

THE BIBLICAL DEAD SEA SCROLLS

Hebrew And English Text Reconstructions

Volume I (A Sampler)

William P. Griffin

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THE BIBLICAL DEAD SEA SCROLLS: HEBREW AND ENGLISH TEXT RECONSTRUCTIONS

Volume I (A Sampler)

Produced by William P. Griffin

Hebrew and English text reconstructions
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HEBREW TEXT RECONSTRUCTIONS

KEY

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GEN 42.155

GEN 42.723

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GEN 43.009

EXO 42.158

LEV 110PH

DEU 41.143

DEU 41.144

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JOS 41.302

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PREFACE

The thrust of this Dead Sea Scrolls project is twofold: (1) To produce an English translation/reconstruction of the Biblical materials from the 2,000 year old Dead Sea Scrolls (DSS) which compares them to the 1,000 year old Masoretic Text (MT), from which most Bibles are translated. The translation will reflect what is in the fragments, what is missing in the holes, what is the same between the MT and the DSS, and what is different. (2) Hebrew text reconstructions of the same-- a prerequisite to English reconstruction-- will also be made available.

The comparison between the DSS and the MT is achieved by producing an eclectic text; i.e., the reconstructions are a combination of the Masoretic Text and the Dead Sea Scrolls, noting similarities and differences by using different type fonts. This mixing of texts with different fonts enables the reader to easily determine differences between the DSS and the MT. The Hebrew reconstructions note all differences, including spelling ones. The English reconstructions do not note spelling differences except where they affect the meaning.

This mixing of texts with different fonts enables the reader to easily determine differences between the DSS and the MT. One need merely look for overline, underline, or underdot fonts to see the differences (see KEY).

All text reconstructions will be based on one or more of the following: (1) Huntington Library Microfilm of *The Dead Sea Scrolls*; (2) *A Facsimile Edition of the Dead Sea Scrolls*, published by BAS; and (3) in the future, E.J. Brill's Microfiche Edition of the Dead Sea Scrolls. On occasion, published photographs (e.g. *DJD*) may be consulted. However, and I stress, all reconstructions will be original.

The English reconstructions are modifications of the New American Standard Bible, one of the most literal modern translations available. The NASB's literalness lends itself quite easily to text reconstructions. However, when a word or phrase in the NASB is based on something other than the Masoretic Text (MT), a correction, with notation, is made to make it match the MT.

PROCEDURES AND TERMINOLOGY

FIBER DEAD SEA SCROLLS PROJECT

William P. Griffin
August 20, 1993

The thrust of the FIBER Dead Sea Scrolls project is twofold: (1) To produce an English translation/reconstruction of the Biblical materials from the 2,000 year old Dead Sea Scrolls (DSS) which compares them to the 1,000 year old Masoretic Text (MT), from which most Bibles are translated. The translation will reflect what is in the fragments, what is missing in the holes, what is the same between the MT and the DSS, and what is different. (2) Hebrew text reconstructions of the same-- a prerequisite to English reconstruction-- will also be made available.

1. TEXT RECONSTRUCTION-- PROCEDURE:

A. Hebrew.

- (1) Identify the fragment(s) on the photographic plate(s).
- (2) Obtain the relevant MT unpointed text file.
- (3) Set the margins to reflect the DSS.
 - (a) If no margin is present, approximated margins are set.
- (4) Compare the MT to the DSS, letter by letter, and indicate the various similarities and differences, using the appropriate fonts.
 - (a) Indicate all differences, even minor spelling differences.
- (5) If the photographic copy is insufficient to determine some letters, consult the microfilm or other sources of information to clarify the situation, and continue with the letter by letter comparison.
- (6) Notes concerning the Hebrew reconstruction.
 - (a) All reconstructions will be unpointed.
 - (b) A letter will be considered 'there' if enough of it exists to make a positive identification (e.g. the top of a \aleph will often be considered sufficient to make a positive identification).
 - (c) All Hebrew versification will be according to the Hebrew, not the English.
 - (d) Comments are occasionally inserted in the text. These are in <> brackets and usually follow the word(s) in question.

B. English.

- (1) Obtain the relevant NASB text.
- (2) Compare to the above reconstructed text.
 - (a) Indicate in English the various similarities and differences between the DSS and the MT, using the appropriate fonts.
- (3) Notes concerning the English reconstruction.
 - (a) The NASB is corrected to reflect the MT in places where it does not.
 - (b) Spelling differences between the DSS and the MT are not noted unless these differences affect the meaning.

- (c) Comments are inserted in the text when the fonts cannot indicate differences (e.g. word order differences).
- (d) Some comments will be footnoted.
- (e) Because of the vast differences in word order between Hebrew and English, no attempt will be made to make the shape of the English look similar to the Hebrew fragments.
- (f) There is no one-for-one correspondence between the parts of Hebrew words and the parts of English words. However, when parts of Hebrew words are present/missing/probable, an attempt will be made to indicate this in English. The procedure will be to indicate with the appropriate fonts a part of the English word which is proportional to the Hebrew and in the same relative position. For instance,

הִנֵּה

is reconstructed in English as

Behold

However, if parts of the Hebrew word (e.g. prefixes or suffixes) have independent semantic value and are represented by individual English words, they will be indicated appropriately. For instance,

וְיִכְרֹם אֶתְּךָ

is reconstructed in English as

~~at~~ him to ~~strike~~ him down

- (g) Quite often there are verse differences between the Hebrew and the English. When this occurs the English numbering will be indicated, followed by the Hebrew versification within <> brackets.
- (h) An English verse will occasionally be added to clarify context.

2. RECONSTRUCTION FORMAT: HEBREW

A. Title to the reconstruction.

- (1) Bible passage.
- (2) PAM number(s).
- (3) BAS Facsimile Edition numbers.
- (4) Technical designation (when available; e.g. 1QIsaa).
- (5) Possibly a descriptive title.
- (6) Example.

DEUTERONOMY 5, 8:5-10 [42.642-2 (941)]
The Ten Commandments

- B. Particular fragments/columns in the reconstruction.
- (1) Bible passage.
 - (2) PAM number(s) and/or fragment or column identifier.
 - (3) Comment about the fragment (e.g. if margins present).
 - (4) Hebrew Text.
 - (5) Example.

Exodus 3:8-3:15 [42.158 {665} Fragment B, Left Column]

<Top of Column>

טובה ורחוקה אל ארץ זבת חלב ודבש אל מצרים הכנעני והחתי והאמרי

3. RECONSTRUCTION FORMAT: ENGLISH

- A. The content and layout is basically the same as the Hebrew, except that the language is English, and margin comments are not included.

4. KEYS-- FONTS AND SYMBOLS, HEBREW AND ENGLISH

A. Similarities.

- (1) **Boldface** = in MT and Dead Sea Scroll.
- (2) subscript = hole in Dead Sea Scroll.
- (3) superscript = possibly in Dead Sea Scroll; space available, and a partial letter may be present.

B. Differences.

- (1) Overline = present in MT, missing in Dead Sea Scroll.
- (2) Underline = present in Dead Sea Scroll, missing in MT.
- (3) Underdot = possibly DIFFERENT in Dead Sea Scroll-- proposal on the basis of what does exist.

C. Other.

- (1) *Italics* = word supplied in NASB which is not in the Hebrew.
- (2) = blank space, apparently with no writing.
- (3) § = present in NASB, but missing in MT.
- (4) B = correction of NASB to make it reflect MT.
- (5) Phrase in <angle brackets> = explanation.

5. SOURCES OF INFORMATION

- A. All text reconstructions will be based on one or more of the following:

- (1) Huntington Library Microfilm of *The Dead Sea Scrolls*.
- (2) *A Facsimile Edition of the Dead Sea Scrolls*, published by BAS.
- (3) E.J. Brill's Microfiche Edition of the Dead Sea Scrolls, forthcoming.
- (4) On occasion, published photographs (e.g. *DJD*) may be consulted. All reconstructions, though, will be original.

6. MISC. COMMENTS

- A. All text reconstructions are being done using *Nota BeneR* with the *Special Language Supplement*. It is probable that I will want to upgrade to *Nota Bene Lingua* in the near future.
- B. All text reconstructions will be done based on the aforementioned sources (and possibly others to come, e.g. computer enhancements), even if a Hebrew text reconstruction has already been published on the text.
 - (1) It will help prevent possible lawsuits by previous publishers.
 - (2) I wish to do my own reconstructions.
 - (3) I am making an eclectic Hebrew text (i.e. one which contains the DSS and the MT together). Existing text reconstructions may contain notes which compare the two, but to my knowledge none combine the two so that a comparison may be readily made.
- C. Questions of the particular palaeography, specific dating, and provenance of the texts will be left to others.
 - (1) For the sake of this project, 2,000 years old is close enough.
 - (2) Narrowing down the dating based on the palaeography would slow the process down **CONSIDERABLY**.
- D. I will usually keep a number of files ahead on the Hebrew reconstructions. There are a few reasons for proceeding this way instead of doing one at a time.
 - (1) It will make trips to use the microfilm more efficient.
 - (2) It will give me something to do when I cannot get to the Hebrew sources (e.g. when I am travelling).
 - (3) It seems to be a more efficient way to do the work (the old assembly-line idea).

7. FILENAMES

- A. The prefix of text reconstruction: The first three characters refer to the Old Testament book. The last five characters usually designate the (or one of the main) PAM numbers used for a reconstruction. For example, EX042179 refers to Exodus fragments on PAM 42.179.
- B. Text reconstruction extensions.
 - (1) .RCU = HEBREW RECONSTRUCTION IN PROCESS/NOT YET DONE
 - (2) .RCN = HEBREW RECONSTRUCTION FINISHED, 10 PITCH
 - (3) .RCP = HEBREW RECONSTRUCTION FINISHED, 17 PITCH
 - (4) .RCE = HEBREW RECONSTRUCTION FINISHED AND EDITED FOR PRINTING
 - (5) .NAS = ENGLISH RECONSTRUCTION IN PROCESS/NOT YET DONE
 - (6) .NAN = ENGLISH RECONSTRUCTION FINISHED
 - (7) .NAE = ENGLISH RECONSTRUCTION FINISHED AND EDITED FOR PRINTING

C. Other FIBER file extensions.

- (1) .RCL = OLD FILES FORMATTED FOR HP LASERJET III (BEING RE-EDITED)
- (2) .PRG = PROGRAM FILE WHICH LOADS THE PERTINENT FILES.
- (3) .LOG = LOG OF TIME AND EXPENSES
- (4) .LST = LIST OF DSS PAM AND BAS NUMBERS AND WITH IDENTIFICATIONS AND OTHER NOTES
- (5) .LCT = LECTURE NOTES
- (6) .LNK = LINKED FILES (FOR PRINTING)
- (7) .KEY = KEYS, VARIOUS
- (8) .MT = MASORETIC TEXT FILE, UNPOINTED
- (9) .PPR = PAPERS AND EXPLANATIONS
- (10) .FIL = INFORMATION FILE

B. MODES USED IN NOTA BENE TO DESIGNATE PARTICULAR FONTS

A. HEBREW

- (1) 198 HOLE
- (2) 134 MT and DSS
- (3) 70 MT. PROB DSS
- (4) 38 MT NOT DSS
- (5) 166 POSS.DIF.DSS--PROPOSAL
- (6) 22 DSS, NOT MT

B. ENGLISH

- (1) 193 HOLE
- (2) 129 MT and DSS
- (3) 65 MT. PROB DSS
- (4) 34 MT NOT DSS
- (5) 162 POSS.DIF.DSS--PROPOSAL
- (6) 17 DSS, NOT MT
- (7) 49 SUPPLIED IN NASB

SAMPLE OF NON-FILLED IN TEXT

The following English and Hebrew examples, from Genesis 48, illustrate what the reconstructions would be like if the MT was not included, as well as illustrate what it is like to work with the fragmentary DSS.¹ An asterisk * indicates that a letter is present, but cannot be identified with absolute certainty (c.f. ^{superscript} in the reconstructions).

GENESIS 48:1-11 [42.727 {976}]

48:1 Now it came about these that Joseph was told,
 "Behold, So he ** Manasseh and
 Ephrai

2 to Jacob **** *

 ** to y** Israe ***** *** *

3 Almighty appeared

 * ** Canaan and bless**

4 to me, 'Be

la*d

5 "And now * o so * ** Egyp*

 I came to you in ** Manasseh

shall be mine, ** * *on are.

6 " your ** that have been born ****r them shall be

they shall be called by the names of ** ****thers in their

inheritance.

7 "Now as for ** I **me from **ddan, el died, to my sorrow,

in the land of Canaan on the journey, **** ***** ** ** ****

di ance ofB landB to go to Ephra**; (that is, Bethlehem)."

8 When Israel saw Joseph's sons, he sai*, "Who are these?"

9 And Joseph said, "They are my sons, whom God has given me h**e." So

he said, "Bring them *o me, please, that I may ** them."

10 Now the eyes of Israel were dim from age he could not see.

**** ***** them close to him, and he clung to them, and he

kissed them and embraced them.

11 And Israe said * Joseph,

¹. The decision was made to produce an eclectic text, i.e. to mix the MT and the DSS, rather than merely reproduce the DSS.

GENESIS 48:1-11 [42.727 {976}]

- 48:1 Now it came about after these things that Joseph was told,
 "Behold, your father is sick." So he took his two sons Manasseh and Ephraim with him.
- 2 When it was told to Jacob and he said, "Behold, your son Joseph has come to you." Israel collected his strength and sat up in the bed.
- 3 Then Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me,
 and He said to me, 'Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.'
- 5 "And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, they are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.
- 6 "But your offspring that have been born after them shall be yours; they shall be called by the names of their brothers in their inheritance.
- 7 "Now as for me, when I came from Paddan, Rachel died, to my sorrow, in the land of Canaan on the journey, when there was still some distance of land to go to Ephraim; and I buried her there on the way to Ephrath (that is, Bethlehem)."
- 8 When Israel saw Joseph's sons, he said, "Who are these?"
- 9 And Joseph said to his father, "They are my sons, whom God has given me here." So he said, "Bring them to me, please, that I may bless them."
- 10 Now the eyes of Israel were so dim from age that he could not see. Then Joseph brought them close to him, and he clung to them, and he kissed them and embraced them.
- 11 And Israel said to Joseph, "I never expected to see your face, and behold, God has let me see your children as well."

GENESIS 48:1-11 [42.727 {976}]

* = unidentifiable letter present
 (numbers refer to chapters and verses)

אלה ויאמר ליוסף הנה	48.1 ויהי
את מנשה ואז אפר * 2	וי *
*** אלי * * *	ליעקב
	3 ישרא **
4 * כנען ויבר *	שדי נראה
	אלי ה
	את האץ
ץמער * 5	ופתה * י ב
מנשה **	בואי אליך **
תך אשר הולדת ***ים 6	און יהיו לי 6
יקראו בנוחלום 7 ואנ *	יהיו על שם *חיי *
ל בארץ כנען בדרך ***	אני מאדן מתה עלי ל
אחם 8 וירא	* ח * ארץ לבוא אפר *ה הוא בית לחם 8 וירא
9 ויאמר יוסף בני	ישראל את בני יוסף ויאמ * מי אלה 9 ויאמר יוסף בני
אם	הם אשר נתן לי אלהים באה ויאמר קחם נא *לי וא *ם
10 ועיני ישראל כבדו מוקנה א יוכל לראות *** אתם	10 ועיני ישראל כבדו מוקנה א יוכל לראות *** אתם
* יוסף	אלי וידבק להם וישק להם ויחבק להם 11 ויאמר ישרא * יוסף

This type of reconstruction has its uses, but would force the reader to do a tremendous amount of work to determine how the DSS compares to the MT.

1.1 ויהי אחרי הדברים האלה ויאמר ליוסף הנה אביך חלה
 ויאמר את שני בניו עמו את מנשה ואת אפרים 2 ויגד
 ליעקב ויאמר הנה בן יוסף בן אלהים חוזק
 ישראל יישב על המטה 3 ויאמר יעקב אל יוסף אל
 שדך נראה אלי בלוח בארץ כנען ויברך אתי 4 ויאמר
 אלי הנני מפרד והרכיטך ונתתיך לקהל עמים ונתתי
 את הארץ הזאת לזרעך אחריך אחוז עולם
 5 ועתה שני בניך הנולדים לך בארץ מצרים עד
 בואי אליך מצרים הם אפרים ומנשה כי אובו
 ושמו יהיו לי 6 ומולדך אשר הולדת אחריהם
 לך יהיו על שם אחיהם יקראו בנחלתם 7 ואני
 בגאי מידן מותה עלי רחל בארץ כנען בדרך בעיד
 קברתה ארץ לבוא אפרים ואקברה שם בדרך אפרת הוא בית לחם 8 וירא
 ישראל את בני יוסף ויאמר מי אלה 9 ויאמר יוסף אל אביך בני
 הם אשר נתן לי אלהים ביה ויאמר חם נא אלי ואברכם
 10 ועיני ישראל כבדו מוקננה לא יוכל לראות ייגש אחם
 אליו וידבק לחם וישק לחם ויחבק לחם 11 ויאמר ישראל אל יוסף

ENGLISH TEXT RECONSTRUCTIONS

KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
Superscript	= present in MT, probably in DSS. ¹
Subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
ß	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.

². A proposal on the basis of what does exist.

