 "If you return to the Almighty, you will be restored; If you remove unrighteousness far from your tent,

JOB 24:25 "Now if it is not so, who can prove me a liar, And make my speech worthless?" #

JOB 25:5 "If even the moon has no brightness And the stars are not pure in His sight,

JOB 31:5 "If I have walked with falsehood, And my foot has hastened after deceit,

JOB 31:7 "If my step has turned from the way, Or my heart followed my eyes, Or if any spot has stuck to my hands,

JOB 31:9 "If my heart has been enticed by a woman, Or I have lurked at my neighbor's doorway,

JOB 31:13 "If I have despised the claim of my male or female slaves When they filed a complaint against me,

JOB 31:16 "If I have kept the poor from {their} desire, Or have caused the eyes of the widow to fail,

JOB 31:19 If I have seen anyone perish for lack of clothing, Or that the needy had no covering,

JOB 31:20 If his loins have not thanked me, And if he has not been warmed with the fleece of my sheep,

JOB 31:21 If I have lifted up my hand against the orphan, Because I saw I had support in the gate,

JOB 31:24 "If I have put my confidence {in} gold, And called fine gold my trust,

JOB 31:25 If I have gloated because my wealth was great, And because my hand had secured {so} much;

JOB 31:26 If I have looked at the sun when it shone, Or the moon going in splendor,

JOB 31:38 "If my land cries out against me, And its furrows weep together;

JOB 31:39 If I have eaten its fruit without money, Or have caused its owners to lose their lives,

JOB 33:5 "Refute me if you can; Array yourselves before me, take your stand.

JOB 33:23 "If there is an angel {as} mediator for him, One out of a thousand, To remind a man what is right for him,

JOB 33:32 "{Then} if you have anything to say, answer me; Speak, for I desire to justify you.

JOB 33:33 "If not, listen to me; Keep silent, and I will teach you wisdom." #

JOB 34:14 "If He should determine to do so, If He should gather to Himself His spirit and His breath,

JOB 34:16 "But if {you have} understanding, hear this; Listen to the sound of my words.

JOB 34:32 Teach Thou me what I do not see; If I have done iniquity, I will do it no more '?

JOB 35:3 "For you say, 'What advantage will it be to You? What profit shall I have, more than if I had sinned?'

JOB 35:6 "If you have sinned, what do you accomplish against Him? And if your transgressions are many, what do you do to Him?

JOB 35:7 "If you are righteous, what do you give to Him? Or what does He receive from your hand?

JOB 36:8 "And if they are bound in fetters, And are caught in the cords of affliction,

JOB 36:11 "If they hear and serve {Him,} They shall end their days in prosperity, And their years in pleasures.

JOB 36:12 "But if they do not hear, they shall perish by the sword, And they shall die without knowledge.

JOB 38:4 "Where were you when I laid the foundation of the earth? Tell {Me,} if you have understanding,

JOB 38:18 "Have you understood the expanse of the earth? Tell {Me,} if you know all this.

JOB 39:16 "She treats her young cruelly, as if {they} were not hers; Though her labor be in vain, {she} is unconcerned;

JOB 40:23 "If a river rages, he is not alarmed; He is confident, though the Jordan rushes to his mouth.

PSA 7:3 O \Lord\ my God, if I have done this, If there is injustice in my hands,

PSA 7:4 If I have rewarded evil to my friend, Or have plundered him who without cause was my adversary,

PSA 7:12 If a man does not repent, He will sharpen His sword; He has bent His bow and made it ready.

PSA 11:3 If the foundations are destroyed, What can the righteous do? "

PSA 14:2 The \Lord\ has looked down from heaven upon the sons of men, To see if there are any who understand, Who seek after God.

PSA 28:1 ({A Psalm} of David.) To Thee, O \Lord,\ I call; My rock, do not be deaf to me, Lest, if Thou be silent to me, I become like those who go down to the pit.

PSA 30:9 "What profit is there in my blood, if I go down to the pit? Will the dust praise Thee? Will it declare Thy faithfulness?

PSA 40:5 Many, O \Lord\ my God, are the wonders which Thou hast done, And Thy thoughts toward us; There is none to compare with Thee; If I would declare and speak of them, They would be too numerous to count.

PSA 44:20 If we had forgotten the name of our God, Or extended our hands to a strange god;

PSA 50:12 "If I were hungry, I would not tell you; For the world is Mine, and all it contains.

PSA 53:2 God has looked down from heaven upon the sons of men, To see if there is anyone who understands, Who seeks after God.

PSA 59:15 They wander about for food, And growl if they are not satisfied.

PSA 62:10 Do not trust in oppression, And do not vainly hope in robbery; If riches increase, do not set {your} heart {upon them.}

PSA 66:18 If I regard wickedness in my heart, The Lord will not hear;

PSA 73:15 If I had said, "I will speak thus," Behold, I should have betrayed the generation of Thy children.

PSA 74:5 It seems as if one had lifted up {His} axe in a forest of trees.

PSA 78:65 Then the Lord awoke as {if from} sleep, Like a warrior overcome by wine.

PSA 81:8 "Hear, O My people, and I will admonish you; O Israel, if you would listen to Me!

PSA 89:30 "If his sons forsake My law, And do not walk in My judgments,

PSA 89:31 If they violate My statutes, And do not keep My commandments,

PSA 90:10 As for the days of our life, they contain seventy years, Or if due to strength, eighty years, Yet their pride is {but} labor and sorrow; For soon it is gone and we fly away.

PSA 94:17 If the \Lord\ had not been my help, My soul would soon have dwelt in {the abode of} silence.

PSA 94:18 If I should say, "My foot has slipped," Thy lovingkindness, O \Lord,\ will hold me up.

PSA 95:7 For He is our God, And we are the people of His pasture, and the sheep of His hand. Today, if you would hear His voice,

PSA 119:92 If Thy law had not been my delight, Then I would have perished in my affliction.

PSA 130:3 If Thou, \Lord,\ shouldst mark iniquities, O Lord, who could stand?

PSA 132:12 "If your sons will keep My covenant, And My testimony which I will teach them, Their sons also shall sit upon your throne forever."

PSA 137:5 If I forget you, O Jerusalem, May my right hand forget {her skill.}

PSA 137:6 May my tongue cleave to the roof of my mouth, If I do not remember you, If I do not exalt Jerusalem Above my chief joy.

PSA 139:8 If I ascend to heaven, Thou art there; If I make my bed in Sheol, behold, Thou art there.

PSA 139:9 If I take the wings of the dawn, If I dwell in the remotest part of the sea,

PSA 139:11 If I say, "Surely the darkness will overwhelm me, And the light around me will be night,"

PSA 139:18 If I should count them, they would outnumber the sand. When I awake, I am still with Thee.

PSA 139:24 And see if there be any hurtful way in me, And lead me in the everlasting way.

PRO 1:10 My son, if sinners entice you, Do not consent.

PRO 1:11 If they say, "Come with us, Let us lie in wait for blood, Let us ambush the innocent without cause;

PRO 2:1 My son, if you will receive my sayings, #And treasure my commandments within you,

PRO 2:3 For if you cry for discernment, Lift your voice for understanding;

PRO 2:4 If you seek her as silver, And search for her as for hidden treasures;

PRO 3:30 Do not contend with a man without cause, If he has done you no harm.

PRO 4:8 "Prize her, and she will exalt you; She will honor you if you embrace her.

PRO 4:12 When you walk, your steps will not be impeded; And if you run, you will not stumble.

PRO 6:1 My son, if you have become surety for your neighbor, #Have given a pledge for a stranger,

PRO 6:2 {If} you have been snared with the words of your mouth, Have been caught with the words of your mouth,

PRO 6:30 Men do not despise a thief if he steals To satisfy himself when he is hungry;

PRO 9:12 If you are wise, you are wise for yourself, And if you scoff, you alone will bear it.

PRO 11:31 If the righteous will be rewarded in the earth, How much more the wicked and the sinner! #

PRO 19:19 {A man of} great anger shall bear the penalty, For if you rescue {him,} you will only have to do it again.

PRO 20:11 It is by his deeds that a lad distinguishes himself If his conduct is pure and right.

PRO 22:18 For it will be pleasant if you keep them within you, That they may be ready on your lips.

PRO 22:27 If you have nothing with which to pay, Why should he take your bed from under you?

PRO 23:2 And put a knife to your throat, If you are a man of {great} appetite.

PRO 23:15 My son, if your heart is wise, My own heart also will be glad;

PRO 24:10 If you are slack in the day of distress, Your strength is limited.

PRO 24:12 If you say, "See, we did not know this," Does He not consider {it} who weighs the hearts? And does He not know {it} who keeps your soul? And will He not render to man according to his work?

PRO 24:14 Know {that} wisdom is thus for your soul; If you find {it,} then there will be a future, And your hope will not be cut off.

PRO 25:21 If your enemy is hungry, give him food to eat; And if he is thirsty, give him water to drink;

PRO 29:12 If a ruler pays attention to falsehood, All his ministers {become} wicked.

PRO 29:14 If a king judges the poor with truth, His throne will be established forever.

PRO 30:32 If you have been foolish in exalting yourself Or if you have plotted {evil, put your} hand on your mouth.

ECC 4:10 For if either of them falls, the one will lift up his companion. But woe to the one who falls when there is not another to lift him up.

ECC 4:11 Furthermore, if two lie down together they keep warm, but how can one be warm {alone?}

ECC 4:12 And if one can overpower him who is alone, two can resist him. A cord of three {strands} is not quickly torn apart.

ECC 5:8 If you see oppression of the poor and denial of justice and righteousness in the province, do not be shocked at the sight, for one official watches over another official, and there are higher officials over them.

ECC 6:3 If a man fathers a hundred {children} and lives many years, however many they be, but his soul is not satisfied with good things, and he does not even have a {proper} burial, {then} I say, "Better the miscarriage than he,

ECC 6:6 "Even if the {other} man lives a thousand years twice and does not enjoy good things-- do not all go to one place?"

ECC 8:7 If no one knows what will happen, who can tell him when it will happen?

ECC 10:4 If the ruler's temper rises against you, do not abandon your position, because composure allays great offenses.

ECC 10:10 If the axe is dull and he does not sharpen {its} edge, then he must exert more strength. Wisdom has the advantage of giving success.

ECC 10:11 If the serpent bites before being charmed, there is no profit for the charmer.

ECC 11:3 If the clouds are full, they pour out rain upon the earth; and whether a tree falls toward the south or toward the north, wherever the tree falls, there it lies.

ECC 11:8 Indeed, if a man should live many years, let him rejoice in them all, and let him remember the days of darkness, for they shall be many. Everything that is to come {will be} futility.

SOL 1:8 "If you yourself do not know, Most beautiful among women, Go forth on the trail of the flock, And pasture your young goats By the tents of the shepherds.

SOL 5:8 "I adjure you, O daughters of Jerusalem, If you find my beloved, As to what you will tell him: For I am lovesick."

SOL 8:1 "Oh that you were like a brother to me Who nursed at my mother's breasts. {If} I found you outdoors, I would kiss you; No one would despise me, either.

SOL 8:7 "Many waters cannot quench love, Nor will rivers overflow it; If a man were to give all the riches of his house for love, It would be utterly despised."

SOL 8:9 "If she is a wall, We shall build on her a battlement of silver; But if she is a door, We shall barricade her with planks of cedar."

ISA 1:19 "If you consent and obey, You will eat the best of the land;

ISA 1:20 "But if you refuse and rebel, You will be devoured by the sword." Truly, the mouth of the \Lord\ has spoken.

ISA 5:18 Woe to those who drag iniquity with the cords of falsehood, And sin as if with cart ropes;

ISA 5:30 And it shall growl over it in that day like the roaring of the sea. If one looks to the land, behold, there is darkness {and} distress; Even the light is darkened by its clouds. #

ISA 7:9 and the head of Ephraim is Samaria and the head of Samaria is the son of Remaliah. If you will not believe, you surely shall not last. ""

ISA 8:20 To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

ISA 21:12 The watchman says, "Morning comes but also night. If you would inquire, inquire; Come back again." #

ISA 36:6 "Behold, you rely on the staff of this crushed reed, {even} on Egypt; on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who rely on him.

ISA 36:7 "But if you say to me, 'We trust in the \Lord\ our God,' is it not He whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, 'You shall worship before this altar'?

ISA 36:8 "Now therefore, come make a bargain with my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

ISA 41:28 "But when I look, there is no one, And there is no counselor among them Who, if I ask, can give an answer.

ISA 48:18 "If only you had paid attention to My commandments! Then your well-being would have been like a river, And your righteousness like the waves of the sea.

ISA 53:10 But the \Lord\ was pleased To crush Him, putting {Him} to grief; If He would render Himself {as} a guilt offering, He will see {His} offspring, He will prolong {His} days, And the good pleasure of the \Lord\ will prosper in His hand.

ISA 54:15 "If anyone fiercely assails {you} it will not be from Me. Whoever assails you will fall because of you.

ISA 58:9 "Then you will call, and the \Lord\ will answer; You will cry, and He will say, 'Here I am.' If you remove the yoke from your midst, The pointing of the finger, and speaking wickedness,

ISA 58:10 And if you give yourself to the hungry, And satisfy the desire of the afflicted, Then your light will rise in darkness, And your gloom {will become} like midday.

ISA 58:13 "If because of the sabbath, you turn your foot From doing your {own} pleasure on My holy day, And call the sabbath a delight, the holy {day} of the \Lord\

honorable, And shall honor it, desisting from your {own} ways, From seeking your {own} pleasure, And speaking {your own} word,

JER 2:10 "For cross to the coastlands of Kittim and see, And send to Kedar and observe closely, And see if there has been such {a thing} as this!

JER 2:28 "But where are your gods Which you made for yourself? Let them arise, if they can save you In the time of your trouble; For {according to} the number of your cities Are your gods, O Judah.

JER 3:1 {God} says, "If a husband divorces his wife, And she goes from him, And belongs to another man, Will he still return to her? Will not that land be completely polluted? But you are a harlot {with} many lovers; Yet you turn to Me," declares the \Lord\.

JER 4:1 # "If you will return, O Israel," declares the \Lord\, "{Then} you should return to Me. And if you will put away your detested things from My presence, And will not waver,

JER 5:1 "Roam to and fro through the streets of Jerusalem, And look now, and take note. And seek in her open squares, If you can find a man, If there is one who does justice, who seeks truth, Then I will pardon her.

JER 7:5 "For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor,

JER 7:6 {if} you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin,

JER 12:5 "If you have run with footmen and they have tired you out, Then how can you compete with horses? If you fall down in a land of peace, How will you do in the thicket of the Jordan?

JER 12:16 "Then it will come about that if they will really learn the ways of My people, to swear by My name, 'As the \Lord\ lives,' even as they taught My people to swear by Baal, then they will be built up in the midst of My people.

JER 12:17 "But if they will not listen, then I will uproot that nation, uproot and destroy it," declares the \Lord\.

JER 13:17 But if you will not listen to it, My soul will sob in secret for {such} pride; And my eyes will bitterly weep And flow down with tears, Because the flock of the \Lord\ has been taken captive.

JER 13:22 "And if you say in your heart, 'Why have these things happened to me?' Because of the magnitude of your iniquity Your skirts have been removed, And your heels have been exposed.

JER 14:18 'If I go out to the country, Behold, those slain with the sword! Or if I enter the city, Behold, diseases of famine! For both prophet and priest Have gone roving about in the land that they do not know.' "

JER 15:19 Therefore, thus says the \Lord\, # "If you return, then I will restore you-- Before Me you will stand; And if you extract the precious from the worthless, You will become My spokesman. They for their part may turn to you, But as for you, you must not turn to them.

JER 17:24 "But it will come about, if you listen attentively to Me," declares the \Lord\, "to bring no load in through the gates of this city on the sabbath day, but to keep the sabbath day holy by doing no work on it,

JER 17:27 "But if you do not listen to Me to keep the sabbath day holy by not carrying a load and coming in through the gates of Jerusalem on the sabbath day, then I shall kindle a fire in its gates, and it will devour the palaces of Jerusalem and not be quenched." ""

JER 18:8 if that nation against which I have spoken turns from its evil, I will relent concerning the calamity I planned to bring on it.

JER 18:10 if it does evil in My sight by not obeying My voice, then I will think better of the good with which I had promised to bless it.

JER 20:9 But if I say, "I will not remember Him Or speak anymore in His name," Then in my heart it becomes like a burning fire Shut up in my bones; And I am weary of holding {it} in, And I cannot endure {it.}

JER 22:4 "For if you men will indeed perform this thing, then kings will enter the gates of this house, sitting in David's place on his throne, riding in chariots and on horses, {even the king} himself and his servants and his people.

JER 22:5 "But if you will not obey these words, I swear by Myself," declares the \Lord\, "that this house will become a desolation." ""

JER 23:22 "But if they had stood in My council, Then they would have announced My words to My people, And would have turned them back from their evil way And from the evil of their deeds.

JER 23:38 "For if you say, 'The oracle of the \Lord\!' surely thus says the \Lord\, 'Because you said this word,' The oracle of the \Lord\! "I have also sent to you, saying, 'You shall not say,' The oracle of the \Lord\! ""

JER 25:28 "And it will be, if they refuse to take the cup from your hand to drink, then you will say to them, 'Thus says the \Lord\ of hosts:' You shall surely drink!

JER 26:4 "And you will say to them, 'Thus says the \Lord\,' If you will not listen to Me, to walk in My law, which I have set before you,

JER 26:15 "Only know for certain that if you put me to death, you will bring innocent blood on yourselves, and on this city, and on its inhabitants; for truly the \Lord\ has sent me to you to speak all these words in your hearing."

JER 27:18 "But if they are prophets, and if the word of the \Lord\ is with them, let them now entreat the \Lord\ of hosts, that the vessels which are left in the house of the \Lord\, in the house of the king of Judah, and in Jerusalem, may not go to Babylon.

JER 30:6 'Ask now, and see, If a male can give birth. Why do I see every man {With} his hands on his loins, as a woman in childbirth? And {why} have all faces turned pale?

JER 31:36 "If this fixed order departs From before Me," declares the \Lord\, "Then the offspring of Israel also shall cease From being a nation before Me forever." #

JER 31:37 Thus says the \Lord\, # "If the heavens above can be measured, And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done," declares the \Lord\.#

JER 32:5 and he shall take Zedekiah to Babylon, and he shall be there until I visit him, "declares the \Lord\." If you fight against the Chaldeans, you shall not succeed ""?"

JER 33:20 "Thus says the \Lord\, 'If you can break My covenant for the day, and My covenant for the night, so that day and night will not be at their appointed time,

JER 33:25 "Thus says the \Lord\, 'If My covenant {for} day and night {stand} not, {and} the fixed patterns of heaven and earth I have not established,

JER 37:10 'For even if you had defeated the entire army of Chaldeans who were fighting against you, and there were {only} wounded men left among them, each man in his tent, they would rise up and burn this city with fire.' "

JER 38:15 Then Jeremiah said to Zedekiah, "If I tell you, will you not certainly put me to death? Besides, if I give you advice, you will not listen to me."

JER 38:17 Then Jeremiah said to Zedekiah, "Thus says the \Lord\ God of hosts, the God of Israel, 'If you will indeed go out to the officers of the king of Babylon, then you will live, this city will not be burned with fire, and you and your household will survive.

JER 38:18 'But if you will not go out to the officers of the king of Babylon, then this city will be given over to the hand of the Chaldeans; and they will burn it with fire, and you yourself will not escape from their hand.' "

JER 38:21 "But if you keep refusing to go out, this is the word which the \Lord\ has shown me:

JER 38:25 "But if the officials hear that I have talked with you and come to you and say to you, 'Tell us now what you said to the king, and what the king said to you; do not hide {it} from us, and we will not put you to death,'

JER 40:4 "But now, behold, I am freeing you today from the chains which are on your hands. If you would prefer to come with me to Babylon, come {along,} and I will look after you; but if you would prefer not to come with me to Babylon, never mind. Look, the whole land is before you; go wherever it seems good and right for you to go."

JER 42:5 Then they said to Jeremiah, "May the \Lord\ be a true and faithful witness against us, if we do not act in accordance with the whole message with which the \Lord\ your God will send you to us.

JER 42:10 "If you will indeed stay in this land, then I will build you up and not tear you down, and I will plant you and not uproot you; for I shall relent concerning the calamity that I have inflicted on you.