GENESIS 1:18-27 [41.158 {166}, 42.155 {662} Top Right Fragment, 42.725
{974} Top Fragment]

- 18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.
- 19 And there was evening and there was morning, a fourth day.
- 20 Then God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens."
- 21 And God created the great sea monsters, and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.
- 22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth."
- 23 And there was evening and there was morning, a fifth day.
- 24 Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so.
- 25 And God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.
- 26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."
- 27 And God created man in His own image, in the image of God He created him; male and female He created them.

GENESIS 1:1-23 [42.153, 42.723 {660, 972}]

Genesis 1:1-10 [42.153, 42.723 {660, 972} Top Fragment]

- 1:1 In the beginning God created the heavens and the earth.
- 2 And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was moving over the surface of the waters.
- 3 Then God said, Let there be light; and there was light.
- 4 And God saw that the light was good; and God separated the light from the darkness.
- 5 And God called the light day, and the darkness He called night. And there was evening and there was morning, one day.
- 6 Then God said, Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.
- 7 And God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so.
- 8 And God called the expanse heaven. And there was evening and there was morning, a second day.
- 9 Then God said, Let the waters below the heavens be gathered into one place, and let the dry land appear; and it was so.
- 10 And God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good.

<Missing between the fragments>

- 1:11 Then God said, Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit after their kind, with seed in them, on the earth; and it was so.
- 12 And the earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit, with seed in them, after their kind; and God saw that it was good.

- 1:13 And there was evening and there was morning, a third day.
- 14 Then God <written above the line> said, Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs, and for seasons, and for days and years;
- 15 and let them be for lights in the expanse of the heavens to give light on the earth; and it was so.
- 16 And God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also.
- 17 And God placed them in the expanse of the heavens to give light on the earth,
- 18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.
- 19 And there was evening and there was morning, a fourth day.
- 20 Then God said, Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens.
- 21 And God created the great sea monsters, and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.
- 22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.
- 23 And there was evening and there was morning, a fifth day.

GENESIS 48:1-11 [42,727 {976}]

- 48:1 Now it came about after these things that Joseph was told,
 "Behold, your father is sick." So he took his two sons Manasseh and Ephraim with him.
- 2 When it was told to Jacob and he said, "Behold, your son Joseph has come to you," Israel collected his strength and sat up in the bed.
- 3 Then Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me,
 and He said to me, 'Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.'
- 4 "And now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, they are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.
- 5 "But your offspring that have been born after them shall be yours; they shall be called by the names of their brothers in their inheritance.
- 6 "Now as for me, when I came from Paddan, Rachel died, to my sorrow, in the land of Canaan on the journey, when there was still some distance of land to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem)."
- 7 When Israel saw Joseph's sons, he said, "Who are these?"
- 8 And Joseph said to his father, "They are my sons, whom God has given me here." So he said, "Bring them to me, please, that I may bless them."
- 9 Now the eyes of Israel were so dim from age that he could not see. Then Joseph brought them close to him, and he clung to them, and he kissed them and embraced them.
- 10 And Israel said to Joseph, "I never expected to see your face, and behold, God has let me see your children as well."

EXODUS 1-7 [42.158 and 41.203]

Exodus 1:5-17 [42.158 Fragment A]

- 1:1 Now these are the names of the sons of Israel who came to Egypt with Jacob; they came each one with his household:
- 2 Reuben, Simeon, Levi and Judah;
- 3 Issachar, Zebulun and Benjamin;
- 4 Dan and Naphtali, Gad and Asher.
- 5 And all the persons who came from the loins of Jacob were seventy five in number, but Joseph was *already* in Egypt.
- 6 And Joseph died, and all his brothers and all that generation.
- 7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.
- 8 Now a new king arose over Egypt, who did not know Joseph.
- 9 And he said to his people, "Behold, the people of the sons of Israel are more and mightier than we.
- 10 "Come, let us deal wisely with them, lest they multiply and in the event of war, they also join themselves to those who hate us, and fight against us, and depart from the land."
- 11 So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses.
- 12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel.
- 13 And the Egyptians compelled the sons of Israel to labor rigorously;
- 14 and they made their lives bitter with hard labor in mortar and bricks and at all *kinds* of labor in the field, all their labors which they rigorously imposed on them.
- 15 Then the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah, and the other was named Puah;
- 16 and he said, "When you are helping the Hebrew women to give birth and see *them* upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live."
- 17 But the midwives feared God, and did not do as the king of Egypt had commanded them, but let the boys live.

Exod 1:22-2:5 [42.158 Fragment B, Right Column]

- 1:22 Then Pharaoh commanded all his people, saying, "Every son who is born you are to cast into the Nile, and every daughter you are to keep alive."
- 2:1 Now a man from the house of Levi went and married a daughter of Levi.
- 2 And the woman conceived and bore a son; and when she saw that he was beautiful, she hid him for three months.
- 3 But when she could hide him no longer, she got him a wicker basket and covered it over with tar and pitch. Then she put the child into it, and set it among the reeds by the bank of the Nile.
- 4 And his sister stood at a distance to find out what would happen to him.
- 5 Then the daughter of Pharaoh came down to bathe at the Nile, with her maidens walking alongside the Nile; and she saw the basket among the reeds and sent her maid, and she brought it to her.

Exodus 3:8-3:15 [42.158 Fragment B, Left Column]

- 3:8 "So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Perizzite and the Amorite and the Hivite and the Girgashite and the Jebusite.
- 9 "And now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them.
- 10 "Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt."
- 11 But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?"
- 12 And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain."
- 13 Then Moses said to God, "Behold, I am going to the sons of Israel, and I shall say to them, 'The God of your their father has sent me to you.' Now they may say to me, 'What is His name?' What shall I

say to them?"

- 14 And God said to Moses, "I AM WHO I AM"; and He said, "Thus you shall say to the sons of Israel, 'I AM has sent me to you.'"
- 15 And God, furthermore, said to Moses, "Thus you shall say to the sons of Israel, 'The LORD, the God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and this is My memorial-name to all generations."

Exodus 4:25-5:1 [42.158 Fragments C and D, Right Column]

- 4:25 Then Zipporah took a flint and cut off her son's foreskin and threw it at Moses' feet, and she said, "You are indeed a bridegroom of blood to me."
- 26 So He let him alone. At that time she said, "YOU ARE a bridegroom of blood"—because of the circumcision.
- 27 Now the LORD said to Aaron, "Go to meet Moses in the wilderness." So he went and met him at the mountain of God, and he kissed him.
- 28 And Moses told Aaron all the words of the LORD with which He had sent him, and all the signs that He had commanded him to do.
- 29 Then Moses and Aaron went and assembled all the elders of the sons of Israel;
- 30 and Aaron spoke all the words which the LORD had spoken to Moses. He then performed the signs in the sight of the people.
- 31 So the people believed; and when they heard that the LORD was concerned about the sons of Israel and that He had seen their affliction, then they bowed low and worshiped.
- 5:1 And afterward Moses and Aaron came and said to Pharaoh, "Thus says the LORD, the God of Israel, 'Let My people go that they may celebrate a feast to Me in the wilderness.'"

<Missing between fragments C/D and E>

- 5:2 But Pharaoh said, "Who is the LORD that I should obey His voice to let Israel go? I do not know the LORD, and besides, I will not let Israel go."
- 3 Then they said, "The God of the Hebrews has met with us. Please, let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God, lest He fall upon us with pestilence or with the sword."

Exodus 5:4-8 [42.158 Fragment E]

- 5:4 But the king of Egypt said to them, "Moses and Aaron, why do you draw the people away from their work? Get *back* to your labors!"
- 5 Again Pharaoh said, "Look, the people of the land are now many, and you would have them cease from their labors!"
- 6 So the same day Pharaoh commanded the taskmasters over the people and their foremen, saying,
- 7 "You are no longer to give the people straw to make brick as previously; let them go and gather straw for themselves.
- 8 "But the quota of bricks which they were making previously, you shall impose on them; you are not to reduce any of it. Because they are lazy, therefore they cry out, 'Let us go and sacrifice to our God.'

<Missing between fragments E and F>

- 5:9 "Let the labor be heavier on the men, and let them work at it that they may pay no attention to false words."

Exodus 5:10-14 [42.158 Fragment F]

- 5:10 So the taskmasters of the people and their foremen went out and spoke to the people, saying, "Thus says Pharaoh, 'I am not going to give you any straw.
- 11 'You go *and* get straw for yourselves wherever you can find it; but none of your labor will be reduced.' "
- 12 So the people scattered through all the land of Egypt to gather stubble for straw.
- 13 And the taskmasters pressed them, saying, "Complete your work quota, *YOUR* daily amount, just as when you had straw."
- 14 Moreover, the foremen of the sons of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, "Why have you not completed your required amount either yesterday or today in making brick as previously?"

Exodus 6:4-6:10 [42.158 Fragment D, Left Column]

- 6:4 "And I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.
- 5 "And furthermore I have heard the groan^{ing} of the sons of Israel, because the Egyptians are holding them in bondage; and I have remembered My covenant.
- 6 "Say, therefore, to the sons of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.
- 7 'Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.
- 8 'And I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you for for a possession; I am the LORD.'"
- 9 So Moses spoke thus to the sons of Israel, but they did not listen to Moses on account of their desp^{er}ency and cruel bondage.
- 10 Now the LORD spoke to Moses, saying,
- 11 "Go, tell Pharaoh king of Egypt to let the sons of Israel go out of his land."

Exodus 6:15-18 [42.158 Fragment G]

- 6:15 And the sons of Simeon: Jemuel and Jamin and Oad and Jachin and Zohar and Shaul the son of a Canaanite woman; these are the families of Simeon.
- 16 And these are the names of the sons of Levi according to their generations: Gershon and Kohath and Merari; and the length of Levi's life was one hundred and thirty-seven years.
- 17 The sons of Gershon: Libni and Shimei, according to their families.
- 18 And the sons of Kohath: Amram and Izhar and Hebron and Uzziel; and the length of Kohath's life was one hundred and thirty-three years.

<Missing between fragments G and H>

- 6:19 And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

Exod 6:20-21 [42.158 Fragment H]

6:20 And Amram married his father's sister Jochebed, and she bore him Aaron and Moses; and the length of Amram's life was one hundred and thirty-seven years.

21 And the sons of Izhar: Korah and Nepheg and Zichri.

Exod 7:6-7:12 [42.158 Fragment I]

7:6 So Moses and Aaron did it; as the LORD commanded them, thus they did.

7 And Moses was eighty years old and Aaron eighty-three, when they spoke to Pharaoh.

8 Now the LORD spoke to Moses and Aaron, saying,

9 "When Pharaoh speaks to you, saying, 'Work a miracle,' then you shall say to Aaron, 'Take your staff and throw it down before Pharaoh, that it may become a serpent.'"

10 So Moses and Aaron came to before Pharaoh, and thus they did just as the LORD had commanded; and Aaron threw his staff down before Pharaoh and his servants, and it became a serpent.

11 Then Pharaoh also called for the wise men and the soothsayers, and they also, the magicians of Egypt, did the same with their secret arts.

12 For each one threw down his staff and they turned into serpents. But Aaron's staff swallowed up their staffs.

13 Yet Pharaoh's heart was hardened, and he did not listen to them, as the LORD had said.

<Missing between fragments I and J>

7:14 Then the LORD said to Moses, "Pharaoh's heart is stubborn; he refuses to let the people go.

Exodus 7:15-20 [42.158 Fragment J]

7:15 "Go to Pharaoh in the morning as he is going out to the water, and station yourself to meet him on the bank of the Nile; and you shall take in your hand the staff that was turned into a serpent.

16 "And you will say to him, 'The LORD, the God of the Hebrews, sent me to you, saying, "Let My people go, that they may serve Me in the

wilderness. But behold, you have not listened until now."

17 "Thus says the LORD, "By this you shall know that I am the LORD: behold, I will strike the water that is in the Nile with the staff that is in my hand, and it shall be turned to blood.

18 "And the fish that are in the Nile will die, and the Nile will become foul; and the Egyptians will find difficulty in drinking water from the Nile.""

19 Then the LORD said to Moses, "Say to Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their reservoirs of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'"

20 So Moses and Aaron did even as the LORD had commanded. And he lifted up the staff and struck the water that was in the Nile, in the sight of Pharaoh and in the sight of his servants, and all the water that was in the Nile was turned to blood.

KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
Superscript	= present in MT, probably in DSS. ¹
Subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
B	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.
². A proposal on the basis of what does exist.

LEVITICUS Paleohebrew Fragments-- [42.171, 42.172, 42.173, 42.174,
42.175 {678, 679, 680, 681, 682}]

110paleoLev

The script of the text is Paleohebrew, an older Hebrew script than most of the Dead Sea Scrolls. The characters look considerably different than the square script, and dots usually occur between words. Unlike the square script, Paleohebrew words can be split between two lines, including the LORD's name (YHWH).³

Additional verses are included before and after most of the fragments in order to supply the context of the passage. These are indicated by the `missing` font, are enclosed in <brackets>, and are set apart by a blank line.

Fragment pattern for 42.174 {681}

```

          F                      C
***** A    **      *L      S*    ****
*****      **                      ****
***                *M      T*    **** *D
          **                      *** **
        G**      *N      U**
          *J                      *****
          *O      *****
          *K                      *****E
          *P      *****
                      *****
B                *O      *V      *W      ***
***                      *X
***                *R      **      ***
***                *      ***      *Y *Z
          H      I

```

³. Fragments K, L, J, M, O, P, R, H, S, T, V, Y, Z are unidentified. Unidentified fragments are not reconstructed.

Leviticus 10:4-7 [42.174 {681} Fragment D + 42.174 {681} Fragment W]

- 10:1 <Now Nadab and Abihu, the sons of Aaron, took their respective firepans, and after putting fire in them, placed incense on it and offered strange fire before the LORD, which He had not commanded them.
- 2 And fire came out from the presence of the LORD and consumed them, and they died before the LORD.
- 3 Then Moses said to Aaron, "It is what the LORD spoke, saying, 'By those who come near Me I will be treated as holy, and before all the people I will be honored.'" So Aaron, therefore, kept silent.>
- 4 Moses called also to Michael and Elzaphan, the sons of Aaron's uncle Uzziel, and said to them, "Come forward, carry your relatives away from the front of the sanctuary to the outside of the camp."
- 5 so they came forward and carried them still in their tunics to the outside of the camp, as Moses had said.
- 6 Then Moses said to Aaron and to his sons Eleazar and Ithamar, "Do not uncover your heads nor tear your clothes, so that you may not die, and that He may not become wrathful against all the congregation. But your kinsmen, the whole house of Israel, shall bewail the burning which the LORD has brought about.
- 7 "You shall not even go out from the doorway of the tent of meeting, lest you die; for the LORD's anointing oil is upon you." So they did according to the word of Moses.

Leviticus 11:27-32 [42.174 {681} Fragment B]

- 11:27 ¹Also whatever walks on its paws, among all the creatures that walk on all fours, are unclean to you; whoever touches their carcasses becomes unclean until evening,
- 28 and the one who picks up their carcasses shall wash his clothes and be unclean until the evening; they are unclean to you.
- 29 "Now these are to you the unclean among the swarming things which swarm on the earth: the mole, and the mouse, and the great lizard in its kinds,
- 30 and the gecko, and the crocodile, and the lizard, and the sand reptile, and the chameleon.
- 31 "These are to you the unclean among all the swarming things;

whoever touches them when they are dead becomes unclean un^{til}
evening.

32 "Also anything on which one of them may fall when they are dead,
becomes unclean, including any wooden article, or clothing, or a
skin, or a sack-- any article of which use is made of them-- it
shall be put ⁱⁿ the water and be unclean until evening, then it
becomes clean.

Leviticus 13:3-5 [42.174 {681} Fragment I + 42.174 {681} Fragment XI]
<Fragment I photograph cuts off the bottom>

1 <Then the LORD spoke to Moses and to Aaron, saying,

2 "When a man has on the skin of his body a swelling or a scab or a
bright spot, and it becomes an infection of leprosy on the skin of
his body, then he shall be brought to Aaron the priest, or to one
of his sons the priests.>

3 "And the priest shall look at the mark on the skin of the body, and
if the hair in the infection has turned white and the infection
appears to be deeper than the skin of his body, it is an infection
of leprosy; when the priest has looked at him, he shall pronounce
him unclean.

4 "But if the bright spot is white on the skin of his body, and it
does not appear to be deeper than the skin, and the hair on it has
not turned white, then the priest shall isolate *him who has* the
infection for seven days.

5 "And the priest shall look at him on the seventh day, and if in his
eyes the infection has not changed, *and* the infection has not
spread on the skin, then the priest shall isolate him for seven
more days.

6 <"And the priest shall look at him again on the seventh day; and if
the infection has faded, and the mark has not spread on the skin,
then the priest shall pronounce him clean; it is *only* a scab. And
he shall wash his clothes and be clean.