JER 42:13 'But if you are going to say, "We will not stay in this land," so as not to listen to the voice of the \Lord\ your God,

JER 42:15 then in that case listen to the word of the \Lord\, O remnant of Judah. Thus says the \Lord\ of hosts, the God of Israel, "If you really set your mind to enter Egypt, and go in to reside there,

JER 49:9 "If grape gatherers came to you, Would they not leave gleanings? If thieves {came} by night, They would destroy {only} until they had enough.

LAM 1:12 "Is it nothing to all you who pass this way? Look and see if there is any pain like my pain Which was severely dealt out to me, Which the \Lord\ inflicted on the day of His fierce anger.

LAM 3:32 For if He causes grief, Then He will have compassion According to His abundant lovingkindness.

EZE 1:16 The appearance of the wheels and their workmanship {was} like sparkling beryl, and all four of them had the same form, their appearance and workmanship {being} as if one wheel were within another.

EZE 3:19 "Yet if you have warned the wicked, and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself.

EZE 3:21 "However, if you have warned the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; and you have delivered yourself."

EZE 10:10 And as for their appearance, all four of them had the same likeness, as if one wheel were within another wheel.

EZE 14:9 "But if the prophet is prevailed upon to speak a word, it is I, the \Lord,\ who have prevailed upon that prophet, and I will stretch out My hand against him and destroy him from among My people Israel.

EZE 14:13 "Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it, and cut off from it both man and beast,

EZE 14:15 "If I were to cause wild beasts to pass through the land, and they depopulated it, and it became desolate so that no one would pass through it because of the beasts,

EZE 14:17 "Or {if} I should bring a sword on that country and say, 'Let the sword pass through the country and cut off man and beast from it,'

EZE 14:19 "Or {if} I should send a plague against that country and pour out My wrath in blood on it, to cut off man and beast from it,

EZE 15:4 "If it has been put into the fire for fuel, {and} the fire has consumed both of its ends, and its middle part has been charred, is it {then} useful for anything?

EZE 16:47 "Yet you have not merely walked in their ways or done according to their abominations; but, as if that were too little, you acted more corruptly in all your conduct than they.

EZE 18:5 "But if a man is righteous, and practices justice and righteousness,

EZE 18:7 if a man does not oppress anyone, but restores to the debtor his pledge, does not commit robbery, {but} gives his bread to the hungry, and covers the naked with clothing,

EZE 18:8 if he does not lend {money} on interest or take increase, {if} he keeps his hand from iniquity, {and} executes true justice between man and man,

EZE 18:9 {if} he walks in My statutes and My ordinances so as to deal faithfully-- he is righteous {and} will surely live, "declares the Lord \God.\

EZE 18:21 "But if the wicked man turns from all his sins which he has committed and observes all My statutes and practices justice and righteousness, he shall surely live; he shall not die.

EZE 20:11 "And I gave them My statutes and informed them of My ordinances, by which, if a man observes them, he will live.

EZE 20:13 "But the house of Israel rebelled against Me in the wilderness. They did not walk in My statutes, and they rejected My ordinances, by which, if a man observes them, he will live; and My sabbaths they greatly profaned. Then I resolved to pour out My wrath on them in the wilderness, to annihilate them.

EZE 20:21 "But the children rebelled against Me; they did not walk in My statutes, nor were they careful to observe My ordinances, by which, {if} a man observes them, he will live; they profaned My sabbaths. So I resolved to pour out My wrath on them, to accomplish My anger against them in the wilderness.

EZE 21:13 "For {there is} a testing; and what if even the rod which despises will be no more?" declares the Lord \God\.

EZE 33:2 "Son of man, speak to the sons of your people, and say to them, 'If I bring a sword upon a land, and the people of the land take one man from among them and make him their watchman;

EZE 33:6 'But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and a sword comes and takes a person from them, he is taken away in his iniquity; but his blood I will require from the watchman's hand.'

EZE 33:9 "But if you on your part warn a wicked man to turn from his way, and he does not turn from his way, he will die in his iniquity; but you have delivered your life.

EZE 33:15 {if a} wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without committing iniquity, he will surely live; he shall not die.

EZE 43:11 "And if they are ashamed of all that they have done, make known to them the design of the house, its structure, its exits, its entrances, all its designs, all its statutes, and all its laws. And write {it} in their sight, so that they may observe its whole design and all its statutes, and do them.

EZE 46:16 'Thus says the Lord \God,\ "If the prince gives a gift {out of} his inheritance to any of his sons, it shall belong to his sons; it is their possession by inheritance.

EZE 46:17 "But if he gives a gift from his inheritance to one of his servants, it shall be his until the year of liberty; then it shall return to the prince. His inheritance {shall be} only his sons'; it shall belong to them.

DAN 2:5 The king answered and said to the Chaldeans, "The command from me is firm: if you do not make known to me the dream and its interpretation, you will be torn limb from limb, and your houses will be made a rubbish heap.

DAN 2:6 "But if you declare the dream and its interpretation, you will receive from me gifts and a reward and great honor; therefore declare to me the dream and its interpretation."

DAN 2:9 that if you do not make the dream known to me, there is only one decree for you. For you have agreed together to speak lying and corrupt words before me until the situation is changed; therefore tell me the dream, that I may know that you can declare to me its interpretation. "

DAN 3:15 "Now if you are ready, at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe, and all kinds of music, to fall down and worship the image that I have made, {very well.} But if you will not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?"

DAN 3:17 "If it be {so,} our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king.

DAN 3:18 "But {even} if {He does} not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up."

DAN 4:19 "Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, 'Belteshazzar, do not let the dream or its interpretation alarm you.' Belteshazzar answered and said, 'My lord, {if only} the dream applied to those who hate you, and its interpretation to your adversaries!

DAN 5:16 "But I personally have heard about you, that you are able to give interpretations and solve difficult problems. Now if you are able to read the inscription and make its interpretation known to me, you will be clothed with purple and {wear} a necklace of gold around your neck, and you will have authority as the third {ruler} in the kingdom."

JOE 3:4 "Moreover, what are you to Me, O Tyre, Sidon, and all the regions of Philistia? Are you rendering Me a recompense? But if you do recompense Me, swiftly and speedily I will return your recompense on your head.

AMO 3:6 If a trumpet is blown in a city will not the people tremble? If a calamity occurs in a city has not the \Lord\ done it?

AMO 6:9 And it will be, if ten men are left in one house, they will die.

OBA 1:5 "If thieves came to you, If robbers by night-- O how you will be ruined!-- Would they not steal {only} until they had enough? If grape gatherers came to you, Would they not leave {some} gleanings?

OBA 1:16 "Because just as you drank on My holy mountain, All the nations will drink continually. They will drink and swallow, And become as if they had never existed.

MIC 2:6 'Do not speak out,' {so} they speak out. {But if} they do not speak out concerning these things, Reproaches will not be turned back.

MIC 2:11 "If a man walking after wind and falsehood Had told lies {and said}, 'I will speak out to you concerning wine and liquor,' He would be spokesman to this people.

MIC 5:8 And the remnant of Jacob Will be among the nations, Among many peoples Like a lion among the beasts of the forest, Like a young lion among flocks of sheep, Which, if he passes through, Tramples down and tears, And there is none to rescue.

HAB 1:5 "Look among the nations! Observe! Be astonished! Wonder! Because {I} am doing something in your days-- You would not believe if you were told.

HAG 2:12 'If a man carries holy meat in the fold of his garment, and touches bread with this fold, or cooked food, wine, oil, or any {other} food, will it become holy?' "And the priests answered and said," No. "

HAG 2:13 Then Haggai said, "If one who is unclean from a corpse touches any of these, will {the latter} become unclean?" And the priests answered and said, "It will become unclean."

ZEC 3:7 "Thus says the \Lord\ of hosts, 'If you will walk in My ways, and if you will perform My service, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing {here.}

ZEC 6:15 "And those who are far off will come and build the temple of the \Lord.\" Then you will know that the \Lord\ of hosts has sent me to you. And it will take place, if you completely obey the \Lord\ your God.

ZEC 8:6 "Thus says the \Lord\ of hosts, 'If it is too difficult in the sight of the remnant of this people in those days, will it also be too difficult in My sight?' declares the \Lord\ of hosts.

ZEC 10:7 "And Ephraim will be like a mighty man, And their heart will be glad as if {from} wine; Indeed, their children will see {it} and be glad, Their heart will rejoice in the \Lord\.

ZEC 11:12 And I said to them, "If it is good in your sight, give {me} my wages; but if not, never mind!" So they weighed out thirty {shekels} of silver as my wages.

ZEC 13:3 "And it will come about that if anyone still prophesies, then his father and mother who gave birth to him will say to him, 'You shall not live, for you have spoken falsely in the name of the \Lord\'; and his father and mother who gave birth to him will pierce him through when he prophesies.

ZEC 14:18 And if the family of Egypt does not go up or enter, then no {rain will fall} on them; it will be the plague with which the \Lord\ smites the nations who do not go up to celebrate the Feast of Booths.

MAL 1:6 "A son honors {his} father, and a servant his master. Then if I am a father, where is My honor? And if I am a master, where is My respect?' says the \Lord\ of hosts to you, O priests who despise My name. But you say, 'How have we despised Thy name?'

MAL 2:2 "If you do not listen, and if you do not take it to heart to give honor to My name," says the \Lord\ of hosts, "then I will send the curse upon you, and I will curse your blessings; and indeed, I have cursed them {already}, because you are not taking {it} to heart.

MAL 3:10 "Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this," says the \Lord\ of hosts, "if I will not open for you the windows of heaven, and pour out for you a blessing until it overflows.

MAT 4:3 And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread."

MAT 4:6 and \*said to Him, "If You are the Son of God throw Yourself down; for it is written, #\He will give His angels charge concerning You\'; and \On\ {their} \hands they will bear You up\, \Lest You strike Your foot against a stone.\'"#

MAT 4:9 and he said to Him, "All these things will I give You, if You fall down and worship me."

MAT 5:13 "You are the salt of the earth; but if the salt has become tasteless, how will it be made salty {again}? It is good for nothing anymore, except to be thrown out and trampled under foot by men.

MAT 5:23 "If therefore you are presenting your offering at the altar, and there remember that your brother has something against you,

MAT 5:29 "And if your right eye makes you stumble, tear it out, and throw it from you; for it is better for you that one of the parts of your body perish, than for your whole body to be thrown into hell.

MAT 5:30 "And if your right hand makes you stumble, cut it off, and throw it from you; for it is better for you that one of the parts of your body perish, than for your whole body to go into hell.

MAT 5:40 "And if anyone wants to sue you, and take your shirt, let him have your coat also.

MAT 5:46 "For if you love those who love you, what reward have you? Do not even the tax-gatherers do the same?

MAT 5:47 "And if you greet your brothers only, what do you do more {than others}? Do not even the Gentiles do the same?"

MAT 6:14 "For if you forgive men for their transgressions, your heavenly Father will also forgive you."

MAT 6:15 "But if you do not forgive men, then your Father will not forgive your transgressions."

MAT 6:22 "The lamp of the body is the eye; if therefore your eye is clear, your whole body will be full of light."

MAT 6:23 "But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!"

MAT 6:30 "But if God so arrays the grass of the field, which is {alive} today and tomorrow is thrown into the furnace, {will He} not much more {do so for} you, O men of little faith?"

MAT 7:10 "Or if he shall ask for a fish, he will not give him a snake, will he?"

MAT 7:11 "If you then, being evil, know how to give good gifts to your children, how much more shall your Father who is in heaven give what is good to those who ask Him!"

MAT 8:2 "And behold, a leper came to Him, and bowed down to Him, saying, "Lord, if You are willing, You can make me clean."

MAT 8:31 "And the demons {began} to entreat Him, saying, "If You are {going to} cast us out, send us into the herd of swine."

MAT 9:21 "for she was saying to herself, "If I only touch His garment, I shall get well."

MAT 10:13 "And if the house is worthy, let your {greeting of} peace come upon it; but if it is not worthy, let your {greeting of} peace return to you."

MAT 10:25 "It is enough for the disciple that he become as his teacher, and the slave as his master. If they have called the head of the house Beelzebul, how much more the members of his household!"

MAT 11:14 "And if you care to accept {it,} he himself is Elijah, who was to come."

MAT 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes."

MAT 11:23 "And you, Capernaum, will not be exalted to heaven, will you? You shall descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day."

MAT 12:7 "But if you had known what this means, 'I desire compassion, and not a sacrifice\,' you would not have condemned the innocent.

MAT 12:11 And He said to them, "What man shall there be among you, who shall have one sheep, and if it falls into a pit on the Sabbath, will he not take hold of it, and lift it out?"

MAT 12:26 "And if Satan casts out Satan, he is divided against himself; how then shall his kingdom stand?"

MAT 12:27 "And if I by Beelzebul cast out demons, by whom do your sons cast them out? Consequently they shall be your judges.

MAT 12:28 "But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you.

MAT 14:28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."

MAT 15:14 "Let them alone; they are blind guides of the blind. And if a blind man guides a blind man, both will fall into a pit."

MAT 16:24 Then Jesus said to His disciples, "If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me.

MAT 16:26 "For what will a man be profited, if he gains the whole world, and forfeits his soul? Or what will a man give in exchange for his soul?"

MAT 17:4 And Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah."

MAT 17:20 And He \*said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith as a mustard seed, you shall say to this mountain, 'Move from here to there,' and it shall move; and nothing shall be impossible to you.

MAT 18:8 "And if your hand or your foot causes you to stumble, cut it off and throw it from you; it is better for you to enter life crippled or lame, than having two hands or two feet, to be cast into the eternal fire.

MAT 18:9 "And if your eye causes you to stumble, pluck it out, and throw it from you. It is better for you to enter life with one eye, than having two eyes, to be cast into the fiery hell.

MAT 18:12 "What do you think? If any man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go and search for the one that is straying?"

MAT 18:13 "And if it turns out that he finds it, truly I say to you, he rejoices over it more than over the ninety-nine which have not gone astray.

MAT 18:15 "And if your brother sins, go and reprove him in private; if he listens to you, you have won your brother.

MAT 18:16 "But if he does not listen {to you,} take one or two more with you, so that \by the mouth of two or three witnesses every fact may be confirmed\.

MAT 18:17 "And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax-gatherer.

MAT 18:19 "Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.

MAT 18:35 "So shall My heavenly Father also do to you, if each of you does not forgive his brother from your heart."

MAT 19:10 The disciples \*said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."

MAT 19:17 And He said to him, "Why are you asking Me about what is good? There is {only} One who is good; but if you wish to enter into life, keep the commandments."

MAT 19:21 Jesus said to him, "If you wish to be complete, go {and} sell your possessions and give to {the} poor, and you shall have treasure in heaven; and come, follow Me."

MAT 21:3 "And if anyone says something to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

MAT 21:21 And Jesus answered and said to them, "Truly I say to you, if you have faith, and do not doubt, you shall not only do what was done to the fig tree, but even if you say to this mountain, 'Be taken up and cast into the sea,' it shall happen.

MAT 21:24 And Jesus answered and said to them, "I will ask you one thing too, which if you tell Me, I will also tell you by what authority I do these things.

MAT 21:25 "The baptism of John was from what {source,} from heaven or from men?" And they {began} reasoning among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Then why did you not believe him?'

MAT 21:26 "But if we say, 'From men,' we fear the multitude; for they all hold John to be a prophet."

MAT 22:24 saying, "Teacher, Moses said, '\if a man dies, having no children, his brother as next of kin shall marry his wife, and raise up an offspring to his brother.\'

MAT 22:45 "If David then calls Him 'Lord,' how is He his son?"

MAT 23:30 and say, 'If we had been {living} in the days of our fathers, we would not have been partners with them in {shedding} the blood of the prophets.'

MAT 24:23 "Then if anyone says to you, 'Behold, here is the Christ,' or 'There{ He is,}' do not believe {him.}

MAT 24:24 "For false Christs and false prophets will arise and will show great signs and wonders, so as to mislead, if possible, even the elect.

MAT 24:26 "If therefore they say to you, 'Behold, He is in the wilderness,' do not go forth, {or,} 'Behold, He is in the inner rooms,' do not believe {them.}

MAT 24:43 "But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

MAT 24:48 "But if that evil slave says in his heart, 'My master is not coming for a long time,'

MAT 26:24 "The Son of Man {is to} go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."

MAT 26:35 Peter \*said to Him, "Even if I have to die with You, I will not deny You." All the disciples said the same thing too.

MAT 26:39 And He went a little beyond {them,} and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as Thou wilt."

MAT 26:42 He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, Thy will be done."

MAT 27:40 and saying, "You who {are going to} destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross."

MAT 27:43 "\He trusts in God; let Him deliver\ {Him} now, \if He takes pleasure in Him;\ for He said, 'I am the Son of God.'"

MAT 28:14 "And if this should come to the governor's ears, we will win him over and keep you out of trouble."

MAR 1:40 And a leper \*came to Him, beseeching Him and falling on his knees before Him, and saying to Him, "If You are willing, You can make me clean."

MAR 3:2 And they were watching Him {to see} if He would heal him on the Sabbath, in order that they might accuse Him.

MAR 3:24 "And if a kingdom is divided against itself, that kingdom cannot stand.

MAR 3:25 "And if a house is divided against itself, that house will not be able to stand.

MAR 3:26 "And if Satan has risen up against himself and is divided, he cannot stand, but he is finished!

MAR 4:23 "If any man has ears to hear, let him hear."

MAR 5:28 For she thought, "If I just touch His garments, I shall get well."

MAR 7:11 but you say, 'If a man says to {his} father or {his} mother, anything of mine you might have been helped by is Corban (that is to say, given {to God}),'

MAR 7:16 ["If any man has ears to hear, let him hear."]

MAR 8:3 and if I send them away hungry to their home, they will faint on the way; and some of them have come from a distance. "

MAR 8:34 And He summoned the multitude with His disciples, and said to them, "If anyone wishes to come after Me, let him deny himself, and take up his cross, and follow Me.

MAR 9:22 "And it has often thrown him both into the fire and into the water to destroy him. But if You can do anything, take pity on us and help us!"

MAR 9:23 And Jesus said to him, "'If You can!' All things are possible to him who believes."

MAR 9:35 And sitting down, He called the twelve and \*said to them, "If anyone wants to be first, he shall be last of all, and servant of all."

MAR 9:42 "And whoever causes one of these little ones who believe to stumble, it would be better for him if, with a heavy millstone hung around his neck, he had been cast into the sea.

MAR 9:43 "And if your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than having your two hands, to go into hell, into the unquenchable fire,

MAR 9:45 "And if your foot causes you to stumble, cut it off; it is better for you to enter life lame, than having your two feet, to be cast into hell,

MAR 9:47 "And if your eye causes you to stumble, cast it out; it is better for you to enter the kingdom of God with one eye, than having two eyes, to be cast into hell,

MAR 9:50 "Salt is good; but if the salt becomes unsalty, with what will you make it salty {again}? Have salt in yourselves, and be at peace with one another."

MAR 10:12 and if she herself divorces her husband and marries another man, she is committing adultery. "

MAR 11:3 "And if anyone says to you, 'Why are you doing this?' you say, 'The Lord has need of it'; and immediately he will send it back here."

MAR 11:13 And seeing at a distance a fig tree in leaf, He went {to see} if perhaps He would find anything on it; and when He came to it, He found nothing but leaves, for it was not the season for figs.

MAR 11:25 "And whenever you stand praying, forgive, if you have anything against anyone; so that your Father also who is in heaven may forgive you your transgressions.

MAR 11:26 ["But if you do not forgive, neither will your Father who is in heaven forgive your transgressions."]

MAR 11:31 And they {began} reasoning among themselves, saying, "If we say, 'From heaven,' He will say, 'Then why did you not believe him?'

MAR 12:19 "Teacher, Moses wrote for us that \if a man's brother dies\, and leaves behind a wife, \and leaves no child, his brother should take the wife, and raise up offspring to his brother\.

MAR 13:21 "And then if anyone says to you, 'Behold, here is the Christ'; or, 'Behold, {He is} there'; do not believe {him;}

MAR 13:22 for false Christs and false prophets will arise, and will show signs and wonders, in order, if possible, to lead the elect astray.

MAR 14:21 "For the Son of Man {is to} go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! {It would have been} good for that man if he had not been born."

MAR 14:31 But {Peter} kept saying insisently, "{Even} if I have to die with You, I will not deny You!" And they all were saying the same thing, too.