7 "But if the scab spreads farther on the skin, after he has shown
himself to the priest for his cleansing, he shall appear again to
the priest.>

Leviticus 14:16-21 [42.174 {681} Fragment F + 42.174 {681} Fragment U
+ 42.174 {681} Fragment NJ

- 14 <The priest shall then take some of the blood of the guilt offering, and the priest shall put *it* on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.
- 15 <The priest shall also take some of the log of oil, and pour *it* into his left palm;>
- 16 the priest shall then dip his right-^{hand} finger into the oil that is in his left palm, and with his finger sprinkle some of the oil seven t^{imes} before the LORD.
- 17 <And of the remaining oil which is in his palm, the priest shall put some on the right ear lobe of the one to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, oⁿ the blood of the guilt offering;
- 18 whil^e the rest of the oil that is in the priest's palm, he shall put on the head of the one to be cleansed. So the priest shall make atonement on his behalf before the LORD.
- 19 <The priest shall next offer the sin offering and make atonement for the one to be cleansed from his uncleanness. Then afterward, he shall slaughter the burnt offering.
- 20 <And the priest shall offer up the burnt offering and the grain offering on the altar. Thus the priest shall make atonement fo^r him, <slight spelling difference> and he shall be clean.
- 21 <But if he is poor, and his means are insufficient, then he is to take one male lamb for a guilt offering as a wa^{ve} offering to make atoⁿement for him, and one-tenth *of an ephah* of fine flour mixed with oil for a grain offering, and a log of oil,
- 22 <and two turtledoves or two young pigeons which are within his means, the one shall be a sin offering and the other a burnt offering.
- 23 <Then the eighth day he shall bring them for his cleansing to the priest, at the doorway of the tent of meeting, before the LORD.
- 24 <And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall offer them for a wave offering before the LORD.>

51 <Then he shall take the cedar wood and the hyssop and the scarlet string, with the live bird, and dip them in the blood of the slain bird, as well as in the running water, and sprinkle the house seven times.

52 "He shall thus cleanse the house with the blood of the bird and with the running water, along with the live bird and with the cedar wood and with the hyssop and with the scarlet string.>

53 "However, he shall let the live bird go free outside the city into the open field. So he shall make atonement for the house, and it shall be clean."

54 This is the law for any mark of leprosy-- even for a scale,

55 and for the leprous garment or house,

56 and for a swelling, and for a scab, and for a bright spot--

57 to teach when they are un^clean, and when they are cle^an. This is the law of leprosy.

15:1 The LORD also spoke to Moses and to Aaron, saying,

2 "Speak to the sons of Isra^al, and sa^y to them, "When any man has a discharge from his body, his discharge is unclean.

3 "This, moreover, sha^l be his uncleanness in his discharge: it is his uncleanness all the days of his discharge, whether his body allows its discharge to flow, or whether his body obstructs its discharge.

4 "Every bed ON which the person with the discharge lies becomes unclean, and everything on which he sits becomes unclean.

5 "Anyone, moreover, who touches his bed shall wash his clothes and bathe in water and be unclean until evening;

6 <and whoever sits on the thing on which the man with the discharge has been sitting, shall wash his clothes and bathe in water and be unclean until evening.

7 "Also whoever touches the person with the discharge shall wash his clothes and bathe in water and be unclean until evening.>

- 1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the LORD and died.
- 2 And the LORD said to Moses^{es}, "Tell your brother Aaronth that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud over the mercy seat.
- 3 "Aaron shall enter the h^oly place with this: with a bull for a sin offering and a ram for a burnt offering.
- 4 "He shall put on the holy li^{ne}n tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash, and attired with the linen turban (these are holy garments). Then he shall bath^e his body in water and put them on.
- 5 "And he shall tak^e from the congregation of the sons of Israel two male goat^s for a sin offering and one ram for a burnt offering.
- 6 "Then Aaron shall offer the bull for the sin offering whi^{ch} is for himself, that he may make atone^{ment} for himself and for his household.
- 7 <"And he shall take the two goats and present them before the LORD at the doorway of the tent of meeting.
- 8 "And Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat.
- 9 "Then Aaron shall offer the goat on which the lot for the LORD fell, and make it a sin offering.
- 10 "But the goat on which the lot for the scapegoat fell, shall be presented alive before the LORD, to make atonement upon it, to send it into the wilderness as the scapegoat. >

Leviticus 16:34-17:5 [42.173 {680} Top Left Fragment and Bottom Right
Fragment]

32 <"So the priest who is anointed and ordained to serve as priest in
his father's place shall make atonement; he shall thus put on the
linen garments, the holy garments,

33 and make atonement for the holy sanctuary; and he shall make
atonement for the tent of meeting and for the altar. He shall also
make atonement for the priests and for all the people of the
assembly.>

34 "Now you shall have this as a permanent statute, to make atonement
for the sons of Israel for all their sins once every year." And
just as the LORD had commanded Moses, so he did.

1 Then the LORD spoke to Moses, saying,

2 "Speak to Aaron and to his sons, and to all the sons of Israel, and
say to them, 'This is what the LORD has commanded, saying,

3 "Any man from the house of Israel and who slaughters an ox, or a
lamb, or a goat in the camp, or who slaughters it outside the camp,

4 and has not brought it to the doorway of the tent of meeting to
present it as an offering to the LORD before the tabernacle of the
LORD, bloodguiltiness is to be reckoned to that man. He has shed
blood and that man shall be cut off from among his people.

5 "The reason is so that the sons of Israel may bring their
sacrifices which they were sacrificing in the open field, that they
may bring <spelled differently> them in to the LORD, at the doorway
of the tent of meeting to the priest, and sacrifice them as
sacrifices of peace offerings to the LORD.

6 <"And the priest shall sprinkle the blood on the altar of the LORD
at the doorway of the tent of meeting, and offer up the fat in
smoke as a soothing aroma to the LORD.

7 "And they shall no longer sacrifice their sacrifices to the goat
demons with which they play the harlot. This shall be a permanent
statute to them throughout their generations.">

Leviticus 18:26b?-19:4 [42.173 {680} bottom left + 42.173 {680} bottom center

24 <Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled.

25 For the land has become defiled, therefore I have visited its punishment upon it, so the land has spewed out its inhabitants.>

26 But as for you, you are to keep My statutes and My judgments, and shall not do any of the^{se} abomⁱnations they lift up, neither the native, nor the alien who sojourns among you, and you shall possess their land,

27 (For the men of the land who have been before you have done all these abominations, and the land has become defiled);

Verses 26-27 comparison, highlighting differences:

MT: But as for you, you are to keep My statutes and My judgments, and shall not do any of these abominations, neither the native, nor the alien who sojourns among you,

27 (For the men of the land who have been before you have done all these abominations, and the land has become defiled);

DSS: But as for you, you are to keep My statutes and My judgments, and shall not do any of these abominations they lift up, neither the native, nor the alien who sojourns among you, and you shall possess their land,

27 (the men of the land who have been before you, and the land has become defiled);

28 so that the land may not spew you out, should you defile it, as it has spewed out the nation which has been before you.

29 For whoever does any of these abominations, those persons who do so shall be cut off from among their people.

30 Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; for I am the LORD your God."

19:1 Then the LORD spoke to Moses, saying,

2 "Speak to all the congregation of the sons of Israel and say to them, You shall be holy, for I the LORD your God am holy.

3 Every one of you shall reverence his mother and his father, and

you shall keep My sabbath⁴; I am the LORD your God.

4 'Do not turn to idols or make for yourselves molten gods; I am the LORD your God.

Leviticus 20:1-6 [42.174 {681} Fragment A + 42.174 {681} Fragment C]

1 Then the LORD spoke to Moses, saying,

2 "You shall also say to the sons of Israel, 'Any man from the sons⁴ of Israel or from the aliens sojourning in Israel, wh^o gives any of his offspring to Molech, shall surely be put to death; the people of the land shall stone him with stones.

3 'I will also set My face against that man and will cut him off from among his people, because he has given some of his offspring to Molech, so as to defile My sanctuary and to profane My holy name.

4 'If the people of the land, however, should ever disregard <lit. hide their eyes from> that man when he gives any of his offspring to Molech, so as not to put him to death,

5 then I Myself will set My face against that maⁿ and against his family; and I will cut off from among their people both him and all those who play the harlot after him, by playing the harlot after Molech.

6 <'As for the person who turns to mediums and to spiritists, to play the harlot after them, I will also set My face against that person and will cut him off from among his people.

7 'You shall consecrate yourselves therefore and be holy, for I am the LORD your God.

8 'And you shall keep My statutes and practice them; I am the LORD who sanctifies you.>

Leviticus 21:6-11 [42.173 {680} Top Right + 42.174 {681} Fragment G]

1 <Then the LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them, "No one shall defile himself for a *dead* person among his people,

2 except for his relatives who are nearest to him, his mother and his

⁴. Probably a spelling error.

- father and his son and his daughter and his brother,
 3 also for his virgin sister, who is near to him because she has had
 no husband; for her he may defile himself.
 4 'He shall not defile himself as a relative by marriage among his
 people, and so profane himself.
 5 'They shall not make any baldness on their heads, nor shave off the
 edges of their beards, nor make any cuts in their flesh.)
 6 'They shall be holy to their God and not profane the name of their
 God, for they present the offerings by fire to the LORD, the bread
 of their God; so they shall be holy.
 7 'They shall not take a woman who is profaned by harlotry, nor shall
 they take a woman divorced from her husband; for he is holy to his
 God.
 8 'You shall consecrate him, therefore, for he offers the bread of
 your God; he shall be holy to you; for I the LORD, who sanctifies
 you them, am holy.
 9 'Also the daughter of any priest, if she profanes herself by
 harlotry, she profanes her father; she shall be burned with fire.
 10 'And the priest who is the highest among his brothers, on whose
 head the anointing oil has been poured, and who has been
 consecrated to wear the garments, shall not uncover his head, nor
 tear his clothes;
 11 nor shall he approach any dead person, nor defile himself even for
 his father or his mother;
 12 <nor shall he go out of the sanctuary, nor profane the sanctuary of
 his God; for the consecration of the anointing oil of his God is on
 him: I am the LORD.>

Leviticus 22:21-27 [42.174 {681} Fragment E, Right Column]

- 20 <'Whatever has a defect, you shall not offer, for it will not be
 accepted for you>.
 21 'And when a man offers a sacrifice of peace offerings to the LORD
 to fulfill a special vow, or for a freewill offering, of the herd
 or of the flock, it must be perfect to be accepted; there shall be
 no defect in it.

- 22 "Those *that are* blind or fractured or maimed or having a ^running sore or eczema or scabs having a running sore, you shall not offer to the LORD, nor make of them an offering by fire on the altar to the LORD.
- 23 "In respect to an ox or a lamb which has an overgrown or stunted *member*, you may present it for a freewill offering, but for a vow it shall not be accepted.
- 24 "Also anything *with its testicles* bruised or crushed or torn or cut, you shall not offer to the LORD, o^r sacrifice in your land <lit. in your land you shall no^t sacrifice>,
 25 nor shall you accept any such from the hand of a foreigner for offering as the food of your God; for their corruption is in them <DSS for corrupted are they>, they have a defect, they shall not be accepted for you." "
- 26 Then the LORD spoke to Moses, saying,
- 27 "When an ox or a sheep or a go^{at} is born, it shall remain seven days with its mother, and from the eighth day on it shall be accepted as a sacrifice of an offering by fire to the LORD.
- 28 <"But, *whether* it is an ox or a sheep, you shall not kill *both* it and its young in one day.>

Leviticus 23:22-29 [42.171 {678} Right Column + 42.174 {681} Fragment E, Left Column]

- 22 "When you reap the harvest of your land, moreover, you shall not reap to the very corners of your field, nor gather the gleaning of your harvest; you are to leave th^{em} for the needy and the alien. I am the L^{ORD} your God." "
- 23 Again the LORD spoke to Moses, saying,
- 24 "Speak to the sons of Israel, saying, 'In the seventh month on the first of the month, you shall have a rest, a reminder by blowing *of trumpets*, a holy convocation.
- 25 'You shall not do any laborious work, but you shall present an offering by fire to the LORD.' "
- 26 And the L^{ORD} spoke to Moses, saying,
- 27 "On exactly the tenth day of this seventh month ^{'s} the day of ^{at}onement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the ^hLORD.

- 28 "Neither shall you do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God.
- 29 "If there is any person who will not humble himself on this same day, he shall be cut off from his people.
- 30 <"As for any person who does any work on this same day, that person I will destroy from among his people.
- 31 "You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places.
- 32 "It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath.">

Leviticus 24:9-14 [42,171 {678} Left Column]

- 7 <"And you shall put pure frankincense on each row, that it may be a memorial portion for the bread, *EVEN* an offering by fire to the LORD.>
- 8 "Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.
- 9 "And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD's offerings by fire, *his* portion forever."
- 10 Now the son of an Israelite woman, whose father was an Egyptian, went out among the sons of Israel; and the Israelite woman's son and a the man of Israel struggled with each other in the camp.
- 11 And the son of the Israelite woman blasphemed ???? the Name and cursed. So they brought him to Moses. (Now his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)
- 12 And they put him him <phrased differently> in custody so that the command of the LORD might be made clear to them.
- 13 Then the LORD spoke to Moses, saying,
- 14 "Bring the one who has cursed outside the camp, and let all who heard him lay their hands on his head; then let all the congregation stone him.
- 15 <"And you shall speak to the sons of Israel, saying, "If anyone

curses his God, then he shall bear his sin.

16 "Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.>

Leviticus 26:18-26 [42,172 {679} Right Column]

<Note: the right half is cut off in the photograph and is indicated by [brackets] in addition to the 'hole' indicator>

14 <"But if you do not obey Me and do not carry out all these commandments,

15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, *and* so break My covenant,

16 I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that shall waste away the eyes and cause the soul to pine away; also, you shall sow your seed uselessly, for your enemies shall eat it up.>

17 "And I will set My face against you so that you shall be struck down before your enemies; and those who hate you shall rule over you, and you shall flee [when no one is pursuing you.]

18 ["If also after these things,] you do not obey Me, then I will puⁿish you ^{seven} times more [for your sins.]

19 ["And I will also break down] yo^ur [pride of po]wer; I will also make your sky like i^{ro}n and yo[ur] earth [like bronze.]

20 ["And your strength shall be spent uselessly, for] your land [shall not] yield its produce and the trees of the land shall not [yield their fruit.]

21 ["If then, you act with hostility [against Me] and are unwilling to obey Me, I will incre^{ase} the pl[ague] on you [seven times according to your sins.]

22 ["And I will let loose among y^{ou} the beasts of the field, which shall bereave you of your children and destro[ly your cattle and reduce yo]ur [number] so that your roads lie deserted.

23 "And if by these things you are not turn[ed to Me, but act with hostility against Me,]

24 [then] I, even I, [will a]ct against you with wrath of

hostility; and [I, even I,] will strike you [seven times for your
sins.]

25 'I will [also b]ring upon you a sword which will execute vengeance
for the covenant; and when [you] ga[ther together into your cities,
I will send pestilence a]mong you, so that you shall be delivered
into enemy hands.

26 'When I break your staff of bread, ten women will bake your bread
in one oven, and they will bring back your bread in rationed
amounts, so that you will eat and not be satisfied.

Leviticus 27:11-19 [42.172 {679} Left Column]

9 <Now if it is an animal of the kind which men can present as an
offering to the LORD, any such that one gives to the LORD shall be
holy.

10 'He shall not replace it or exchange it, a good for a bad, or a bad
for a good; or if he does exchange animal for animal, then both it
and its substitute shall become holy.>

11 'If, however, it is any unclean animal of the kind which men do not
present as an offering to the LORD, then he shall pl^{ac}e the animal
before the priest.

12 'And the priest shall val^{ue} it as either good or bad; as you, the
priest, value it, s^o it shall be.

13 'But if he should ever wish to redeem it it <different suffix>,
then he shall add one-fifth of it to your valuation.

14 'Now if a man consecrates his house as holy to the LORD, then the
priest shall value it as either good or bad; just^s as the priest
values it, so it shall stand.

15 'Yet if the one who consecrates it should wish to redeem his house,
then he shall add one-f^{if}th of your valuation price ^{to} it, so that
it may be his.

16 'Again, if a man consecrates to the LOR^d part of the fiel^d of his
own property, then your valuation shall be proportionate ^{to} the
seed needed for it: a homer of barley seed at fifty shekels of
silver.

17 'If he consecrates his field as of ^{the} year of jubilee, according
to your valuation it shall stand.

18 'If he consecrates his field after the jubilee, however, then the

priest shall calculate the price for him proportionate to the years that are left until the year of jubilee; and it shall be deducted from your valuation.

19 "And if the one who consecrates it should ever wish to redeem the field, then he shall add one-fifth of your valuation price to it, so that it may pass to him.

23:25 <23:26> "When you enter your neighbor's standing grain, then you may pluck the heads with your hand, but you shall not wield a sickle in your neighbor's standing grain.

24:1 "When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out from his house,

2 and she leaves his house and she goes and becomes another man's wife,

3 and if the latter husband turns against her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife,

4 then her former husband who sent her away is not allowed to take her again to be his wife, since she has been defiled; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God gives you as an inheritance.

5 "When a man takes a new wife, he shall not go out with the army, nor be charged with any duty; he shall be free at home one year and shall give happiness to his wife whom he has taken.

6 "No one shall take a handmill or an upper millstone in pledge, for he would be taking a life in pledge.

7 "If a man is caught kidnapping any of his countrymen of the sons of Israel, and he deals with him violently, or sells him, then that thief shall die; so you shall purge the evil from among you.

8 "Be careful against an infection of leprosy, that you diligently observe and do according to all that the Levitical priests shall teach you; as I have commanded them, so you shall be careful to do.