MAR 14:35 And He went a little beyond {them,} and fell to the ground, and {began} to pray that if it were possible, the hour might pass Him by.

MAR 15:44 And Pilate wondered if He was dead by this time, and summoning the centurion, he questioned him as to whether He was already dead.

MAR 16:18 they will pick up serpents, and if they drink any deadly {poison,} it shall not hurt them; they will lay hands on the sick, and they will recover. "

LUK 4:3 And the devil said to Him, "If You are the Son of God, tell this stone to become bread."

LUK 4:7 "Therefore if You worship before me, it shall all be Yours."

LUK 4:9 And he led Him to Jerusalem and had Him stand on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here;

LUK 5:12 And it came about that while He was in one of the cities, behold, {there was} a man full of leprosy; and when he saw Jesus, he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean."

LUK 6:7 And the scribes and the Pharisees were watching Him closely, {to see} if He healed on the Sabbath, in order that they might find {reason} to accuse Him.

LUK 6:32 "And if you love those who love you, what credit is {that} to you? For even sinners love those who love them.

LUK 6:33 "And if you do good to those who do good to you, what credit is {that} to you? For even sinners do the same.

LUK 6:34 "And if you lend to those from whom you expect to receive, what credit is {that} to you? Even sinners lend to sinners, in order to receive back the same {amount.}

LUK 7:39 Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner."

LUK 9:23 And He was saying to {them} all, "If anyone wishes to come after Me, let him deny himself, and take up his cross daily, and follow Me.

LUK 9:25 "For what is a man profited if he gains the whole world, and loses or forfeits himself?

LUK 10:6 "And if a man of peace is there, your peace will rest upon him; but if not, it will return to you.

LUK 10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes.

LUK 11:12 "Or {if} he is asked for an egg, he will not give him a scorpion, will he?"

LUK 11:13 "If you then, being evil, know how to give good gifts to your children, how much more shall {your} heavenly Father give the Holy Spirit to those who ask Him?"

LUK 11:18 "And if Satan also is divided against himself, how shall his kingdom stand? For you say that I cast out demons by Beelzebul.

LUK 11:19 "And if I by Beelzebul cast out demons, by whom do your sons cast them out? Consequently they shall be your judges.

LUK 11:20 "But if I cast out demons by the finger of God, then the kingdom of God has come upon you.

LUK 11:36 "If therefore your whole body is full of light, with no dark part in it, it shall be wholly illumined, as when the lamp illumines you with its rays."

LUK 12:26 "If then you cannot do even a very little thing, why are you anxious about other matters?"

LUK 12:28 "But if God so arrays the grass in the field, which is {alive} today and tomorrow is thrown into the furnace, how much more {will He clothe} you, O men of little faith!"

LUK 12:39 "And be sure of this, that if the head of the house had known at what hour the thief was coming, he would not have allowed his house to be broken into.

LUK 12:45 "But if that slave says in his heart, 'My master will be a long time in coming,' and begins to beat the slaves, {both} men and women, and to eat and drink and get drunk;

LUK 13:9 and if it bears fruit next year, {fine;} but if not, cut it down. ""

LUK 14:26 "If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple.

LUK 14:28 "For which one of you, when he wants to build a tower, does not first sit down and calculate the cost, to see if he has enough to complete it?"

LUK 14:34 "Therefore, salt is good; but if even salt has become tasteless, with what will it be seasoned?"

LUK 15:4 "What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture, and go after the one which is lost, until he finds it?"

LUK 15:8 "Or what woman, if she has ten silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?"

LUK 16:11 "If therefore you have not been faithful in the {use of} unrighteous mammon, who will entrust the true {riches} to you?"

LUK 16:12 "And if you have not been faithful in {the use of} that which is another's, who will give you that which is your own?"

LUK 16:30 "But he said, 'No, Father Abraham, but if someone goes to them from the dead, they will repent!'"

LUK 16:31 "But he said to him, 'If they do not listen to Moses and the Prophets, neither will they be persuaded if someone rises from the dead.'"

LUK 17:2 "It would be better for him if a millstone were hung around his neck and he were thrown into the sea, than that he should cause one of these little ones to stumble."

LUK 17:3 "Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him."

LUK 17:4 "And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' forgive him."

LUK 17:6 And the Lord said, "If you had faith like a mustard seed, you would say to this mulberry tree, 'Be uprooted and be planted in the sea'; and it would obey you."

LUK 19:8 And Zaccheus stopped and said to the Lord, "Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much."

LUK 19:31 "And if anyone asks you, 'Why are you untying it?' thus shall you speak, 'The Lord has need of it.'"

LUK 19:40 And He answered and said, "I tell you, if these become silent, the stones will cry out!"

LUK 19:42 saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes."

LUK 20:5 And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why did you not believe him?'"

LUK 20:6 "But if we say, 'From men,' all the people will stone us to death, for they are convinced that John was a prophet."

LUK 20:28 and they questioned Him, saying, "Teacher, Moses wrote for us that \if a man's brother dies\, having a wife, \and he is childless, his brother should take the wife and raise up offspring to his brother\.

LUK 22:42 saying, "Father, if Thou art willing, remove this cup from Me; yet not My will, but Thine be done."

LUK 22:67 "If You are the Christ, tell us." But He said to them, "If I tell you, you will not believe;

LUK 22:68 and if I ask a question, you will not answer.

LUK 23:31 "For if they do these things in the green tree, what will happen in the dry?"

LUK 23:35 And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One."

LUK 23:37 and saying, "If You are the King of the Jews, save Yourself!"

JOH 1:25 And they asked him, and said to him, "Why then are you baptizing, if you are not the Christ, nor Elijah, nor the Prophet?"

JOH 3:12 "If I told you earthly things and you do not believe, how shall you believe if I tell you heavenly things?

JOH 4:10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

JOH 5:31 "If I {alone} bear witness of Myself, My testimony is not true.

JOH 5:43 "I have come in My Father's name, and you do not receive Me; if another shall come in his own name, you will receive him.

JOH 5:46 "For if you believed Moses, you would believe Me; for he wrote of Me.

JOH 5:47 "But if you do not believe his writings, how will you believe My words?"

JOH 6:51 "I am the living bread that came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread also which I shall give for the life of the world is My flesh."

JOH 6:62 {"What} then if you should behold the Son of Man ascending where He was before?

JOH 7:4 "For no one does anything in secret, when he himself seeks to be {known} publicly. If You do these things, show Yourself to the world."

JOH 7:17 "If any man is willing to do His will, he shall know of the teaching, whether it is of God, or {whether} I speak from Myself.

JOH 7:23 "If a man receives circumcision on {the} Sabbath that the Law of Moses may not be broken, are you angry with Me because I made an entire man well on {the} Sabbath?

JOH 7:37 Now on the last day, the great {day} of the feast, Jesus stood and cried out, saying, "If any man is thirsty, let him come to Me and drink.

JOH 8:14 Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true; for I know where I came from, and where I am going; but you do not know where I come from, or where I am going.

JOH 8:16 "But even if I do judge, My judgment is true; for I am not alone {in it,} but I and He who sent Me.

JOH 8:19 And so they were saying to Him, "Where is Your Father?" Jesus answered, "You know neither Me, nor My Father; if you knew Me, you would know My Father also."

JOH 8:31 Jesus therefore was saying to those Jews who had believed Him, "If you abide in My word, {then} you are truly disciples of Mine;

JOH 8:36 "If therefore the Son shall make you free, you shall be free indeed.

JOH 8:39 They answered and said to Him, "Abraham is our father." Jesus \*said to them, "If you are Abraham's children, do the deeds of Abraham.

JOH 8:42 Jesus said to them, "If God were your Father, you would love Me; for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me.

JOH 8:46 "Which one of you convicts Me of sin? If I speak truth, why do you not believe Me?

JOH 8:51 "Truly, truly, I say to you, if anyone keeps My word he shall never see death."

JOH 8:52 The Jews said to Him, "Now we know that You have a demon. Abraham died, and the prophets {also}; and You say, 'If anyone keeps My word, he shall never taste of death.'

JOH 8:54 Jesus answered, "If I glorify Myself, My glory is nothing; it is My Father who glorifies Me, of whom you say, 'He is our God';

JOH 8:55 and you have not come to know Him, but I know Him; and if I say that I do not know Him, I shall be a liar like you, but I do know Him, and keep His word.

JOH 9:22 His parents said this because they were afraid of the Jews; for the Jews had already agreed, that if anyone should confess Him to be Christ, he should be put out of the synagogue.

JOH 9:31 "We know that God does not hear sinners; but if anyone is God-fearing, and does His will, He hears him.

JOH 9:33 "If this man were not from God, He could do nothing."

JOH 9:41 Jesus said to them, "If you were blind, you would have no sin; but since you say, 'We see,' your sin remains.

JOH 10:9 "I am the door; if anyone enters through Me, he shall be saved, and shall go in and out, and find pasture.

JOH 10:24 The Jews therefore gathered around Him, and were saying to Him, "How long will You keep us in suspense? If You are the Christ, tell us plainly."

JOH 10:35 "If he called them gods, to whom the word of God came (and the Scripture cannot be broken),

JOH 10:37 "If I do not do the works of My Father, do not believe Me;

JOH 10:38 but if I do them, though you do not believe Me, believe the works, that you may know and understand that the Father is in Me, and I in the Father."

JOH 11:9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

JOH 11:10 "But if anyone walks in the night, he stumbles, because the light is not in him."

JOH 11:12 The disciples therefore said to Him, "Lord, if he has fallen asleep, he will recover."

JOH 11:21 Martha therefore said to Jesus, "Lord, if You had been here, my brother would not have died.

JOH 11:25 Jesus said to her, "I am the resurrection and the life; he who believes in Me shall live even if he dies,

JOH 11:32 Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

JOH 11:40 Jesus \*said to her, "Did I not say to you, if you believe, you will see the glory of God?"

JOH 11:48 "If we let Him {go on} like this, all men will believe in Him, and the Romans will come and take away both our place and our nation."

JOH 11:57 Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he should report it, that they might seize Him.

JOH 12:24 "Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains by itself alone; but if it dies, it bears much fruit.

JOH 12:26 "If anyone serves Me, let him follow Me; and where I am, there shall My servant also be; if anyone serves Me, the Father will honor him.