DEUTERONOMY 1 with NUMBERS 36 [41.144 (152)]

Note: One of the following appears to be true concerning this document: either Deuteronomy begins with what is commonly called Numbers 36:13, and not Deuteronomy 1:1; or part of Numbers and Deuteronomy are on the same scroll.

Numbers 36:13, Deuteronomy 1:1-17 [41.144 (152) Top Fragment]

Numbers 36:13 These are the commandments and the ordinances which the LORD commanded to the sons of Israel through Moses in the plains of Moab by the Jordan in the wilderness opposite Jericho.

Deuteronomy 1:1 These are the words which Moses spoke to all Israel across the Jordan in the wilderness, in the Arabah opposite Suph, between Paran and Tophel and Laban and Hazeroth and Dizahab.

2 It is eleven days' *JOURNEY* from Horeb by the way of Mount Seir to Kadesh-barnea.

3 And it came about in the ⁴⁰fortieth year, on the first day of the eleventh month, that Moses spoke to the children of Israel, according to all that the LORD had commanded him to give to them, after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and Edrei.

5 Across the Jordan in the land of Moab, Moses undertook to expound this law, saying,

6 "The LORD our God spoke to us at Horeb, saying, 'You have stayed long enough at this mountain.

7 'Turn and set your journey, and go to the hill country of the Amorites, and to all their neighbors in the Arabah, in the hill country and in the lowland and in the Negev and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

8 "See, I have placed the land before you; go in and possess the land which the LORD swore to give to your fathers, to Abraham, to Isaac, and to Jacob, to them and their descendants after them."

9 "And I spoke to you at that time, saying, 'I am not able to bear the burden of you alone.

10 'The LORD your God has multiplied you, and behold, you are this day

as the stars of heaven for multitude.

- 11 "May the LORD, the God of your fathers, increase you a thousand-
fold more than you are, and bless you, just as He has promised you!
- 12 "How can I alone bear the load and burden of you and your strife?
- 13 "Choose wise and discerning and experienced men from your tribes,
and I will appoint them as your heads."
- 14 "And you answered me and said, "The thing which you have said to do
is good."
- 15 "So I took the heads of your tribes, wise and experienced men, and
appointed them heads over you, leaders of thousands, and leaders of
of hundreds, and leaders of fifties and leaders of tens, and
officers for your tribes.
- 16 "Then I charged your judges at that time, saying, "Hear the cases
between your fellow countrymen, and you shall judge righteously between
a man and his fellow countryman, or the alien who is with him.
- 17 "You shall not show partiality in judgment; you shall hear the
small and the great alike. You shall not fear man, for the judgment
is God's. And the case that is too hard for you, you shall bring to
me, and I will hear it."

Deuteronomy 1:22 [41.144 {152} Center Fragment]

- 22 "Then all of you approached me and said, "Let us send men before
us, that they may search out the land for us, and bring back to us
word of the way by which we should go up, and the cities which we
shall enter into."

- 32 "But for all this, you did not trust the LORD your God,
33 who goes before you on *YOUR* way, to seek out a place for you to
encamp, in fire ^{by} night and cloud by day, ^{to} show you the way in
which you should go.
- 34 "Then the LORD heard the sound of your words, and He was angry and
took an oath, saying,
- 35 "Not one of these men, this evil generation, shall see^e the good
land which I swore to give your fathers,
- 36 except Caleb the son of Jephunneh; he shall see it, and to him and
to his sons I will give the land on which he has set foot, because
he has followed the LORD fully."
- 37 "The LORD was angry with me also on your account, saying, "Not even
you shall enter there.
- 38 "Joshua the son of Nun, who stands before you, he shall enter
there; encourage him, for he shall cause Israel to inherit it.
- 39 "Moreover, your little ones who you said would become a prey, and
your sons, who this day have ^{no} knowledge of good or evil, shall
enter there, and I will give it to them, and they shall possess it.

KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
superscript	= present in MT, probably in DSS. ¹
subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
β	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.
². A proposal on the basis of what does exist.

DEUTERONOMY 5, 8:5-10 [42.642-2 {941}]

Including The Ten Commandments

Deuteronomy 5:1-6a [42.642 {941} Top Fragment, Column 1]

- 5:1 Then Moses summoned all Israel, and said to them, "Hear, O Israel,
the statutes and the ordinances which I am speaking today in your
hearing, that you may learn them and observe them carefully.
2 "The LORD our God made a covenant with us at Horeb.
3 "The LORD did not make this covenant with our fathers, but with us,
with all those of us alive here today today. <lit. with us, we,
those here today, all of us who live *today.*>
4 "The LORD spoke to you face to face at the mountain from the midst
of the fire,
5 *while* I was standing between the LORD and you at that time, to
declare to you the words of the LORD your God; for you were afraid
because of the fire and did not go up the mountain. He said,
6 'I am the LORD your God,

Deuteronomy 5:6b-14a [42.642 {941} Top Fragment, Column 2]

- who brought you out of the land of Egypt, out of the house of
slavery.
7 'You shall have no other gods before Me.
8 'You shall not make for yourself an idol of or or any likeness of
what is in heaven above or on the earth beneath or in the water
under the earth.
9 'You shall not worship them or serve them; for I, the LORD your
God, am a jealous God, visiting the iniquity of the fathers on the
children, and on the third and the fourth *generations* of those who
hate Me,
10 but showing lovingkindness to thousands, to those who love Me and
keep His My My commandments.
11 'You shall not take the name of the LORD your God in vain, for the
LORD will not leave him unpunished who takes His name in vain.
12 'Observe the sabbath day to keep it holy, as the LORD
your God commanded you.
13 'In Six days you shall labor and do all your work,
14 but on the seventh day is a sabbath of the LORD your God; *in it* you

shall not do any work on it, you or your son or your daughter or
your male servant or your female servant or your ox or your donkey

Deuteronomy 5:14b-21 [42.642 {941} Top Fragment, Column 3]

or any of your cattle or your sojourner who stays with you, so that
your male servant and your female servant may rest as well as you.

15 'And you shall remember that you were a slave in the land of Egypt,
and the LORD your God brought you out of there by a mighty hand and
by an outstretched arm; therefore the LORD your God commanded you
to observe keep the sabbath day. to make it holy. "For in six days
the LORD made the heavens and the earth, the sea and all that is in
them, and rested on the seventh day; therefore the LORD blessed the
sabbath day to make it holy. <approx.=Exod 20:11>

16 'Honor your father and your mother, as the LORD your God has
commanded you, that your days may be prolonged, and that it may go
well with you on the land which the LORD your God gives you.

17 'You shall not murder.

18 'AndB You shall not commit adultery.

19 'AndB You shall not steal.

20 'AndB You shall not bear false witness against your neighbor.

21 'AndB You shall not covet your neighbor's wife, and you shall not
desire covet <different Hebrew word than MT> your neighbor's house,
his field or his male servant or his female servant, his ox or his
donkey or anything that belongs to your neighbor.'

Deuteronomy 5:22-28a [42.642 {941} Top Fragment, Column 4]

22 "These words the LORD spoke to all your assembly at the mountain
from the midst of the fire, darkness, of the cloud and of the thick
gloom, with a great voice, and He added no more. And He wrote them
on two tablets of stone and gave them to me.

23 "And it came about, when you heard the voice from the midst of the
darkness, while the mountain was burning with fire, that you came
near to me, all the heads of your tribes and your elders.

24 "And you said, 'Behold, the LORD our God has shown us His glory and
His greatness, and we have heard His voice from the midst of the
fire; we have seen today that the LORD God speaks with man, yet he
lives.

25 'Now then why should we die? For this great fire will consume us;

if we continue to hear the voice of the LORD our God any longer,
then we shall die.

26 'For who is there of all flesh, who has heard the voice of the
living God speaking from the midst of the fire, as we have, and
lived?

27 'Go near and hear all that the LORD our God says; then speak
to us all that <above line> the LORD our God will speak to you, and
we will hear and do it.'

28 "And the LORD heard the voice of your words when you spoke to me,

Deuteronomy 5:28b-33 [42.642 {941} Top Fragment, Column 5]

and the LORD said to me, 'I have heard the voice of the words of
this people which they have spoken to you. They have done well in
all that they have spoken.

29 "On that they had such a heart in them, that they would fear Me,
and keep all My commandments always, that it may be well with them
and with their sons forever!

30 'So, say to them, "Return to your tents."

31 'But as for you, stand here by Me, that I may speak to you all the
commandments and the statutes and the judgments which you shall
teach them, that they may observe *them* in the land which I give
them to possess.'

32 "So you shall observe to do just as the LORD your God has commanded
you; you shall not turn aside to the right or to the left.

33 "You shall walk in all the way which the LORD your God has
commanded you <above line>, that you may live, and that it may be
well with you, and that you may prolong *YOUR* days in the land which
you shall possess.

6:1 "Now this is the commandment, the statutes and the judgments which
the LORD your God has commanded

Deuteronomy 8:5-10 [42.642 {941} Bottom Fragment]

8:5 "Thus you are to know in your heart that the LORD your God was
disciplining you just as a man disciplines his son.

6 "Therefore, you shall keep the commandments of the LORD your God,
to walk in His ways and to fear love Him.

7 "For the LORD your God is bringing you into a good and broad land,

a land of brooks of water, of fountains and springs, flowing forth
in valleys and hills;

8 a land of wheat and barley, of vines and fig trees and
pomegranates, a land of olive oil and honey;

.....blank line.....

9 a land where you shall eat food without scarcity, in which you
shall not lack anything; a land whose stones are iron, and out of
whose hills <spelled differently> you can dig copper.

10 "When you have eaten and are satisfied, you shall bless the LORD
your God for the good land which He has given you.

DEUTERONOMY FRAGMENTS [43.751 FRAGMENTS 8, 13, 11]

Deuteronomy 24:11-16 [43.751 Fragment 8]

- 24:10 "When you make your neighbor a loan of any sort, you shall not enter his house to take his pledge.
- 11 "You shall remain outside, and the man to whom you make the loan shall bring to you the pledge out.
- 12 "And if he is a poor man, you shall not sleep with his pledge.
- 13 You shall surely return to him the pledge when the sun goes down, that he may sleep in his cloak and bless you; and it will be righteousness for you before the LORD your God.
- 14 "You shall not oppress a hired servant who is poor and needy, whether he is one of your countrymen or one of your aliens who is in your land in your towns.
- 15 "You shall give him his wages on his day before the sun sets, for he is poor and sets his heart on it; so that he may not cry against you to the LORD and it become sin in you.
- 16 "Fathers shall not be put to death for their sons, nor shall sons be put to death for their fathers; everyone shall be put to death for his own sin.

Deuteronomy 29:13-29:20 [43.751 Fragment 13]

- 29:12 <29:11> that you may enter into the covenant with the LORD your God, and into His oath which the LORD your God is making with you today.
- 13 <29:12> in order that He may establish you today as His people and that He may be your God, just as He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob.
- 14 <29:13> "Now not with you alone am I making this covenant and this oath,
- 15 <29:14> but both with those who stand here with us today in the presence of the LORD our God and with those who are not with us here today
- 16 <29:15> (for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed.
- 17 <29:16> "Moreover, you have seen their abominations and their idols

of wood, stone, silver, and gold, which *they had* with them);

18 <29:17> lest there shall be among you a man or woman, or family or tribe, whose heart turns away today from the LORD our God, to go and serve the gods of those nations; lest there shall be among you a root bearing poisonous fruit and wormwood.

19 <29:18> "And it shall be when he they hears the words of this curse, that he will boast, saying, "I have peace though in the stubbornness of my heart I walk in order to destroy the watered land with the dry."

20 <29:19> "The LORD shall never be willing to forgive him, but rather the anger of the LORD and His Jealousy will burn against that man; and every curse which is written in this book will rest on him, and the LORD will blot out his name from under heaven.

21 <29:20> "Then the LORD will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law.

Deuteronomy 30:20-31:6, with Deut 32:45 [43.75] Fragment 11

30:19 "I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,

20 by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them. "

31:1 So Moses went and spoke these words to all Israel.

32:45 When Moses had finished speaking all these words to all Israel,

31:2 And he said to them, "I am a hundred and twenty years old today; I am no longer able to go and to come, and the LORD has said to me, "You shall not cross this Jordan."

3 "It is the LORD your God who will cross ahead of you; He will destroy these nations before you, and you shall dispossess them. Joshua is the one who will cross ahead of you, just as the LORD has spoken.

4 "And the LORD will do to them just as He did to Sihon and Og, the kings of the Amorites, and to their land, when He destroyed them.

5 "And the LORD will deliver them up before you, and you shall do to them according to all the commandments which I have commanded you.

6 "Be strong and courageous, do not be afraid or tremble at them, for

the LORD your God is the one who goes with you. He will not fail
you or forsake you."

JOSHUA [41.302 (243)]

Joshua 2:11-12 [41.302 (243), Top Fragment]

2:11 "And when we heard *it*, our hearts melted and no courage remained in any man any longer because of you; for the LORD your God, He is God in heaven above and on earth beneath.

12 "And^o No^w therefore, please SWEAR to me by the LORD, since I have dealt kindly with you, that you also will deal kindly with my father's household, and give me a pledge of truth,

13 and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our lives from death."

Joshua 3:15b-16 [41.302 (243), Bottom Fragment]

3:14 So it came about when the people set out from their tents to cross the Jordan with the priests carrying the ark of the covenant before the people,

15 and when those who carried the ark came into the Jordan, and the feet of the priests carrying the ark were dipped in the edge of the water (for the Jordan overflows all its banks all the days of harvest),

16 that the waters which were flowing down from ^{ab}ove stood *and* rose up in one heap, a great distance away ??? at Adam, the city that is beside Zarethan; and those which were flowing down toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed opposite Jericho.

Ruth 1:1-12a [43.090, 42.287, 41.299 {1174, 766, 240}, Top Fragment]

- 1:1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man ^{of} Bethlehem in Judah went to sojourn in the land of Moab, with his wife and his two sons.
- 2 And the name of the man was Elimelech, and the name of his wife, Naomi; and the names of his two sons were Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there.
- 3 Then Elimelech, Naomi's husband, died, and she was left with her two sons.
- 4 And they took for themselves Moabite women as wives; the name of the one was Orpah and the name of the other Ruth. And they lived there about ten years.
- 5 Then both Mahlon and Chilion also died; and the woman was bereft of her two children and her husband.
- 6 Then she arose with her daughters-in-law that she might return from the land of Moab, for she had heard in the land of Moab that the LORD had visited His people in giving them food.
- 7 So she departed from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.
- 8 And Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you as you have dealt with the dead and with me.
- 9 "May the LORD grant that you may find rest, each in the house of her husband." Then she kissed them, and they lifted up their voices and wept.
- 10 And they said to her, "No, but we will surely return with you to your people."
- 11 But Naomi said, "Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands?
- 12 "Return, my daughters! Go, for I am too old to have a husband.

12 I ^{said} I ^{have} hope, if I should even have a husband tonight and also bear sons,

13 would you therefore wait until they were grown? ⁵ Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me."

14 And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

15 Then she said, "Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law to ????? and not"

16 But Ruth said, "Do not urge me to leave you *or* turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people *shall be* my people, and your God, my God.

⁵. It appears as though this phrase is missing. The line would be much too long in Hebrew to permit it.

20:25 And the king sat on his seat as usual, the seat by the wall; then Jonathan rose up and Abner sat down by Saul's side, but David's place was empty.

26 Nevertheless Saul did not speak anything that day, for he thought, "It is an accident, he is not clean, surely he is not clean."

27 And it came about the next day, the second day of the new moon, that David's place was empty; so Saul said to Jonathan his son, "Why has the son of Jesse not come to the meal table, either yesterday or today?"

28 Jonathan then answered ... Saul, "David earnestly asked leave of me to go to Bethlehem,

29 for he said, 'Please let me go, since our family has a sacrifice in the city, and as for me, my brother has commanded me to attend. And now, if I have found favor in your sight, please let me get away that I may see my brothers.' For this reason he has not come to the king's table."

30 Then Saul's anger burned against Jonathan because of David and he said to him, "You son of a perverse, rebellious woman! Do I not know that you are choosing the son of Jesse to your own shame and to the shame of your mother's nakedness?"

31 "For as long as the son of Jesse lives on the earth, neither you nor your kingdom will be established. Therefore now, send and bring him to me, for he must surely die."

32 But Jonathan answered Saul his father and said to him, "Why should he be put to death? What has he done?"

33 Then Saul hurled his spear at him to strike him down; so Jonathan knew that his father had decided to put David to death.

34 Then Jonathan arose arose <different word order> from from <different word> the table in fierce anger, and did not eat food on the second day of the new moon, for he was grieved over David because his father had dishonored him.

35 Now it came about in the morning that Jonathan went out into the field for the appointment with David, and a little lad was with him.

36 And he said to his the lad, "Run, find now the arrows which I am about to shoot." As the lad was running, he shot an arrow past him.

37 When the lad reached the place of the arrow which Jonathan had

shot, Jonathan called after the lad, and said, "Is not the arrow beyond you?"

38 And Jonathan called after the lad girl, "Hurry, be quick, do not stay!" And Jonathan's lad picked up the arrow and came to his master.

39 But the lad was not aware of anything; only Jonathan and David knew about the matter.

40 Then Jonathan gave his weapons to to <different word> his lad and said to him, "Go, bring *them* to the city."

41 When the lad was gone, David rose from the south side and fell on his face to the ground, and bowed three times. And they kissed each other and wept together, but David more.