JOH 12:32 "And I, if I be lifted up from the earth, will draw all men to Myself."

JOH 12:47 "And if anyone hears My sayings, and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.

JOH 13:8 Peter \*said to Him, "Never shall You wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me."

JOH 13:14 "If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet.

JOH 13:17 "If you know these things, you are blessed if you do them.

JOH 13:32 if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately.

JOH 13:35 "By this all men will know that you are My disciples, if you have love for one another."

JOH 14:2 "In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.

JOH 14:3 "And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, {there} you may be also.

JOH 14:7 "If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him."

JOH 14:14 "If you ask Me anything in My name, I will do {it.}

JOH 14:15 "If you love Me, you will keep My commandments.

JOH 14:23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him, and make Our abode with him.

JOH 14:28 "You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced, because I go to the Father; for the Father is greater than I.

JOH 15:6 "If anyone does not abide in Me, he is thrown away as a branch, and dries up; and they gather them, and cast them into the fire, and they are burned.

JOH 15:7 "If you abide in Me, and My words abide in you, ask whatever you wish, and it shall be done for you.

JOH 15:10 "If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments, and abide in His love.

JOH 15:14 "You are My friends, if you do what I command you.

JOH 15:18 "If the world hates you, you know that it has hated Me before {it hated} you.

JOH 15:19 "If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.

JOH 15:20 "Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also.

JOH 15:22 "If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin.

JOH 15:24 "If I had not done among them the works which no one else did, they would not have sin; but now they have both seen and hated Me and My Father as well.

JOH 16:7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper shall not come to you; but if I go, I will send Him to you.

JOH 16:23 "And in that day you will ask Me no question. Truly, truly, I say to you, if you shall ask the Father for anything, He will give it to you in My name.

JOH 18:8 Jesus answered, "I told you that I am {He}; if therefore you seek Me, let these go their way,"

JOH 18:23 Jesus answered him, "If I have spoken wrongly, bear witness of the wrong; but if rightly, why do you strike Me?"

JOH 18:30 They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him up to you."

JOH 18:36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, My kingdom is not of this realm."

JOH 19:12 As a result of this Pilate made efforts to release Him, but the Jews cried out, saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out {to be} a king opposes Caesar."

JOH 20:15 Jesus \*said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she \*said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away."

JOH 20:23 "If you forgive the sins of any, {their sins} have been forgiven them; if you retain the {sins} of any, they have been retained."

JOH 21:22 Jesus \*said to him, "If I want him to remain until I come, what {is that} to you? You follow Me!"

JOH 21:23 This saying therefore went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but {only,}" If I want him to remain until I come, what {is that} to you? "

JOH 21:25 And there are also many other things which Jesus did, which if they\* were written in detail, I suppose that even the world itself \*would not contain the books which \*were written.

ACT 3:12 But when Peter saw {this}, he replied to the people, "Men of Israel, why do you marvel at this, or why do you gaze at us, as if by our own power or piety we had made him walk?"

ACT 4:9 if we are on trial today for a benefit done to a sick man, as to how this man has been made well,

ACT 5:38 "And so in the present case, I say to you, stay away from these men and let them alone, for if this plan or action should be of men, it will be overthrown;

ACT 5:39 but if it is of God, you will not be able to overthrow them; or else you may even be found fighting against God. "

ACT 8:22 "Therefore repent of this wickedness of yours, and pray the Lord that if possible, the intention of your heart may be forgiven you.

ACT 8:37 [And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."]

ACT 9:2 and asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem.

ACT 11:17 "If God therefore gave to them the same gift as {He gave} to us also after believing in the Lord Jesus Christ, who was I that I could stand in God's way?"

ACT 13:15 And after the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."

ACT 15:29 that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell. "#

ACT 16:15 And when she and her household had been baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come into my house and stay." And she prevailed upon us.

ACT 17:27 that they should seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us;

ACT 18:14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrong or of vicious crime, O Jews, it would be reasonable for me to put up with you;

ACT 18:15 but if there are questions about words and names and your own law, look after it yourselves; I am unwilling to be a judge of these matters. "

ACT 18:21 but taking leave of them and saying, "I will return to you again if God wills," he set sail from Ephesus.

ACT 19:38 "So then, if Demetrius and the craftsmen who are with him have a complaint against any man, the courts are in session and proconsuls are {available}; let them bring charges against one another.

ACT 19:39 "But if you want anything beyond this, it shall be settled in the lawful assembly.

ACT 20:16 For Paul had decided to sail past Ephesus in order that he might not have to spend time in Asia; for he was hurrying to be in Jerusalem, if possible, on the day of Pentecost.

ACT 24:19 who ought to have been present before you, and to make accusation, if they should have anything against me.

ACT 25:5 "Therefore," he \*said, "let the influential men among you go there with me, and if there is anything wrong about the man, let them prosecute him."

ACT 25:11 "If then I am a wrongdoer, and have committed anything worthy of death, I do not refuse to die; but if none of those things is {true} of which these men accuse me, no one can hand me over to them. I appeal to Caesar."

ACT 26:5 since they have known about me for a long time previously, if they are willing to testify, that I lived {as} a Pharisee according to the strictest sect of our religion.

ACT 26:8 "Why is it considered incredible among you {people} if God does raise the dead?"

ACT 26:32 And Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."

ACT 27:12 And because the harbor was not suitable for wintering, the majority reached a decision to put out to sea from there, if somehow they could reach Phoenix, a harbor of Crete, facing southwest and northwest, and spend the winter {there.}

ACT 27:39 And when day came, they could not recognize the land; but they did observe a certain bay with a beach, and they resolved to drive the ship onto it if they could.

ROM 1:10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.

ROM 2:17 But if you bear the name "Jew," and rely upon the Law, and boast in God,

ROM 2:25 For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

ROM 2:26 If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?

ROM 2:27 And will not he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter {of the Law} and circumcision are a transgressor of the Law?

ROM 3:3 What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it?

ROM 3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

ROM 3:7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

ROM 4:2 For if Abraham was justified by works, he has something to boast about; but not before God.

ROM 4:14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

ROM 5:10 For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

ROM 5:15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

ROM 5:17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

ROM 6:5 For if we have become united with {Him} in the likeness of His death, certainly we shall be also {in the likeness} of His resurrection,

ROM 6:8 Now if we have died with Christ, we believe that we shall also live with Him,

ROM 7:2 For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.

ROM 7:3 So then if, while her husband is living, she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress, though she is joined to another man.

ROM 7:7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "\You shall not covet.\"

ROM 7:16 But if I do the very thing I do not wish {to do}, I agree with the Law, {confessing} that it is good.

ROM 7:20 But if I am doing the very thing I do not wish, I am no longer the one doing it, but sin which dwells in me.

ROM 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

ROM 8:10 And if Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

ROM 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

ROM 8:13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.

ROM 8:17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with {Him} in order that we may also be glorified with {Him.}

ROM 8:25 But if we hope for what we do not see, with perseverance we wait eagerly for it.

ROM 8:31 What then shall we say to these things? If God {is} for us, who {is} against us?

ROM 9:22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

ROM 10:9 that if you confess with your mouth Jesus {as} Lord, and believe in your heart that God raised Him from the dead, you shall be saved;

ROM 11:6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

ROM 11:12 Now if their transgression be riches for the world and their failure be riches for the Gentiles, how much more will their fulfillment be!

ROM 11:14 if somehow I might move to jealousy my fellow countrymen and save some of them.

ROM 11:15 For if their rejection be the reconciliation of the world, what will{ their} acceptance be but life from the dead?

ROM 11:16 And if the first piece {of dough} be holy, the lump is also; and if the root be holy, the branches are too.

ROM 11:17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

ROM 11:18 do not be arrogant toward the branches; but if you are arrogant, {remember that} it is not you who supports the root, but the root {supports} you.

ROM 11:21 for if God did not spare the natural branches, neither will He spare you.

ROM 11:22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

ROM 11:23 And they also, if they do not continue in their unbelief, will be grafted in; for God is able to graft them in again.

ROM 11:24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more shall these who are the natural {branches} be grafted into their own olive tree?

ROM 12:6 And since we have gifts that differ according to the grace given to us, {let each exercise them accordingly}: if prophecy, according to the proportion of his faith;

ROM 12:7 if service, in his serving; or he who teaches, in his teaching;

ROM 12:18 If possible, so far as it depends on you, be at peace with all men.

ROM 12:20 "\But if your enemy is hungry, feed him, and if he is thirsty, give him a drink; for in so doing you will heap burning coals upon his head.\"

ROM 13:4 for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath upon the one who practices evil.

ROM 13:9 For this, "\You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,\\" and if there is any other commandment, it is summed up in this saying, "\You shall love your neighbor as yourself.\"

ROM 14:8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

ROM 14:15 For if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died.

ROM 14:23 But he who doubts is condemned if he eats, because {his eating is} not from faith; and whatever is not from faith is sin.

ROM 15:27 Yes, they were pleased {to do so,} and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

1CO 2:8 {the wisdom} which none of the rulers of this age has understood; for if they had understood it, they would not have crucified the Lord of glory;

1CO 3:12 Now if any man builds upon the foundation with gold, silver, precious stones, wood, hay, straw,

1CO 3:14 If any man's work which he has built upon it remains, he shall receive a reward.

1CO 3:15 If any man's work is burned up, he shall suffer loss; but he himself shall be saved, yet so as through fire.

1CO 3:17 If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

1CO 3:18 Let no man deceive himself. If any man among you thinks that he is wise in this age, let him become foolish that he may become wise.

1CO 4:7 For who regards you as superior? And what do you have that you did not receive? But if you did receive it, why do you boast as if you had not received it?

1CO 4:15 For if you were to have countless tutors in Christ, yet {you would} not {have} many fathers; for in Christ Jesus I became your father through the gospel.

1CO 4:19 But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant, but their power.

1CO 5:11 But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.

1CO 6:2 Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent {to constitute} the smallest law courts?

1CO 6:4 If then you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?

1CO 7:8 But I say to the unmarried and to widows that it is good for them if they remain even as I.

1CO 7:9 But if they do not have self-control, let them marry; for it is better to marry than to burn.

1CO 7:11 (but if she does leave, let her remain unmarried, or else be reconciled to her husband), and that the husband should not send his wife away.

1CO 7:12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, let him not send her away.

1CO 7:15 Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such {cases,} but God has called us to peace.