42 And Jonathan said to David, "Go in safety, inasmuch as we, have sworn to each other in the name of the LORD, saying, 'The LORD will be between me and you, and between my descendants and your descendants forever.'" <21:1> Then he David rose and departed, while Jonathan went into toward the city.

21:1 <21:2> Then David came to Nob to Ahimelech the priest; and Ahimelech came trembling to meet David, and said to him, "Why are you alone and no one with you?"

2 <21:3> And David said to Ahimelech the priest, "The king has commissioned me with a matter, and has said to me, 'Let no one know anything about the matter on which I am sending you and with which I have commissioned you; and I have directed the young men to a certa in place.'"

3 <21:4> "Now therefore, what do you have on hand? Give me five loaves of bread, or whatever can be found."

4 <21:5> And the priest answered David and said, "There is no ordinary bread <word 'to' missing; no translation difference> on hand, but there is consecrated bread; if only the young men have kept themselves from women."

5 <21:6> And David answered the priest and said to him, "Surely women have been kept from us as previously when I set out and the vessels of the young men were holy, though it was an ordinary journey; how much more than today will their vessels *be holy?*"

6 <21:7> So the priest gave him consecrated *bread*; for there was no bread there but the bread of the Presence which was removed from before the LORD, in order to put hot bread *in its place* when it was taken away.

Fragments of 1 Kings 7-8 [41.161, 42.279, 42.931 {169, 758, 1163}]

1 Kings 7:20-21 [42.279, 42.931 {758, 1163} Upper Top Fragment]

20 And *there were* capitals on the two pillars, even above *and* close to the rounded projection which was beside the network; and the pomegranates *numbered* two hundred in rows around both capitals.

21 Thus he set up the pillars at the porch of the nave; and he set up the right pillar and named it Jachin, and he set up the left pillar and named it Boaz.

1 Kings 7:25-27a [41.161, 42.279, 42.931 {169, 758, 1163} Upper Middle Fragment]

7:25 It stood on twelve oxen, three facing north, three facing west, three facing south, and three facing east; and the sea was set on top of them, and all their rear parts *turned* inward.

26 And it was a handbreadth thick, and its brim was *made* like the brim of a cup, as a lily blossom; it could hold two thousand baths.

27 Then he made the ten stands of bronze; the length of each stand was four cubits and its width four cubits and its height three cubits.

1 Kings 7:29-31a [42.279, 42.931 {758, 1163} Upper Bottom Fragment]

7:28 And this was the design of the stands: they had borders, even borders between the frames.

29 and on the borders which were between the frames *were* lions, oxen and cherubim; and on the frames there *was* a pedestal above, and beneath the lions and oxen *were* wreaths of hanging work.

30 Now each stand had four bronze wheels with bronze axes, and its four feet had supports; beneath the basin *were* cast supports with wreaths at each side.

31a And its opening inside the crown at the top *was* a cubit, and its opening *was* round like the design of

1 Kings 7:31b-42a [41.161, 42.279, 42.931 {169, 758, 1163} Right
Fragment]

7:31b a pedestal, a cubit and a half; and also on its opening *there*
were engravings, and their borders *were* square, not round.

32 And the four wheels *were* underneath the borders, and the axes of
the wheels *were* on the stand. And the height of a wheel *was* a cubit
and a half cubits.

33 And the workmanship of the wheels *was* like the workmanship of a
chariot wheel. Their axes, their rims, their spokes, and their
hubs *were* all cast.

34 Now *there were* four supports at the four corners of each stand; its
supports *were* part of the stand itself.

35 And on the top of the stand *there was* a circular form half a cubit
high, and on the top of the stand its stays (missing first letter)
and its borders *were* part of it.

36 And he engraved on the plates of its stays and on its borders,
cherubim, lions and palm trees, according to the clear space on
each, with wreaths all around.

37 He made the ten stands like this: all of them had one casting, one
measure and one form.

38 And he made ten basins of bronze, one basin held forty baths; each
basin *was* four cubits, and on each of the ten stands *was* one basin.

39 Then he set the stands, five on the right side of the house
and five on the left side of the house; and he set the sea of cast
metal on the right side of the house eastward toward the south.

40 Now Hiram made the basins and the shovels and the bowls. So Hiram
finished doing all the work which he performed for King Solomon in
the house of the LORD:

41 the two pillars and the two bowls of the capitals which *were* on the
top of the two pillars, and the two networks to cover the two bowls
of the capitals which *were* on the top of the pillars;

42 and the four hundred pomegranates for the two networks, two rows of
pomegranates for each network to cover the two bowls of the
capitals which *were* on the tops of the pillars;

1 Kings 7:51b-8:9a [41.161, 42.279, 42.931 {169, 758, 1163} Left
Fragment]

7:51 Thus all the work that King Solomon performed *in* the house of the
LORD was finished. And Solomon brought in the things dedicated by
his father David, the silver and the gold and the utensils, *and* he
put them in the treasuries of the house of the LORD.

8:1 Then Solomon assembled the elders of Israel and all the heads of
the tribes, the leaders of the fathers' households of the sons of
Israel, to King Solomon in Jerusalem, to bring up the ark of the
covenant of the LORD from the city of David, which is Zion.

2 And all the men of Israel assembled themselves to King Solomon at
the feast, in the month Ethanim which is the seventh month.

3 Then all the elders of Israel came, and the priests took up the
ark.

4 And they brought up the ark of the LORD and the tent of meeting and
all the holy utensils, which were in the tent, and the priests and
the Levites brought them up.

5 And King Solomon and all the congregation of Israel, who were
assembled to him, were with him before the ark, sacrificing so many
sheep and oxen they could not be counted or numbered.

6 Then the priests brought the ark of the covenant of the LORD to its
place, into the inner sanctuary of the house, to the most holy
place, under the wings of the cherubim.

7 For the cherubim spread *their* wings over the place of the ark, and
the cherubim made a covering over the ark and its poles from above.

8 But the poles were so long that the ends of the poles could be seen
from the holy place before the inner sanctuary, but they could not
be seen outside; they are there to this day.

9 There was nothing in the ark except these two tablets of stone which
Moses put there at Horeb, where the LORD made a covenant with the
sons of Israel, when they came out of the land of Egypt.

1 Kings 8:16-18a [41.161, 42.279, 42.931 (169, 758, 1163) Bottom Left
Fragment]

8:16 "Since the day that I brought My people Israel from Egypt, I did
not choose a city out of all the tribes of Israel in which to build
a house that My name might be there, nor did I choose any man for a
leader over My people Israel; but I have chosen Jerusalem that My
name might be there, <see 2Chr 6:5-6; part there, and space
dictates something added belongs> but I chose David to be over My
people Israel."

17 "Now it was in the heart of my father David to build a house for
the name of the LORD, the God of Israel.

18 "But the LORD said to my father David, 'Because it was in your
heart to build a house for My name, you did well that it was in
your heart.'

Unidentified [42.931 (1163) Bottom Center Fragment]

KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
Superscript	= present in MT, probably in DSS. ¹
Subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
B	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.
². A proposal on the basis of what does exist.

SECOND CHRONICLES 29:1-3 [43.089 {1173}]

Now it came about in the third year of Hoshea, the son of Elah king of Israel, that Hezekiah, the son of Ahaz king of Judah, became king. <see 2 Kings 18:1>

29:1 Hezekiah became king when he was twenty-five years old; and he reigned twenty-nine years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

2 And he did right in the sight of the LORD, according to all that his father David had done.

3 And he, in the first year of his reign, in the first month, he opened the doors of the house of the LORD and repaired them.

<Note: It appears as though 29:1 contains language the same as 1 Kings 18:1. Most of what precedes v 1 in this reconstruction is a proposal.>

JOB 32, 34, 36, 37 (Elihu Speeches) [41.294 {235}]

Job 32:3b-4 [41.294 {235} Top Right Fragment]

32:2 But the anger of Elihu the son of Barachel the Buzite, of the family of Ram burned; against Job his anger burned, because he justified himself before God.

3 And his anger burned against his three friends because they had found no answer, and yet had condemned Job.

4 Now Elihu had waited to speak to Job because they were years older than he.

Job 34:26 <possibly> [41.294 {235} Top Fragment]

34:26 He strikes them like the wicked in a public place,

27 Because they turned aside from following Him, And had no regard for any of His ways;

34:28 So that they caused the cry of the poor to come to Him, And that He might hear the cry of the afflicted--

Job 36:8 [41.294 {235} Top Fragment]

<There are unidentifiable letters visible on the second line.>

36:7 He does not withdraw His eyes from the righteous; But with kings on the throne He has seated them forever, and they are exalted.

8 "And if they are bound in fetters, And are caught in the cords of affliction,

<missing between the fragments>

- 9 Then He declares to them their work And their transgressions, that they have magnified themselves.
- 10 "And He opens their ear to instruction, And commands that they return from evil.

Job 36:11 [41.294 (235) Second Fragment]

- 36:11 "If they hear and serve *Him*, They shall end their days in prosperity, And their years in pleasures.
- 12 "But if they do not hear, they shall perish by the sword, And they shall die without knowledge.

Job 36:16 [41.294 (235) Third Fragment]

<There are unidentifiable letters visable on the second line.>

- 36:16 "Then indeed, He enticed you from the mouth of distress, Instead of it, a broad place with no constraint; And that which was set on your table was full of fatness.
- 17 "But you were full of judgment on the wicked; Judgment and Justice take hold of you.

Job 36:18-20 [41.294 (235) Fourth Fragment]

- 36:18 "Beware lest wrath entice you to scoffing; And do not let the greatness of the ransom turn you aside.
- 19 "Will your riches keep you from distress, Or all the forces of your strength?
- 20 "Do not long for the night, When people vanish in their place.

Job 36:21-24 [41.294 {235} Fifth Fragment]

36:21 "Be careful, do not turn to evil; For you have preferred this ^{to}
affliction.

22 "Behold, God is exalted in His power; Who is a teacher like Him?

23 "Who has appointed Him His way, And who has said will say, 'Thou
hast done wrong'?

24 "Remember that you should ex^{alt} His w^{ork}, Of which men have s^{ung}.

<missing between the fragments>

36:25 "All men have seen it; Man beholds from afar.

26 "Behold, God is exalted, and we do not know *Him*; The number of His
years is unsearchable.

27 "For He draws up the drops of water, They distill rain from the
mist,

28 Which the clouds pour down, They drip upon man abundantly.

29 "Can anyone understand the spreading of the clouds, The thundering
of His pavilion?

30 "Behold, He spreads His lightning about Him, And He covers the
depths of the sea.

31 "For by these He judges peoples; He gives food in abundance.

Job 36:32-37:2 [41.294 {235} Sixth Fragment, Left Column]

36:32 "He covers *His hands* mouth with the lightning, And commands it
to strike the mark.

33 "Its noise declares ^{about} *Him*; The cattle also, concerning what
is coming up.

37:1 "At this also my heart trembles not, And leaps from its place.

2 "Li^{sten} closely to the thunder of His voice, And the rumbling that
goes out from His mouth.

37:3 "Under the whole heaven He lets it loose, And His lightning to
the ends of the earth.

37:4 "After it, a voice roars; He thunders with His majestic voice;
And He does not restrain the lightnings when His voice is heard.
5 "God He thunders upon with His voice wondrously, Doing great things
which we cannot comprehend.

PSALMS 49-53 [43.156 and 42.718, Center Fragment]

Psalms 49:5-16 COLUMN 1

- 49:5 <49:6> Why should I fear in days of adversity, When the iniquity
of my foes surrounds me,
- 6 <49:7> Even those who trust in their wealth, And boast in the
abundance of their riches?
- 7 <49:8> No man can by any means redeem *his* brother, Or give to God a
ransom for him--
- 8 <49:9> For the redemption of his soul is costly, And he should
cease *trying* forever--
- 9 <49:10> That he should live on eternally; That he should not
undergo decay.
- 10 <49:11> For he sees *that even* wise men die; The stupid and the
senseless alike perish, And lea^v their wealth to others.
- 11 <49:12> Their inner thought is, *that* their houses are forever, And
their dwelling places to all generations; They have called their
lands after their own names.
- 12 <49:13> But man in *his* pomp will not endure understand; He is like
the beast^e that perish.
- 13 <49:14> This is the way of those who are foolish, And of those
after them who approve their words. Selah.
- 14 <49:15> As sheep they are appointed for Sheol; Death shall be their
shepherd; And the upright shall rule over them in the morning; And
their form shall be for Sheol to consume, So that they have no
habitation.
- 15 <49:16> But God will redeem my soul from the power of Sheol; For He
will receive me. Selah.
- 16 <49:17> Do not be afraid when a man becomes rich, When the g^lory of
his house is increased;
- 17 <49:18> For when he dies he will carry nothing away; His glory will
not descend after him.
- 18 <49:19> Though while he lives he congratulates himself-- And though
men praise you when you do well for yourself--
- 19 <49:20> He shall go to the generation of his fathers; They shall
never see the light.

Psalm 50:15-51:3 COLUMN 2

- 50:14 "Offer to God a sacrifice of thanksgiving, And pay your vows to
the Most High;
- 15 And call upon Me in the day of trouble; I shall rescue you, and you
will honor Me."
- 16 But to the wicked God says, "What right have you to tell of My
statutes, And to take My covenant in your mouth?
- 17 "For you hate discipline, And you cast My words behind you.
- 18 "When you see a thief, you are pleased with him, And you associate
with adulterers.
- 19 "You let your mouth loose in evil, And your tongue frames deceit.
- 20 "You sit and speak against your brother; You slander your own
mother's son.
- 21 "These things you have done, and I kept silence; You thought that I
was just like you; I will reprove you, and state the case in order
before your eyes.
- 22 "Now consider this, you who forget God, Lest I tear you in pieces,
and there be none to deliver.
- 23 "He who offers a sacrifice of thanksgiving honors Me; And to him
who orders his way aright I shall show the salvation of God."
- 51:1 (For the choir director. A Psalm of David, <51:2> when Nathan the
prophet came to him,) (after he had gone to Bathsheba.) <51:3>
Be gracious to me, O God, according to Thy lovingkindness;
According to the greatness of Thy compassion blot out my
transgressions.
- 2 <51:4> Wash me thoroughly from my iniquity, And cleanse me from my
sin.
- 3 <51:5> For I know my transgressions, And my sin is ever before me.

Psalm 52:4-53:1 COLUMN 3

- 52:4 <52:6> You love all words that devour, O deceitful tongue.
- 5 <52:7> But God will break you down forever; He will snatch you up,
and tear you away from your tent, And uproot you from the land of
the living. Selah.
- 6 <52:8> And the righteous will see and fear, And will laugh
at him, saying,
- 7 <52:9> "Behold, the man who would not make God his refuge, But
trusted in the abundance of his riches, And was strong in

his evil desire."

8 <52:10> But as for me, I am like a green olive tree in the house of
God; I trust in the lovingkindness of God forever and ever.

9 <52:11> I will give Thee thanks forever because Thou hast done it,
And I will wait on Thy name, for it is good, in the presence of Thy
godly ones.

53:1 (For the choir director; according to Mahalath. A Maskil of

David.) <53:2> The fool has said in his heart, "There is no God,"

They are corrupt, and have committed abominable injustice; There is
no one who does good.

ISAIAH 9, 10, 11, 14, 22-24 [41.675, 43.020 {383, 1104}]

Fragment identifications based on 43.020 {BAS1104}.

***** A	* B	*****C
*****	***	** *****

	*E	*****D
	*	
*		***
***G		***F
***		***

**	*****
H***	*****
**	*****I

Notes:

1. The text uses Paleohebrew for YHWH (LORD) and any prefixes or suffixes to the same.
2. There are numerous spelling differences in the Hebrew which do not affect the translation.

9:1 But there will be no *more* gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make *it* glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

9:2 The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.

9:3 Thou shalt multiply the nation, Thou shalt increase their gladness; They will be glad in Thy presence As with the gladness of harvest, As men rejoice when they divide the spoil.

9:4 <9:3> For Thou shalt br^{ea}k it, the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian.

5 <4> For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood^d, will be for burning, fuel for the fire.

6 <5> For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Won^der^ful Counselor, Mighty God, Eternal Father, Prince of Peace.

7 <6> There will be no end to the increase of *His* governme^{nt} or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righ^{te}ousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.
<blank line>

8 <7> The Lord sends a message against Jacob, And it falls on Israel.

9 <8> And the people know all of it^B <NASB and all the people know it>, That is, Eph^raim and the inhabitants of Samaria, Asserting in pride and in arrogance of heart:

10 <9> "The bricks have fallen down, But we will reb^uild with smooth stones; The sycamore^s have been cut down, But we will replace *them* with cedars."

11 <10> Therefore the LORD raises against *them* adversaries from Rezin, And spur^s their enemies on;

12 <11> The Arameans on the east and the Philistines on the west; And they devour Israel with gaping jaws <lit. with whole mouth>. And In spite of all ^{thi}s His anger does not turn away, And His hand is

still stretched out.

13 <12> Yet the people do not turn back to Him who struck them, NOR do they seek the LORD of hosts.

14 <13> So the LORD cuts off head and tail from Israel. Both palm branch and bulrush in a single day.

15 <14> The head is the elder and honorable man, And the prophet who teaches falsehood is the tail.

Isaiah 10:23-25 [41.675, 43.020 {383, 1104} Fragment B]

<Unidentifiable portions of v 26 are present.>

10:21 A remnant will return, the remnant of Jacob, to the mighty God.

22 For though your people, O Israel, may be like the sand of the sea, Only a remnant within them will return; A destruction is determined, overflowing with righteousness.

10:23 For a complete destruction, one that is decreed, the Lord LORD of hosts will execute ⁱⁿ the midst of the whole land.

24 Therefore thus says the Lord GOD of hosts, "O My people who dwell in Zion, do not fear the Assyrian who strikes you with the rod and lifts up ^{his} staff against you, the way Egypt did.

<Missing between the fragments>

10:25 "For in a very little while My indignation against you will be spent, and My anger will be directed to their destruction."

Isaiah 10:26-28 [41.675, 43.020 {383, 1104} Fragment E]

10:26 And the LORD of hosts will arouse a scourge against him like the slaughter of Midian at the rock of Oreb; and His staff will be over the sea, and He will lift it up the way He did in Egypt.

27 So it will be in that day, that his burden will be removed from your shoulders and his yoke from your neck, and the yoke will be broken because of fatness.

28 He has come against Aiath, He has passed through Migron; At

Michmash he deposited his baggage.

29 They have gone through the pass, saying, "Geba will be our lodging place." Ramah is terrified, and Gibeah of Saul has fled away.

Isaiah 11:4b-11a [41.675, 43.020 (383, 1104) Fragment A]

11:1 Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit.

2 And the Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD.

3 And He will delight in the fear of the LORD, And He will not judge by what His eyes see, Nor make a decision by what His ears hear;

11:4 But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked.

5 Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

6 And the wolf will dwell with the lamb, And the leopard will lie down with the kid, And the calf and the young lion and the fatling together; And a little boy will lead them.

7 Also the cow and the bear will graze; Their young will lie down together; And the lion will eat straw like the ox.

8 And the nursing child will play by the hole of the cobra, And the weaned child will put his hand on the den (or strength) of the viper (NASB viper's den).

9 They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge to know the glory of the LORD As the waters cover the sea.

10 Then it will come about in that day That the nations will resort to the root of Jesse, Who will stand as a signal for the peoples; And His resting place will be glorious.

11 Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea.

<Missing between the fragments>

12 And He will lift up a standard for the nations, And will assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.

11:13 Then the jealousy of Ephraim will depart, And those who harass Judah will be cut off; Ephraim will not be jealous of Judah, And Judah will not harass Ephraim.

Isaiah 11:14b-12:1 [41.675, 43.020 {383, 1104} Fragment G]

11:14 And they will sweep down on the slopes of the Philistines on the west; Together they will plunder the sons of the east; They will possess Edom and Moab; And the sons of Ammon will be subject to them.

15 And the LORD will utterly destroy The tongue of the Sea of Egypt; And He will wave His hand over the River With His scorching wind; And He will strike it into seven streams, And make men walk over dry-~~shod~~.

16 And there will be a highway from Assyria For the remnant of His people who will be left; Just as there was for Israel In the day that they came up out of the land of Egypt.

12:1 Then you will say on that day, "I will give thanks to Thee, O LORD; For although Thou wast angry with me, Thine anger is turned away, And Thou dost comfort me.

2 "Behold, God is my salvation, I will trust and not be afraid; For the Lord GOD is my strength and song, And He has become my salvation."

Isaiah 14:1-5 [41.675, 43.020 {383, 1104} Fragment F]

14:1 When the LORD will have compassion on Jacob, and again choose Israel, and settle them in their own land, then strangers will join them and attach themselves to the house of Jacob.

2 And the peoples will take them along and bring them to their place, and the house of Israel will possess them as an inheritance in the

land of the LORD as male servants and female servants; and they will take their captors captive, and will rule over their oppressors.

- 3 And it will be in the day when the LORD gives you rest from your pain and turmoil and harsh service in which YOU have been enslaved,
4 that you will take up this taunt against the king of Babylon, and say, "How the oppressor has ceased, *And how fury* has ceased!
5 "The LORD has broken the staff of the wicked, The scepter of rulers
6 Which used to strike the peoples in fury with unceasing strokes,
Which subdued the nations in anger with unrestrained persecution.

Isaiah 22:10-14 [41.675, 43.020 (383, 1104) Fragment I, Right Column]

- 22:8 And He removed the defense of Judah. In that day you depended on the weapons of the house of the forest,
9 And you saw that the breaches in the wall of the city of David were many; And you collected the waters of the lower pool.
22:10 Then you counted the houses of Jerusalem, And you tore down houses to fortify the wall.
11 And you made a reservoir between the two walls For the waters of the old pool. But you did not depend on Him who made it, Nor did you take into consideration Him who planned it long ago.
12 Therefore in that day the Lord GOD of hosts, called YOU to weeping, to wailing, To shaving the head, and to wearing sackcloth.
13 Instead, there is gaiety and gladness, Killing of cattle and slaughtering of sheep, Eating of meat and drinking of wine: "Let us eat and drink, for tomorrow we may die."
14 But the LORD of hosts revealed Himself to me, "Surely this iniquity shall not be forgiven you Until you die," says the Lord LORD of hosts.

- 23:8 Who has planned this against Tyre, the bestower of crowns, whose
merchants were princes, whose traders were the honored of the
earth?
- 9 The LORD of hosts has planned it to defile the pride of all beauty,
to despise all the honored of the earth.
- 10 Overflow *????* your land like the Nile, O daughter of Tarshish,
there is no more restraint.
- 11 He has stretched His hand out over the sea, He has made to make the
kingdoms tremble; The LORD has given a command concerning Canaan to
demolish its strongholds.
- 12 And He has said, "You shall exult no more, O crushed virgin
daughter of Sidon. Arise, pass over to Cyprus; even there you will
find no rest."
- 13 Behold, the land of the Chaldeans-- this is the people which was
not; Assyria appointed it for desert creatures-- they erected their
siege towers, they stripped its palaces, they made it a ruin.
- 14 Wail, O ships of Tarshish, for your stronghold is destroyed.
- 15 Now it will come about in that day that Tyre will be forgotten for
seventy years like the days of one king. At the end of seventy
years it will happen to Tyre as in the song of the harlot:
- 16 Take your harp, walk about the city, O forgotten harlot; Pluck the
strings *skillfully*, sing many songs, That you may be remembered.
- 17 And it will come about at the end of seventy years that the LORD
will visit Tyre. Then she will go back to her harlot's wages, and
will play the harlot with all the kingdoms on the face of the
earth.
- 18 And her gain and her harlot's wages will be set apart to the LORD;
it will not be stored up or hoarded, but her gain will become
sufficient food and choice attire for those who dwell in the
presence of the LORD.
- 24:1 Behold, the LORD <YHWH> the Lord <Adonai> lays the earth waste,
devastates it, distorts its surface, and scatters its inhabitants.
- 2 And the people will be like the priest, the servant like his
master, the maid like her mistress, the buyer like the seller, the
lender like the borrower, the creditor like his debtor.
- 3 The earth will be completely laid waste and completely despoiled,
for the LORD has spoken this word.
- 4 The earth mourns and withers, the world fades and withers, the

- exalted of the people of the earth fade away.
- 5 The earth is also polluted by its inhabitants, for they transgressed laws, violated statutes, broke the everlasting covenant.
- 6 Therefore, a curse devours the earth, and those who live in it are held guilty. Therefore, the inhabitants of the earth are burned, and few men are left.
- 7 The new wine mourns, The vine and the olive decays, All the merry-hearted sigh.
- 8 The gaiety of tambourines ceases, The noise of revelers stops, The gaiety of the harp ceases.
- 9 They do not drink wine with song; Strong drink is bitter to those who drink it.
- 10 The city of chaos is broken down; Every house is shut up so that none may enter.
- 11 There is an outcry in the streets concerning the wine; All joy turns to gloom. The gaiety of the earth is banished.
- 12 And Desolation is left in the city, And the gate is battered to ruins.
- 13 For thus it will be in the midst of the earth among the peoples, As the shaking of an olive tree, As the gleanings when the grape harvest is over.
- 14 They raise their voices, they shout for joy. They cry out from the west today <or by day> concerning the majesty of the LORD.
- 15 Therefore glorify the LORD in the east in Aram <i.e. Syria>, The name of the LORD, the God of Israel In the coastlands of the sea.

<Missing between the fragments>

- 24:16 From the ends of the earth we hear songs, "Glory to the Righteous One," But I say, "Woe to me! Woe to me! Alas for me! The treacherous deal treacherously, And the treacherous deal very treacherously."
- 17 Terror and pit and snare Confront you, O inhabitant of the earth.
- 18 Then it will be that he who flees the report of disaster will fall into the pit, And he who climbs out of the pit will be caught in the snare; For the windows above are opened, and the foundations of the earth shake.

24:19 The earth is broken asunder, The earth is split through, The earth is "hake" violently.

20 The earth reels to and fro like a drunkard, And it totters like a shack, For its transgression is heavy ^{UPON} it, And it will fall, never to rise again.

21 So it will happen in that day, That the LORD will punish the host of heaven, on high, And the kings of the earth, on e^Arth.

22 And they will be gathered together Like pr^{IS}oners in the dungeon, And will be confined in prison; And after many days they will be punished.

23 Then the moon will be abashed and the sun asha^{MS}d, For the LORD of hosts will reign on Mount Zion ^{and} in Jerusalem, And His glory will be before His elders.

25:1 O LORD, Thou art my God; I will exalt Thee, I will give than^{KS} to Thy name; ^{For} Thou hast worked wonders, Plans *formed* long ago, with perfect faithfulness.

2 For Thou hast made a city into a ^{ru}ap, A fortified city into a ruin; A palace of strangers is a city no more, It will never be rebuilt.

- 8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living, For the transgression of my people to whom the stroke was due?
- 9 And His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.
- 10 But the LORD was pleased To crush Him, putting Him to grief; If He would consider Himself as a guilt offering, He will see His His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand.
- 11 As a result of the anguish of His soul, He will see it light and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.
- 12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong instead; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the iniquities of many, And interceded for the transgressor.
- 54:1 "Shout for joy, O barren one, and you who have borne no child; Break forth into joyful shouting and cry aloud, you who have not travailed; For the sons of the desolate one *will be* more numerous than the sons of the married woman," says the LORD.
- 2 "Enlarge the place of your tent; stretch out the curtains of your dwellings, spare not; Lengthen your cords, And strengthen your pegs.

Jeremiah 48:26-34 [40.641]

- 26 Make him drunk, for he has become arrogant toward the LORD; so Moab will wallow in his vomit, and he also will become a laughingstock.
- 27 Now was not Israel a laughingstock to you? Or was he caught among thieves? For each time you speak about him you shake your head in scorn.
- 28 "Leave the cities and dwell among the crags, O inhabitants of Moab, And be like a dove that nests Beyond the mouth of the chasm.
- 29 "We have heard of the pride of Moab — he is very proud— of his haughtiness, his pride, and his power, and his arrogance and his their self-exaltation.
- 30 "I know his fury," declares the LORD, "but it is futile; they it have/has accomplished nothing.
- 31 "Therefore I shall wail for Moab, Even for all Moab shall I cry out; I will moan for the men of Kir-hereseth.
- 32 "More than the weeping for Jazer I shall weep for you, O vine of Sibmah! Your tendrils stretched across the sea, They reached to the sea of Jazer; and Upon your summer fruits and your grape harvest The destroyer has fallen.
- 33 "So gladness and joy are taken away From the fruitful field, even from the land of Moab. And I have made the wine to cease from the wine presses; No one will tread them with shouting, The shouting will not be shouts of joy.
- 34 "From the outcry at Heshbon even to Elealeh, even to Jahaz they have raised their voice, from Zoar even to Horonaim and to Eglath-shelishiyah; for even the waters of Nimrim will become desolate.

KEY

FNNTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
Superscript	= present in MT, probably in DSS. ¹
Subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
β	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.
². A proposal on the basis of what does exist.

LAMENTATIONS 1:1-18; 2:5; 4:14 [41.292, 42.289, 43.161 (233,768,1216)]

Comments:

1. Fragment identifications are based on 42.289 (768).
2. This text is quite different than the MT.
 - A. Occasionally the verses are so different that the MT and the DSS are translated and put one above the other after the initial (normal) reconstruction, highlighting only the differences.
3. Features: occasionally *YHWH* (the LORD/YHWH) for MT's *adoni* (Lord); and vice versa.
4. 1:16 and 1:17 are reversed (and have minor differences).

Lamentations 1:1b-6a [42.289, 43.161 (768,1216) Bottom Right Fragment]

1:1 How lonely sits the city That was full of people! She has become like a widow Who was *ONCE* "great among the nation"! She who was a princess among the provinces Has become a forced laborer!

2 She weeps bitterly in the night, And her tears are on her cheeks; She has none to comfort her Among all her lovers. All her friends have dealt treacherously with her! They have become her enemies.

3 Judah has gone into exile under affliction, And under harsh servitude; She dwells among the nations, *But* she has found no rest; All her pursuers have overtaken her In the midst of distress.

4 The roads of Zion are in mourning Because no one comes to the appointed feasts. All her gates are desolate; Her priests are groaning, Her virgins are afflicted, <?> And she herself is bitter.

5 Her adversaries have become her masters, Her enemies prosper; For the LORD has caused her grief Because of the multitude of her transgression; Her little ones have gone away As captives before the adversary.

6a And all her majesty Has departed from the daughter of Zion;

6b Her princes have become like bucks That have found no <or to
it/them> no and pastur^e; And they have fled without without
<different word> strength Before the pursu^{er}.

7 In the days of her affliction and homelessness Jerusalem the LORD
remembers all her precious things our pain That were from the days
of old When her people fell into the hand of the adversary, And no
one helped her. The her adversaries saw her, <NASB They> mocked at
her ruin her brokenness/destruction.

<It appears as though the beginning of v7 is omitted; the line
would be too long (i.e. omit 'In the days of her affliction and
homelessness Jerusalem' and replace with 'the LORD').>

Comparison, highlighting differences:

MT: In the days of her affliction and homelessness Jerusalem
remembers all her precious things That were from the days of
old When her people fell into the hand of the adversary, And
no one helped her. The adversaries saw her, They mocked at
her ruin.

DSS: The LORD remembers all our pain That were from the days of
old When her people fell into the hand of the adversary, And
no one helped. Her adversaries mocked at her
brokenness/destruction.

8 Jerusalem sinned greatly, therefore she has bec^{ome} an uncl^{ean}
thing. All who honored her despise her Because they have seen her
nakedness; Even she herself groans and turns awa^y.

9 Her unclean^{ness} was in her skirts; She did not consider her future;
Therefore she has fallen ast^{on}ishingly <spelled differently>; She
has no comforter. "See, O LORD, my affliction, For the enemy has
magnified him^{self}!"

10a The adversary has stretched out his hand Over all her prec^{ious}
things, For she has seen the nations enter her sanctuary,

10b The ones whom Thou didst command That they should not enter into Thy congregation.

11 All her people groan seeking bread; They have given their her precious things for food To restore their her lives themselves. "See, O LORD, and look, For I am despised."

12 "Is it nothing to all you who pass this way? Look and see if there is any pain like my pain which was severely dealt out to me, which the LORD inflicted, caused them to sojourn <or 'attacked'> on the day of His fierce anger.

13 "From on high He sent fire into my bones, And it He prevailed over me over them; He has spread a net for my feet; He has turned me back; He has made me desolate <spelled differently>, all day and faint <NASB 'Faint all day long'>.

14 "The yoke of my transgressions is ?????? is bound; By His hand and they are he/it is knit together; They have come upon my neck; He has made my strength fail; The Lord <Adonai> The LORD <YHWH> has given me into the hands Of those against whom I am not able to stand.

Comparison, highlighting differences:

MT: The yoke of my transgressions is ??????, By His hand they are knit together; They have come upon my neck; He has made my strength fail; The Lord <Adonai> has given me into the hands Of those against whom I am not able to stand.

DSS: The yoke of my transgressions is bound by His hand, and it is knit together; They have come upon my neck; He has made my strength fail; The LORD <YHWH> has given me into the hand Of those against whom I am not able to stand.

15 "The Lord has rejected all my strong men in my midst; He has called an appointed time against me To crush my young men; The Lord <Adonai> The LORD <YHWH> has trodden as in a wine press The virgin daughter of Judah.

16 "For these things I weep; My eyes run down with water; Because far from me is a comforter, One who restores my soul; My children are

4. Most translations say something like 'is bound,' but the

Desolate Because the enemy has prevailed."

17 The daughter of Zion stretches out her hands; There is no one to comfort her among all her lovers; Righteous are You, O LORD; The LORD has lied in wait for The LORD has commanded concerning Jacob That the ones round about him should be his adversaries; Jerusalem The righteous has become an unclean thing among them.

Comparison, highlighting the differences:

MT: Zion stretches out her hands; There is no one to comfort her; The LORD has commanded concerning Jacob That the ones round about him should be his adversaries; Jerusalem has become an unclean thing among them.

DSS: The daughter of Zion stretches out her hands; There is no one to comfort her among all her lovers; Righteous are You, O LORD; The LORD has lied in wait for Jacob That the ones round about him should be his adversaries; The righteous has become an unclean thing among them.