1CO 7:21 Were you called while a slave? Do not worry about it; but if you are able also to become free, rather do that.

1CO 7:28 But if you should marry, you have not sinned; and if a virgin should marry, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you.

1CO 7:36 But if any man thinks that he is acting unbecomingly toward his virgin {daughter,} if she should be of full age, and if it must be so, let him do what he wishes, he does not sin; let her marry.

1CO 7:39 A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

1CO 7:40 But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

1CO 8:2 If anyone supposes that he knows anything, he has not yet known as he ought to know;

1CO 8:3 but if anyone loves God, he is known by Him.

1CO 8:5 For even if there are so-called gods whether in heaven or on earth, as indeed there are many gods and many lords,

1CO 8:7 However not all men have this knowledge; but some, being accustomed to the idol until now, eat {food} as if it were sacrificed to an idol; and their conscience being weak is defiled.

1CO 8:8 But food will not commend us to God; we are neither the worse if we do not eat, nor the better if we do eat.

1CO 8:10 For if someone sees you, who have knowledge, dining in an idol's temple, will not his conscience, if he is weak, be strengthened to eat things sacrificed to idols?

1CO 8:13 Therefore, if food causes my brother to stumble, I will never eat meat again, that I might not cause my brother to stumble.

1CO 9:2 If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

1CO 9:11 If we sowed spiritual things in you, is it too much if we should reap material things from you?

1CO 9:12 If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things, that we may cause no hindrance to the gospel of Christ.

1CO 9:16 For if I preach the gospel, I have nothing to boast of, for I am under compulsion; for woe is me if I do not preach the gospel.

1CO 9:17 For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me.

1CO 10:27 If one of the unbelievers invites you, and you wish to go, eat anything that is set before you, without asking questions for conscience' sake.

1CO 10:28 But if anyone should say to you, "This is meat sacrificed to idols," do not eat {it,} for the sake of the one who informed {you,} and for conscience' sake;

1CO 10:30 If I partake with thankfulness, why am I slandered concerning that for which I give thanks?

1CO 11:6 For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head.

1CO 11:14 Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

1CO 11:15 but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering.

1CO 11:16 But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

1CO 11:29 For he who eats and drinks, eats and drinks judgment to himself, if he does not judge the body rightly.

1CO 11:31 But if we judged ourselves rightly, we should not be judged.

1CO 11:34 If anyone is hungry, let him eat at home, so that you may not come together for judgment. And the remaining matters I shall arrange when I come.

1CO 12:15 If the foot should say, "Because I am not a hand, I am not {a part} of the body," it is not for this reason any the less {a part} of the body.

1CO 12:16 And if the ear should say, "Because I am not an eye, I am not {a part} of the body," it is not for this reason any the less {a part} of the body.

1CO 12:17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be?

1CO 12:19 And if they were all one member, where would the body be?

1CO 12:26 And if one member suffers, all the members suffer with it; if {one} member is honored, all the members rejoice with it.

1CO 13:1 If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal.

1CO 13:2 And if I have {the gift of} prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

1CO 13:3 And if I give all my possessions to feed {the poor,} and if I deliver my body to be burned, but do not have love, it profits me nothing.

1CO 13:8 Love never fails; but if {there are gifts of} prophecy, they will be done away; if {there are} tongues, they will cease; if {there is} knowledge, it will be done away.

1CO 14:6 But now, brethren, if I come to you speaking in tongues, what shall I profit you, unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching?

1CO 14:7 Yet {even} lifeless things, either flute or harp, in producing a sound, if they do not produce a distinction in the tones, how will it be known what is played on the flute or on the harp?

1CO 14:8 For if the bugle produces an indistinct sound, who will prepare himself for battle?

1CO 14:11 If then I do not know the meaning of the language, I shall be to the one who speaks a barbarian, and the one who speaks will be a barbarian to me.

1CO 14:14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1CO 14:16 Otherwise if you bless in the spirit {only,} how will the one who fills the place of the ungifted say the "Amen" at your giving of thanks, since he does not know what you are saying?

1CO 14:23 If therefore the whole church should assemble together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?

1CO 14:24 But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all;

1CO 14:27 If anyone speaks in a tongue, {it should be} by two or at the most three, and {each} in turn, and let one interpret;

1CO 14:28 but if there is no interpreter, let him keep silent in the church; and let him speak to himself and to God.

1CO 14:30 But if a revelation is made to another who is seated, let the first keep silent.

1CO 14:35 And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

1CO 14:37 If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.

1CO 14:38 But if anyone does not recognize {this}, he is not recognized.

1CO 15:2 by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

1CO 15:12 Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

1CO 15:13 But if there is no resurrection of the dead, not even Christ has been raised;

1CO 15:14 and if Christ has not been raised, then our preaching is vain, your faith also is vain.

1CO 15:15 Moreover we are even found {to be} false witnesses of God, because we witnessed against God that He raised Christ, whom He did not raise, if in fact the dead are not raised.

1CO 15:16 For if the dead are not raised, not even Christ has been raised;

1CO 15:17 and if Christ has not been raised, your faith is worthless; you are still in your sins.

1CO 15:19 If we have hoped in Christ in this life only, we are of all men most to be pitied.

1CO 15:29 Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

1CO 15:32 If from human motives I fought with wild beasts at Ephesus, what does it profit me? If the dead are not raised, \let us eat and drink, for tomorrow we die.\

1CO 15:44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual {body.}

1CO 16:4 and if it is fitting for me to go also, they will go with me.

1CO 16:7 For I do not wish to see you now {just} in passing; for I hope to remain with you for some time, if the Lord permits.

1CO 16:10 Now if Timothy comes, see that he is with you without cause to be afraid; for he is doing the Lord's work, as I also am.

1CO 16:22 If anyone does not love the Lord, let him be accursed. Maranatha.

2CO 1:6 But if we are afflicted, it is for your comfort and salvation; or if we are comforted, it is for your comfort, which is effective in the patient enduring of the same sufferings which we also suffer;

2CO 2:2 For if I cause you sorrow, who then makes me glad but the one whom I made sorrowful?

2CO 2:5 But if any has caused sorrow, he has caused sorrow not to me, but in some degree-- in order not to say too much-- to all of you.

2CO 2:10 But whom you forgive anything, I {forgive} also; for indeed what I have forgiven, if I have forgiven anything, {I did it} for your sakes in the presence of Christ,

2CO 3:7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading {as} it was,

2CO 3:9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.

2CO 3:11 For if that which fades away {was} with glory, much more that which remains {is} in glory.

2CO 4:3 And even if our gospel is veiled, it is veiled to those who are perishing,

2CO 5:1 For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens.

2CO 5:13 For if we are beside ourselves, it is for God; if we are of sound mind, it is for you.

2CO 5:17 Therefore if any man is in Christ, {he is} a new creature; the old things passed away; behold, new things have come.

2CO 7:14 For if in anything I have boasted to him about you, I was not put to shame; but as we spoke all things to you in truth, so also our boasting before Titus proved to be {the} truth.

2CO 8:12 For if the readiness is present, it is acceptable according to what {a man} has, not according to what he does not have.

2CO 9:4 lest if any Macedonians come with me and find you unprepared, we (not to speak of you) should be put to shame by this confidence.

2CO 10:2 I ask that when I am present I may not be bold with the confidence with which I propose to be courageous against some, who regard us as if we walked according to the flesh.

2CO 10:7 You are looking at things as they are outwardly. If anyone is confident in himself that he is Christ's, let him consider this again within himself, that just as he is Christ's, so also are we.

2CO 10:8 For even if I should boast somewhat further about our authority, which the Lord gave for building you up and not for destroying you, I shall not be put to shame,

2CO 10:9 for I do not wish to seem as if I would terrify you by my letters.

2CO 10:14 For we are not overextending ourselves, as if we did not reach to you, for we were the first to come even as far as you in the gospel of Christ;

2CO 11:4 For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different gospel which you have not accepted, you bear {this} beautifully.

2CO 11:6 But even if I am unskilled in speech, yet I am not {so} in knowledge; in fact, in every way we have made {this} evident to you in all things.

2CO 11:15 Therefore it is not surprising if his servants also disguise themselves as servants of righteousness; whose end shall be according to their deeds.

2CO 11:16 Again I say, let no one think me foolish; but if {you do,} receive me even as foolish, that I also may boast a little.

2CO 11:20 For you bear with anyone if he enslaves you, if he devours you, if he takes advantage of you, if he exalts himself, if he hits you in the face.

2CO 11:23 Are they servants of Christ? (I speak as if insane) I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.

2CO 11:30 If I have to boast, I will boast of what pertains to my weakness.

2CO 12:6 For if I do wish to boast I shall not be foolish, for I shall be speaking the truth; but I refrain {from this,} so that no one may credit me with more than he sees {in} me or hears from me.

2CO 12:15 And I will most gladly spend and be expended for your souls. If I love you the more, am I to be loved the less?

2CO 13:2 I have previously said when present the second time, and though now absent I say in advance to those who have sinned in the past and to all the rest as well, that if I come again, I will not spare {anyone,}

2CO 13:5 Test yourselves {to see} if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you-- unless indeed you fail the test?

GAL 1:9 As we have said before, so I say again now, if any man is preaching to you a gospel contrary to that which you received, let him be accursed.

GAL 1:10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

GAL 2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how {is it that} you compel the Gentiles to live like Jews?"

GAL 2:17 "But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!

GAL 2:18 "For if I rebuild what I have {once} destroyed, I prove myself to be a transgressor.

GAL 2:21 "I do not nullify the grace of God; for if righteousness {comes} through the Law, then Christ died needlessly."

GAL 3:4 Did you suffer so many things in vain-- if indeed it was in vain?

GAL 3:18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

GAL 3:21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

GAL 3:29 And if you belong to Christ, then you are Abraham's offspring, heirs according to promise.

GAL 4:7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

GAL 4:15 Where then is that sense of blessing you had? For I bear you witness, that if possible, you would have plucked out your eyes and given them to me.

GAL 5:2 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.

GAL 5:11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.

GAL 5:15 But if you bite and devour one another, take care lest you be consumed by one another.

GAL 5:18 But if you are led by the Spirit, you are not under the Law.

GAL 5:25 If we live by the Spirit, let us also walk by the Spirit.

GAL 6:1 Brethren, even if a man is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; {each one} looking to yourself, lest you too be tempted.