<addition to v17; roughly equals v 16> "For these things my eyes weep; My tears run down; Because far from me is a comforter, One who restores my soul; My children are desolate Because the enemy has prevailed."

Comparison of MT v16 and DSS v17 addition:

MT: "For these things I weep; My eyes My eyes <2x in MT> run down with water; Because far from me is a comforter, One who restores my soul; My children are desolate Because the enemy has prevailed."

DSS: "For these things my eyes weep; My tears run down; Because far from me is a comforter, One who restores my soul; My children are desolate Because the enemy has prevailed."

18 "The LORD <YHWH> The Lord <Adonai>, HeB is righteous; For I have rebelled against His command; Hear now, all peoples, And behold my pain; My virgins and my young men Have gone into captivity.

translation of the MT's [PW] is uncertain (so note NRSV).

Lamentations 2:5 [42.289, 43.161 {768,1216} Bottom Center Fragment]

2:5 The Lord has become like an enemy. He has swallowed up Israel; He
has sw^{all}owed up a^{ll} its P^{al}aces; He has destroyed its strongholds
And multiplied in the daughter of Judah Mourning and weeping.

Lamentations 4:14? [42.289 {768} Bottom Right Fragment]

4:14 They wandered, blind, in the streets; They were defiled with
blood so that no one ^{could} touch their garments.

EZEKIEL FRAGMENTS [40.583, 41.290, 43.082 (46, 231, 1166)]

Fragment identifications based on 43.082 (1166)

Ezekiel 10:5b-16 [40.583, 41.290, 43.082 (46, 231, 1166) Top Right Fragment]

10:5 Moreover, the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when He speaks.

6 And it came about when He commanded the man clothed in linen, saying, "Take fire from between the whirling wheels, from between the cherubim," he entered and stood beside a wheel.

7 Then the cherub stretched out his hand from between the cherubim to the fire which was between the cherubim, took some and put it into the hands of the one clothed in linen, who took it and went out.

8 And the cherubim appeared to have the form of a man's hand under their wings.

9 Then I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and one wheel beside one cherub⁷ and the appearance of the wheel¹ was like the gleam of a Tarshish stone.

10 And as for their appearance, all four of them had the same likeness, as if one wheel were within another wheel.

11 When they moved, they went in any of their four directions without turning as they went; but they followed in the direction which they faced, without turning as they went.

12 And their whole body, their backs, their hands, their wings, and the wheels were full of eyes¹ around, the wheels belonging to all four of them.

13 The wheels were called in my hearing, the whirling wheels.

14 And each one had four faces. The first face was the face of a cherub, the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 Then the cherubim rose up. They are the living beings that I saw by the river Chebar.

16 Now when the cherubim moved, the wheels would go beside them; also when the cherubim lifted up their wings to rise from the ground,

⁷. This phrase is not in the NASB, and BHS suggests it be

the wheels would not turn from beside them.

Ezekiel 10:17-11:10 [40.583, 41.290, 43.082 {46, 231, 1166} Top Left
Fragment]

- 17 when they^B <NASB the cherubim^S> stood still, they^B <NASB the wheels^S> would stand still; and when they rose up, they^B <NASB the wheels^S> would rise with them; for the spirit of the living beings ~~was~~ in them.
- 18 Then the glory of the LORD departed from the threshold of the temple and stood over the cherubim.
- 19 When they^B the cherubim departed, they lifted their wings and rose up from the earth in my sight with the wheels beside them; and they stood still at the entrance of the east gate of the LORD's house. And the glory of the God of Israel hovered over them.
- 20 These are the living beings that I saw beneath the God of Israel by the river Chebar; so I knew that they were cherubim.
- 21 Each one had four faces and each one four wings, and beneath their wings was the form of human hands.
- 22 As for the likeness of their faces, they were the same faces which appearance I had seen by the river Chebar. Each one went straight ahead.
- 11:1 Moreover, the Spirit lifted me up and brought me to the east gate of the LORD's house which faced eastward. And behold, there were twenty-five men at the entrance of the gate, and among them I saw Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people. *****
- 2 And He said to me, "Son of man, these are the men who devise iniquity and give <NASB give> evil advice in this city, who say, 'Is not the time near to build houses? This city is the pot and we are the flesh.'
- 4 "Therefore, prophecy against them, son of man, prophecy!"
- 5 Then the Spirit of the LORD fell upon me, and He said to me, "Say, 'Thus says the LORD.'" So you think, house of Israel, for I know your thoughts.
- 6 "You have multiplied your slain in this city, filling its streets with them."

omitted, but the Hebrew line would be too short without it.

7 "Therefore, thus says the Lord GOD, "You^r slain whom you have laid
 in the midstst of the city are the rich, and this city is the poor,
 but I shall bring you out of it.
 8 "You have feared a sword; so I will bring a sword upon you," the
 Lord GOD declares.
 9 "And I shall bring yo^u out of the midst of it^θ <NASB the city^s>,
 and I shall deliver you into the hands of strangers and execute
 judgments against you.
 10 "You will fall by the sword. I shall judge you^t to the border of
 Israel; so you shall know that I am the LORD.

Ezekiel 23:16-18a [40.583, 41.290, 43.082 {46, 231, 1166} Bottom
 Right, Right Column]

16 "And when she saw them she lusted after them and sent messengers to
 them in Chaldea.
 17 "And the Babylonians came to her to the bed of love, and they
 defiled her with their harlotry. And when she had been defiled by
 them, her^θ life^θ <NASB she> became disgusted with them.
 18 "And she uncovered her harlotries and uncovered her nakedness; then
 I became disgusted with her, a⁵ I had become disgusted with her
 sister.

Ezekiel 23:44-47 [40.583, 41.290, 43.082 {46, 231, 1166} Bottom
 Right, Left Column]

44 "But they went in to her as they wou^{ld} go in to a harlot. Thus they
 went in to Oholah and to Oholibah, the lewd women.
 45 "But they he, righteous men, will judge t^{hem} with the judgment of
 adulteresses, and with the judgment of women who shed blood,
 because th^{ey} are adulteresses and blood is on their hands.

46 "For thus says the Lord GO^D, 'Bring up a company against th^{em}, and
 gi^{ve} them over to terror and plunder.
 47 'And the company will ston^e them with stones and cut them down with
 their swords; they will slay their sons and their daughters and
 burn their houses with fire.

3 Then he went in^side and measured each side pillar of the doorway, two cubits, and the doorway, six cubits *high*; and the width of the doorway, seven cubits.

4 And he measured its length, twenty cubits, and the width, twenty cubits, be^core the nave; and he said to me, "This is the most holy place."

5 Then he measured the wall of the te^mple, six cubits; and the width of the side chambers, four cubits, all around about the house on every side.

6 And the side chambers were in three stories, one above another, and thirty in each story; and the side chambers extended to the wall which *stood* on their inward side all around, that they might be fastened, and not be fastened into the wall of the temple *itself*.

Daniel 10:5-9 [42.184, 43.081 {686, 1165} Right column]

- 10:5 I lifted my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with a belt of pure gold of Uphaz.
- 6 His body also was like beryl, and his face had the appearance of lightning, and his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a tumult.
- 7 Now I, Daniel, alone saw the vision, while the men who were with me did not see the vision; nevertheless, a great dread fell on them, and they ran away to hide themselves.
- 8 So I was left alone and saw this great vision yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength.
- 9 But I heard the sound of his words; and as soon as I heard the sound of his words, I fell into a deep sleep on my face, with my face to the ground.

Daniel 10:11-13a [43.081 {1165} Middle Fragment, Right Column]

- 10:10 Then behold, a hand touched me and set me trembling on my hands and knees.
- 11 And he said to me, "O Daniel, man of high esteem, understand the words that I am about to tell you and stand upright, for I have now been sent to you." And when he had spoken this word to me, I stood up trembling.
- 12 Then he said ???² to me, "Do not be afraid, Daniel, for from the first day that you set your heart on understanding this and on humbling yourself before your God, your words were heard, and I have come in response to your words.
- 13 "But the prince <or princes> of the kingdom of Persia was with-

¹. The Hebrew for 'I' here has four characters. Only the last one is present.

². There is an extra word present, but only one character is identifiable.

Daniel 10:13-16 [42.184, 43.081 {686, 1165} Left Column]

10:13b standing ^{me} for twenty-one days; then behold, Michael, one of the chief princes, came to help me, for I had been left there with the kings of Persia.

14 "Now I have come to give you an understanding sharpen you of what will happen to your people in the latter days, for the vision pertains to the days yet *future*."

15 And when he had spokeⁿ to me according to these words, I turned my face toward the ground and became speechless.

16 And behold, one who resembled a human being was touching my lips; then I opened my mouth and spoke, and said to him who was standing before me, "O my lord, as a result of the vision anguish has come upon me, and I have retained no strength."

Daniel 10:20b-11:2 [43.081 {1165} Middle Fragment, Left Column]

10:20 Then he said, "Do you understand why I came to you? But I shall now return to fight against the prince of Persia; so I am going forth, and behold, the prince of Greece is about to come.

21 "However, I will tell you what is inscribed in the writing of truth. Yet there is no on^e who stands ^{firmly} with me against these *forces* ^{except} Michael your prince.

11:1 "And in the first year of Darius the Mede, it arose to be an encouragement and a protection for him.

2 "And now I will tell you the truth. Behold, three more kings are going to arise in Persia. Then a fourth will gain far more riches^{er} than all of them; ^{as} soon as he becomes strong through his riches^{er}, he will ^{arouse} the whole empire against the realm of Greece.

Daniel 11:13b-17 [43.081 {1165} Bottom Fragment, Right Column]

<top line is illegible>

11:13 "For the king of the North will again raise a greater multitude than the former, and after an interval of some years he will press on with a great army and much equipment.

14 "Now in those times many will rise up against the king of the South; the violent ones among your people will also lift themselves up in order to ^{fulfill} the vision, but they will fall down.

15 "Then the king of the North will come, cast up a siege mound, and

capture a well-fortified city; and the forces of the South will not stand their ground, not even their choicest troops, for there will be no strength to make a stand.

16 "But he who comes against him will do as he please, and no one will be able to withstand him; he will also stay for a time in the Beautiful Land, with destruction in his hand.

17 "And he will set his face with daughter to come with the power of his whole kingdom, bringing with him a proposal of peace which he will put into effect; he will also give him the daughter of women to ruin it. But she will not take a stand for him or be on his side.

Daniel 11:25b-29 [43.081 {1165} Bottom Fragment, Left Column]

Note: the line lengths in this fragment are odd if they contained the same text as the MT.

11:25 "And he will stir up his strength and courage against the king of the South with a large army; so the king of the South will mobilize an extremely large and mighty army for war; but he will not stand, for scheme^s will be devised against him.

26 "And those who eat his choice food will destroy him, and his army will overflow, but many will fall down slain.

27 "As for both kings, their hearts will be intent on evil, and they will speak lies to each other at the same table; but it will not succeed, for the end is still to come at the appointed time.

28 "Then he will return to his land with much plunder; but his heart will be set against ??? the holy covenant, and he will take action to ??? <possibly 'to go'; and eliminate 'return'> and then return to his own land.

29 "At the appointed time he will return and come into the South, but this last time it will not turn out the way it did before.

30 "For ships of Kittim will come against him; therefore he will be disheartened, and will return and become enraged at the holy covenant and take action; so he will come back and show regard for those who forsake the holy covenant.

DANIEL

Hebrew and Aramaic, Many Fragments

[43.083, 41.204, 41.205, 41.207, 41.781, 41.782, 43.437]
{210, 211, 212, 443, 444, 1167, 1410}

Daniel 1:16-19 [(443) Right Fragments, Right Column]

<Hebrew>

1:16 So the overseer continued to withhold their choice food and food
<different word> and the wine they were to drink, and kept giving
them vegetables.

17 And as for these four youths, God gave them knowledge and
intelligence in every branch of literature and wisdom; Daniel even
understood all kinds of visions and dreams.

18 Then at the end of the days which the king had specified for
presenting them, the commander of the officials presented them
before Nebuchadnezzar.

19 And the king talked with them, and out of them all not one was
found like Daniel, Hananiah, Michael and Azariah; so they entered
the king's personal service.

20 And as for every matter of wisdom and understanding about which the
king consulted them, he found them ten times better than all
???????????????????????????????????? the magicians and conjurers who were in all
?????? his realm.

<The last line of the DSS appears to have more than is in the MT, but
what is there is unclear. It is probably a list of different types
of wise men.>

Daniel 2:?? [(443) Top Right Fragment, Left Column]

<Only 1 to 3 characters are present on the right margin which makes
its identification tenuous. Even if identified, its value would be
negligible.>

<Aramaic>

- 2:19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of heaven;
- 20 Daniel answered and said, "Let the name of the great God be blessed forever and ever, For wisdom and power belong to Him.
- 21 "And it is He who changes the times and the epochs; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.
- 22 "It is He who reveals the profound and hidden things; and He knows what is in the dark. And the light dwells with Him.
- 23 "To Thee, O God of my fathers, I give thanks and praise, For Thou hast given me wisdom and power illumination; Even now Thou hast made known to me what we requested of Thee, For Thou hast made known to us the king's matter."
- 24 Therefore, Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and spoke to him as follows: "Do not destroy the wise men of Babylon! Take me into the king's presence, and I will declare the interpretation to the king."
- 25 Then Arioch hurriedly brought Daniel into the king's presence and spoke to him as follows: "I have found a man among the exiles from Judah who can make the interpretation known to the king!"
- 26 The king answered and said to Daniel, whose name was Belteshazzar, "Are you able to make known to me the dream which I have seen and its interpretation?"
- 27 Daniel answered before the king and said, "As for the mystery about which the king has inquired, neither wise men, conjurers, magicians, nor diviners are able to declare it to the king.
- 28 "However, there is a God in heaven who reveals mysteries, and He has made known <slightly different verb form> to King Nebuchadnezzar what will take place in the latter days. O king, this was your dream and the visions in your mind while on your bed.
- 29 "As for you, O king, while on your bed your thoughts turned to what would take place in the future; and He who reveals mysteries has made known to you what will take place.

30 "But as for me, this mystery has not been revealed to me for any
extraordinary wisdom residing in me more than in any other living
man, but for the purpose of making the interpretation known to the
king, and that you may understand the thoughts of your mind.

31 "You, O King, were looking and behold, there was a single great
statue; that statue, which was large and of extraordinary splendor,
was standing in front of you, and its appearance was awesome.

32 "The head of that statue was made of fine gold, its breast and its
arms of silver, its belly and its thighs of bronze,

33 its legs of iron, its feet partly of iron and partly

Daniel 2:33-35a [43.083 Left Column of Right Fragment]

<Aramaic>

of clay.

2:34 "You continued looking until there was a stone was cut out
without hands, and it struck the statue on its feet of iron and
clay, and crushed them.

35 "Then the iron, the clay, the bronze, the silver and the gold were
crushed all at the same time, and became and became <different
spelling> like chaff from the summer threshing floors;

Daniel 2:35b-39a [43.083 (1167) Far Left Fragment]

<Aramaic>

and the wind carried them away so that not a trace of them was
found. But the stone that struck the statue became a great ^{mountain} and filled the whole earth.

36 "This ~~was~~ the dream; now we shall tell its interpretation before
the king.

37 "You, O King, are the King of kings, to whom the God of heaven has
given the kingdom, the power, the strength, and the glory;

38 and wherever the sons of men dwell, or the ^{beasts} of the field, or
the birds of the sky, He has given *them* into your hand and has
caused you to rule over them all. You are the head of gold.

39 "And after you there will ^{arise} another kingdom inferior to you,

then another third kingdom of bronze, which will rule over all the earth.

Daniel 2:40-44 [43.083 Bottom Center and Bottom Left Fragments]

<Aramaic>

- 40 "Then there will be a fourth kingdom as strong as iron; inasmuch as iron crushes and shatters all things, so, like iron that breaks in pieces, it will crush and break all these in pieces.
- 41 "And in that you saw the feet and toes, partly of potter's clay and partly of iron, it will be a divided kingdom; but it will have in it the toughness of iron, inasmuch as you saw the iron mixed with common clay.
- 42 "And as the toes of the feet were partly of iron and partly of pottery, so some of the kingdom will be strong and part of it will be brittle.
- 43 "And in that you saw the iron mixed with common clay, they will combine with one another in the seed of men; but they will not adhere to one another, even as (slightly different in Q; no translation difference) iron does not combine with pottery.
- 44 "And in the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

Daniel 2:47-3:2a [(443) Bottom Left]

<Aramaic>

- 2:47 The king answered Daniel and said, "Surely your God is a God of gods and a Lord of kings and a revealer of mysteries, since you have been able to reveal this mystery."
- 48 Then the king promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon.
- 49 And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-neg^o over the administration of the province of

Babylon, while Daniel ~~was~~ at the king's court.

3:1 Nebuchadnezzar the king made an image of gold, the height of which was sixty cubits and its width ~~ix~~ cubits; he set it up on the plain of Dura ⁱⁿ the province of Babylon.

2 Then Nebu~~me~~chadnezzar the king sent ~~word~~ to assemble the satraps, the prefects and the governors, the counselors, the ~~treasurers~~ (spelled differently in DSS), the judges, the magistrates and all the rulers of the provinces to come to the dedication of the image that Nebuchadnezzar the king had set up.