GAL 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

GAL 6:9 And let us not lose heart in doing good, for in due time we shall reap if we do not grow weary.

EPH 3:2 if indeed you have heard of the stewardship of God's grace which was given to me for you;

EPH 4:21 if indeed you have heard Him and have been taught in Him, just as truth is in Jesus,

PHI 1:22 But if {I am} to live {on} in the flesh, this {will mean} fruitful labor for me; and I do not know which to choose.

PHI 2:1 If therefore there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,

PHI 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.

PHI 3:4 although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:

PHI 3:15 Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you;

PHI 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things.

COL 1:23 if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

COL 2:20 If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,

COL 3:1 If then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

COL 4:10 Aristarchus, my fellow prisoner, sends you his greetings; and {also} Barnabas' cousin Mark (about whom you received instructions: if he comes to you, welcome him);

1TH 3:8 for now we {really} live, if you stand firm in the Lord.

1TH 4:14 For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.

2TH 2:2 that you may not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.

2TH 3:10 For even when we were with you, we used to give you this order: if anyone will not work, neither let him eat.

2TH 3:14 And if anyone does not obey our instruction in this letter, take special note of that man and do not associate with him, so that he may be put to shame.

1TI 1:8 But we know that the Law is good, if one uses it lawfully,

1TI 2:15 But {women} shall be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

1TI 3:1 It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires {to do.}

1TI 3:5 (but if a man does not know how to manage his own household, how will he take care of the church of God?);

1TI 3:10 And let these also first be tested; then let them serve as deacons if they are beyond reproach.

1TI 4:4 For everything created by God is good, and nothing is to be rejected, if it is received with gratitude;

1TI 5:4 but if any widow has children or grandchildren, let them first learn to practice piety in regard to their own family, and to make some return to their parents; for this is acceptable in the sight of God.

1TI 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith, and is worse than an unbeliever.

1TI 5:9 Let a widow be put on the list only if she is not less than sixty years old, {having been} the wife of one man,

1TI 5:10 having a reputation for good works; {and} if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, {and} if she has devoted herself to every good work.

1TI 5:16 If any woman who is a believer has {dependent} widows, let her assist them, and let not the church be burdened, so that it may assist those who are widows indeed.

1TI 6:3 If anyone advocates a different doctrine, and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,

1TI 6:8 And if we have food and covering, with these we shall be content.

2TI 2:5 And also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules.

2TI 2:11 It is a trustworthy statement: #For if we died with Him, we shall also live with Him;

2TI 2:12 If we endure, we shall also reign with Him; If we deny Him, He also will deny us;

2TI 2:13 If we are faithless, He remains faithful; for He cannot deny Himself.#

2TI 2:21 Therefore, if a man cleanses himself from these {things}, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.

2TI 2:25 with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,

TIT 1:6 {namely,} if any man be above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.

PHM 1:17 If then you regard me a partner, accept him as {you would} me.

PHM 1:18 But if he has wronged you in any way, or owes you anything, charge that to my account;

HEB 2:2 For if the word spoken through angels proved unalterable, and every transgression and disobedience received a just recompense,

HEB 2:3 how shall we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard,

HEB 3:6 but Christ {was faithful} as a Son over His house whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.

HEB 3:7 Therefore, just as the Holy Spirit says, #"\Today if you hear His voice\,

HEB 3:14 For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end;

HEB 3:15 while it is said, #"\Today if you hear His voice\, \Do not harden your hearts, as when they provoked Me.\">#

HEB 4:7 He again fixes a certain day, "Today," saying through David after so long a time just as has been said before, #"\Today if you hear His voice\, \Do not harden your hearts.\">#

HEB 4:8 For if Joshua had given them rest, He would not have spoken of another day after that.

HEB 6:3 And this we shall do, if God permits.

HEB 6:8 but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

HEB 7:11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need {was there} for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

HEB 7:15 And this is clearer still, if another priest arises according to the likeness of Melchizedek,

HEB 8:4 Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law;

HEB 8:7 For if that first {covenant} had been faultless, there would have been no occasion sought for a second.

HEB 9:13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh,

HEB 10:26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

HEB 10:38 \But My righteous one shall live by faith\; \And if he shrinks back, My soul has no pleasure in him\. #

HEB 11:15 And indeed if they had been thinking of that {country} from which they went out, they would have had opportunity to return.

HEB 11:32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets,

HEB 12:8 But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

HEB 12:20 For they could not bear the command, "\If even a beast touches the mountain, it will be stoned.\"

HEB 12:25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned {them} on earth, much less {shall} we {escape} who turn away from Him who {warns} from heaven.

HEB 13:23 Take notice that our brother Timothy has been released, with whom, if he comes soon, I shall see you.

JAM 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all men generously and without reproach, and it will be given to him.

JAM 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror;

JAM 1:26 If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his {own} heart, this man's religion is worthless.

JAM 2:2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes,

JAM 2:8 If, however, you are fulfilling the royal law, according to the Scripture, "\You shall love your neighbor as yourself,\\" you are doing well.

JAM 2:9 But if you show partiality, you are committing sin {and} are convicted by the law as transgressors.

JAM 2:11 For He who said, "\Do not commit adultery,\\" also said, "\Do not commit murder.\\" Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

JAM 2:14 What use is it, my brethren, if a man says he has faith, but he has no works? Can that faith save him?

JAM 2:15 If a brother or sister is without clothing and in need of daily food,

JAM 2:17 Even so faith, if it has no works, is dead, {being} by itself.

JAM 3:2 For we all stumble in many {ways.} If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well.

JAM 3:3 Now if we put the bits into the horses' mouths so that they may obey us, we direct their entire body as well.

JAM 3:14 But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and {so} lie against the truth.

JAM 4:11 Do not speak against one another, brethren. He who speaks against a brother, or judges his brother, speaks against the law, and judges the law; but if you judge the law, you are not a doer of the law, but a judge {of it.}

JAM 4:15 Instead, {you ought} to say, "If the Lord wills, we shall live and also do this or that."

JAM 5:15 and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

JAM 5:19 My brethren, if any among you strays from the truth, and one turns him back,

1PE 1:6 In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,

1PE 1:17 And if you address as Father the One who impartially judges according to each man's work, conduct yourselves in fear during the time of your stay {upon earth};

1PE 2:3 if you have tasted the kindness of the Lord.

1PE 2:19 For this {finds} favor, if for the sake of conscience toward God a man bears up under sorrows when suffering unjustly.

1PE 2:20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer {for it} you patiently endure it, this {finds} favor with God.

1PE 3:1 In the same way, you wives, be submissive to your own husbands so that even if any {of them} are disobedient to the word, they may be won without a word by the behavior of their wives,

1PE 3:6 Thus Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear.

1PE 3:13 And who is there to harm you if you prove zealous for what is good?

1PE 3:14 But even if you should suffer for the sake of righteousness, {you are} blessed. \And do not fear their intimidation, and do not be troubled\,

1PE 3:17 For it is better, if God should will it so, that you suffer for doing what is right rather than for doing what is wrong.

1PE 4:14 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

1PE 4:16 but if {anyone suffers} as a Christian, let him not feel ashamed, but in that name let him glorify God.

1PE 4:17 For {it is} time for judgment to begin with the household of God; and if {it begins} with us first, what {will be} the outcome for those who do not obey the gospel of God?

1PE 4:18 \And if it is with difficulty that the righteous is saved, what will become of the godless man and the sinner\?

2PE 1:8 For if these {qualities} are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ.

2PE 2:4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2PE 2:6 and {if} He condemned the cities of Sodom and Gomorrah to destruction by reducing {them} to ashes, having made them an example to those who would live ungodly thereafter;

2PE 2:7 and {if} He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men

2PE 2:20 For if after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first.

1JO 1:6 If we say that we have fellowship with Him and {yet} walk in the darkness, we lie and do not practice the truth;

1JO 1:7 but if we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1JO 1:8 If we say that we have no sin, we are deceiving ourselves, and the truth is not in us.

1JO 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1JO 1:10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

1JO 2:1 My little children, I am writing these things to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;

1JO 2:3 And by this we know that we have come to know Him, if we keep His commandments.

1JO 2:15 Do not love the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him.

1JO 2:19 They went out from us, but they were not {really} of us; for if they had been of us, they would have remained with us; but {they went out,} in order that it might be shown that they all are not of us.

1JO 2:24 As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

1JO 2:29 If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

1JO 3:13 Do not marvel, brethren, if the world hates you.

1JO 3:21 Beloved, if our heart does not condemn us, we have confidence before God;

1JO 4:11 Beloved, if God so loved us, we also ought to love one another.

1JO 4:12 No one has beheld God at any time; if we love one another, God abides in us, and His love is perfected in us.

1JO 4:20 If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.

1JO 5:9 If we receive the witness of men, the witness of God is greater; for the witness of God is this, that He has borne witness concerning His Son.

1JO 5:14 And this is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

1JO 5:15 And if we know that He hears us {in} whatever we ask, we know that we have the requests which we have asked from Him.

1JO 5:16 If anyone sees his brother committing a sin not {leading} to death, he shall ask and {God} will for him give life to those who commit sin not {leading} to death. There is a sin {leading} to death; I do not say that he should make request for this.

2JO 1:10 If anyone comes to you and does not bring this teaching, do not receive him into {your} house, and do not give him a greeting;

3JO 1:10 For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, neither does he himself receive the brethren, and he forbids those who desire {to do so,} and puts {them} out of the church.

REV 3:3 'Remember therefore what you have received and heard; and keep {it,} and repent. If therefore you will not wake up, I will come like a thief, and you will not know at what hour I will come upon you.

REV 3:20 'Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him, and will dine with him, and he with Me.

REV 5:6 And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

REV 11:5 And if anyone desires to harm them, fire proceeds out of their mouth and devours their enemies; and if anyone would desire to harm them, in this manner he must be killed.

REV 13:3 And {I saw} one of his heads as if it had been slain, and his fatal wound was healed. And the whole earth was amazed {and followed} after the beast;

REV 13:9 If anyone has an ear, let him hear.

REV 13:10 If anyone {is destined} for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints.

REV 14:9 And another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or upon his hand,

REV 20:15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

REV 22:18 I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God shall add to him the plagues which are written in this book;

REV 22:19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the tree of life and from the holy city, which are written in this book.