<Note v 2: There appear to be spelling errors on the part of the DSS scribe. One error is partially corrected above the line for 'Nebuchadnezzar' (although the beginning of the word is not corrected), and the DSS spelling of 'treasurer' (2 letters are reversed) would produce an unknown word if correct.>

Daniel 5:5-7a [(444) Top Right Fragment]

<Aramaic>

5:5 Suddenly the fingers of a man's hand emerged and began writing opposite the lampstand on the plaster of the wall of the king's palace, and the king saw the back of the hand that did the writing.

6 Then the king's face grew pale, and his ^{thoughts} alarmed him; and his hip joint went slack, and his knees began knocking together.

7 The king called aloud to bring in the conjurers, the magicians, the Chaldeans and the diviners. The king spoke and said to the wise men of Babylon, "Any man who can read this inscription and explain its ^{inter}pretation to me will be clothed with purple, and have a necklace of gold around his neck, and have authority as third ruler in the kingdom."

<Missing Between the Fragments>

5:8 Then all the king's wise men came in, but they could not read the inscription or make known its interpretation to the king.

9 Then King Belshazzar was greatly alarmed, his face grew ~~even~~ paler,

and his nobles were perplexed.

10 The queen entered the banquet hall because of the words of the king and his nobles; the queen spoke and said, "O king, live forever! Do not let your thoughts alarm you or your face be pale.

11 "There is a man in your kingdom in whom is a spirit of the holy gods; and in the days of your father, illumination, insight, and wisdom like the wisdom of the gods were found in him. And King Nebuchadnezzar, your father, your father the king, appointed him chief of the magicians, conjurers, Chaldeans, *AND* diviners.

Daniel 5:12 [(444) Right Next to Top Fragment]

<Aramaic>

5:12 "This was because an extraordinary spirit, knowledge and insight, interpretation of dreams, explanation of enigmas, and solving of difficult problems were found in this Daniel, whom the king named Belteshazzar. Let Daniel now be summoned, and he will read the writing and he will declare the interpretation."

Daniel 5:13-14a [(444) Right Next to Bottom Fragment]

<Aramaic>

5:13 Then Daniel was brought in before the king. The king spoke and said to Daniel, "Are you that Daniel who is ^{one} of the exiles from Judah, whom my father the king brought from Judah?

14 "Now I have heard about ^{one} you that a spirit of the gods is in you, and that illumination, insight, and extraordinary wisdom have been found in you.

<Missing Between the Fragments>

5:15 "Just now the wise men *AND* the conjurers were brought in before me that they might read this inscription and make its interpretation known to me, but they could not declare the interpretation of the message.

Daniel 5:16b-19 [444 Bottom Right]

<Aramaic>

5:16 "But I personally have heard about you, that you are able to give interpretations and solve difficult problems. Now if you are able to read the inscription and make its interpretation known to me, you will be clothed with purple and wear a necklace of gold and your neck, and you will have authority as the third ruler in the kingdom."

17 Then Daniel answered and said before the king, "Keep your gifts for yourself, or give your rewards to someone else; however, I will read the inscription to the king and make the interpretation known to him."

18 "O king, the Most High God granted sovereignty, grandeur, glory, and majesty to Nebuchadnezzar your father."

19 "And because of the grandeur which He bestowed on him, all the peoples, nations, and men of every language feared and trembled before him; whomever he wished he killed, and whomever he wished he spared alive; and whomever he wished he elevated, and whomever he wished he humbled."

Daniel 7:25b-8:5a [(444) Center Fragment] <Aramaic and Hebrew>

<Aramaic>

7:25 "And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time."

26 "But the court will sit for judgment, and his dominion will be taken away, annihilated and destroyed forever."

27 "Then the sovereignty, and the dominion, and the greatness of all the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom will be an everlasting kingdom, and all the dominions will serve and obey Him."

28 "At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face grew pale, but I kept the matter to myself."

<Hebrew>

- 8:1 In the third year of the reign of Belshazzar the king ^{and} this vision appeared to me, Daniel, subsequent to the one which appeared to me previously.
- 2 And I looked in the vision, and it came about while I was looking, that I was in the citadel of Susa, which is in the province of Elam; and I looked ⁱⁿ the vision, and I myself was beside the Ulai Canal.
- 3 Then I lifted my gaze and looked, and behold, a one ram which had two horns was standing in front of the canal. Now the two horns were long, but one was longer than the other, with the longer one coming up last.
- 4 I saw the ram butting westward, and eastward, and northward, and southward, and no other beasts could stand before him, nor was there anyone to rescue from his power; but he did as he pleased and magnified himself.
- 5 While I was observing, behold, a male goat was coming from the west over to the surface of the whole earth without touching the ground; and the goat had a conspicuous horn between his eyes.

Daniel 10:16b-20 [(444) Top Left Fragment]

<Hebrew>

- 10:16 And behold, one who resembled a human being was touching my lips; then I opened my mouth and spoke, and said to him who was standing before me, "O my lord, as a result of the vision anguish has come upon me, and I have retained no strength.
- 17 "For how can such a servant of my lord talk with such as my lord? As for me, there remains just now no strength in me, nor has any breath been left in me."
- 18 Then this one with human appearance touched me again and strengthened me.
- 19 And he said, "O man of high esteem, do not be afraid. Peace be with you; take courage and be courageous!" Now as soon as he spoke to me, I received strength and said, "May my lord speak, for you have strengthened me."

20 Then he said, "Do you understand why I came to you? But I shall now return to fight against the prince of Persia; for I am going forth, and behold, the prince of Greece is about to come.

Daniel 11:13-16a [(444) Bottom Left Fragment]

<Hebrew>

11:13 "For the king of the North will again raise a greater multitude than the former, and after an interval of some years he will press on with a great army and much equipment.

14 "Now in those times many will rise up against the king of the South; the violent ones among your people will also lift themselves up in order to fulfill the vision, but they will fall down.

15 "Then the king of the North will come, and cast up a siege mound, and capture a well-fortified city; and the forces of the South will not stand *their ground*, not even their choicest troops, for there will be no strength to make a stand.

16 "But he who comes against him will do as he pleases, and no one will *be able to* withstand him; he will also stay *for a time* in the Beautiful Land, with destruction in his hand.

Zephaniah 1:1-2 [43.087 {1171} Top Fragment]

1:1 The word of the LORD which came to Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah son of Amon, king of Judah,

2 "I will completely remove^v all things From the face of the earth," declares the LORD.

Zephaniah 2:13-15 [43.087 {1171} Next to Top Fragment]

2:13 And He will stretch out His hand against the north and destroy^s Assyria, And He will make Nineveh a desolation, Parched like the wilderness.

14 And flocks will lie down in her midst, All beasts which range in herds; Both the pelican and the owl <NASB hedgehog> Will lodge in the tops of her pillars; Birds will sing in the window, Desolation will be on the threshold; For He has laid bare the cedar work.

15 This is the exultant city which dwells securely, Who say^s in her heart, "I am, and there is no one besides me." How she has become a desolation, A resting place for beasts! Everyone who passes by her will hiss And wave his hand in contempt.

^s. The Hebrew is lacking the last character of the word. However, it appears to be a spelling error on the part of the scribe rather than a different word.

Zephaniah 3:19-20, Haggai 1:1-2 [41.142, 43.087 {150, 1171} Large
Central Fragment]

3:19 "Behold, I am going to deal at that time with all your
oppressors. I will save the lame and gather the outcast, and I will
turn their shame into praise and renown in all the earth.

3:20 "At that time I will bring you in. Even at the time when I gather
you together; indeed, I will give you renown and praise among all
the peoples of the earth. When I restore your fortunes before your
eyes," says the LORD.

Haggai

1:1 In the second year of Darius the king, on the first day of the
sixth month, the word of the LORD came by the prophet Haggai to
Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua
the son of Jehozadak, the high priest saying,

2 "Thus says the LORD of hosts, 'This people says,' The time has not
come, even the time for the house of the LORD to be rebuilt. '"

Haggai 2:2-4 [43.087 {1171} Bottom Center and Bottom Right Fragment]

2:1 On the twenty-first of the seventh month, the word of the LORD
came by Haggai the prophet saying,

2 "Speak now to Zerubbabel the son of Shealtiel, governor of Judah,
and to Joshua the son of Jehozadak, the high priest, and to the
remnant of the people saying,

3 "Who is left among you who saw this temple in its former glory? And
how do you see it now? Does it not seem to you like nothing in
comparison?

4 "But now take courage, Zerubbabel," declares the LORD, "take
courage also, Joshua son of Jehozadak, the high priest, and all you
people of the land take courage," declares the LORD, "and work for
I am with you," says the LORD of hosts.

HEBREW TEXT RECONSTRUCTIONS

KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
Superscript	= present in MT, probably in DSS. ¹
Subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
β	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.
². A proposal on the basis of what does exist.

GENESIS 35-36 [40.221 {10}]

Genesis 35:6-10 [40.221 {10}, Main Fragment, Right Column]

<Left margin present>

אשר סביבתיהם ולא רדף אחרי בני יעקב 6 ויבא יעקב
לזדה אשר בארץ כנען הוא בית אל הוא וכל העם אשר
עמו 7 ויבן שם מזבח ויקרא למקום אל בית אל כי שם
נגלו אליו האלהים בברחו מפני אחיו 8 וחמת דבריה
מינסת רבקה וחשבר מתחת לבית אל תחת האלון
ויקרא שמו אלון בכות 9 וירא אלהים אל יעקב
עוד בבואו מפדן ארם ויברך אתו 10 ויאמר
לו אלהים שמו יעקב לא יקרא שמו עוד

Genesis 35:25-36:1 [40.221 {10}, Bottom Fragment]

<right margin present>

25 ובני בלחה שפחה רחל דן ונפתלי 26 ובני
זלפה שפחה לאה גד ואשר אלה בני יעקב אשר
ילד לו בפדן ארם 27 ויבא יעקב אל יצחק אביו
ממורא קרית הארבע הוא חברון אשר נר שם
אברהם ויצחק 28 ויהיו למי יצחק מאת שנה ושמונים
שנה 29 ויגוע יצחק ויאסף אל עמיו זקן ושבע
ימים ויאמרו אתו עשו ויעקב בניו
36.1 ואלה חידות עשו הוא אדם 2 עשו לקח את נשיו
מִיְנֵה כנען את ערה בת אליון החתי ואת אהליבמה

10 בַּאֲרָץ כְּנָעַן 36.6 וַיִּקַּח עֵשָׂו אֶת נְשָׂיו וְאֶת בְּנָיו
וְאֶת בְּנֹתָיו וְאֶת כָּל נַפְשֹׁתָם בֵּיתוֹ וְאֶת מִצְקָהוּ
וְאֶת כָּל בְּהֵמָתוֹ וְאֶת כָּל קְנִיָּנוֹ אֲשֶׁר רָכַשׁ בְּאֲרָץ
כְּנָעַן וַיֵּלֶךְ אֶל אֲרָץ מִפְּנֵי יַעֲקֹב אַחֲרָיו 7 כִּי הָיָה
רְכוּשָׁם רַב מְשֻׁבַּת יַחְדָּו וְלֹא יָכֹל־ אֲרָץ מִגֹּרֵיהֶם
לְשִׂאת אִתָּם מִפְּנֵי מִקְנֵיהֶם 8 וַיֵּשֶׁב עֵשָׂו בְּהַר
שֶׁעִיר עֵשָׂו הוּא אֲדוֹם 9 וְאֵלֶּיךָ תִּלְדוּת עֵשָׂו אֵבֶי
אֲדוֹם בְּהַר שֶׁעִיר 10 אֵלֶּה שְׁמוֹת בְּנֵי עֵשָׂו אֲלֵיפֹז
בֶּן עֲדָה אִשְׁתּוֹ עֵשָׂו רַעֲוֹאֵל בֶּן כְּשִׁמּוֹת אִשְׁתּוֹ עֵשָׂו
11 וַיְהִיו בְּנֵי אֲלֵיפֹז תִּימָן אֹנֹכִי צֶפּוֹ וְגַעֲתָם וְקִנְזִי
12 וְחַמְנֵנֶע הֵיחָה פִּילֵגִישׁ לְאֲלֵיפֹז בֶּן עֵשָׂו וְחַלְדִּי
לְאֲלֵיפֹז אֵת טְמֹלֵק אֵלֶּה בְּנֵי עֲדָה אִשְׁתּוֹ עֵשָׂו

Genesis 36:13-17 [40.221 {10}, Left Fragment]

<no margin present>

וְזֶרַח שְׁמֵהּ וְחִזָּה אֵלֶּה זֵרֵי בְּנֵי כְּשִׁמּוֹת אִשְׁתּוֹ עֵשָׂו
14 וְאֵלֶּיךָ הָיוּ בְּנֵי אֶהֱלִיבָמָה בַּת עֵנָה בַת
צַבְעוֹן אִשְׁתּוֹ עֵשָׂו וַיֵּלֶךְ לְעֵשָׂו אִתּוֹ יַעֲקֹב וְאֶת יַעֲלִים
וְאֵת קָרַח 15 אֵלֶּה אֲלֵיפֹז בְּנֵי עֵשָׂו בְּנֵי אֲלֵיפֹז בְּכוֹר
עֵשָׂו אֲלוֹף תִּימָן אֲלֵיפֹז אֹנֹכִי אֲלוֹף צֶפּוֹן אֲלוֹף קִנְזִי
16 אֲלֵיפֹז קָרַח אֲלוֹף גַּעֲתָם אֲלֵיפֹז טְמֹלֵק אֵלֶּה אֲלֵיפֹז
אֲלֵיפֹז בְּאֲרָץ אֲדוֹם אֵלֶּה בְּנֵי עֲדָה 17 וְאֵלֶּה בְּנֵי
רַעֲוֹאֵל בֶּן עֵשָׂו אֲלוֹף נַחַת אֲלֵיפֹז זֶרַח אֲלוֹף שְׁמֵהּ

1.18 וַיִּמְשַׁל בַּיּוֹם וּבַלַּיְלָה וַיַּהַבְדִּיל בֵּין
הָאֵר וּבֵין הַחֹשֶׁךְ וַיִּרְא אֱלֹהִים כִּי טוֹב 19 וַיְהִי עֶרֶב וַיְהִי
בֹקֶר יוֹם רִבְעִי 20 וַיֹּאמֶר אֱלֹהִים יִשְׂרָעֵי הַמַּיִם שְׂרָץ
נֶפֶשׁ חַיָּה וְעוֹף יַעֲרֹפֵף עַל הָאָרֶץ עַל פְּנֵי רֵשֵׁי הַשָּׁמַיִם 21 וַיִּבְרָא אֱלֹהִים אֶת הַתַּנִּינִים
הַגְּדֹלִים וְאֶת כָּל נֶפֶשׁ הַחַיָּה הַרְמֹשֶׁת אֲשֶׁר שָׂרְעוּ הַמַּיִם עִם-נְהָמָם וְאֶת כָּל
עוֹף כַּנָּף לְמִינֵהוּ וַיִּרְא אֱלֹהִים כִּי טוֹב 22 וַיִּבְרָךְ אֱתָם אֱלֹהִים לֵאמֹר יִרְוּ וַיִּבְּרָאוּ
וַיִּמְלְאוּ אֶת הַמַּיִם בַּיּוֹם הַרְבֵּעִי וְהָעוֹף יִרְבֶּה בָאָרֶץ 23 וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם חַמִּישִׁי
24 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא "אָרֶץ נֶפֶשׁ חַיָּה לְמִינֵהּ כַּהֵמָּה וְרִמְשׁ
וְחַיְתוֹ אֶרֶץ לְמִינֵהּ וְיִחַי כֵּן 25 וַיַּעַשׂ אֱלֹהִים אֶת הַיָּם לְמִינֵהּ וְאֶת הַבְּהֵמָה
לְמִינֵהּ וְאֶת כָּל רִמְשׁ הָאָדָמָה לְמִינֵהּ וַיִּרְא אֱלֹהִים כִּי טוֹב.....
26 וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדִמוֹתֵנוּ וַיִּרְוּ בְדִגְתַּיִם וּבְעוֹף הַשָּׁמַיִם
וּבַבְּהֵמָה וּבְכָל הָאָרֶץ וּבְכָל הַרְמֹשׁ הַרְמֹשׁ עַל הָאָרֶץ 27 וַיִּבְרָא אֱלֹהִים אֶת הָאָדָם
בְּצַלְמוֹ בְּצַלְמֵם אֱלֹהִים בָּרָא

GENESIS 1:1-23 [42.153, 42.723 {660, 972}]

Genesis 1:1-10 [42.153, 42.723 {660, 972} Top Fragment]

- 1.1 בראשית ברא אלהים את השמים ואת הארץ 2 והארץ הייתה חמה ובהו וחשך על פני תהום ורוח אלהים מרחפת על פני המים 3 ויאמר אלהים יהי אור ויהי אור 4 וירא אלהים את האור כי טוב ויבדל אלהים בין האור ובין החשך 5 ויקרא ... אלהים לאור יומם ולחשך קרא לילה ויהי ערב ויהי בקר יום אחד 6 ויאמר אלהים יהי רקיע בתוך המים ויהי מבדיל בין מים למים 7 ויעש אלהים את הרקיע ויבדל בין המים אשר מתחת לרקיע ובין המים אשר מעל לרקיע ויהי כן 8 ויקרא אלהים לרקיע שמים ויהי ערב ויהי בקר יום שני 9 ויאמר אלהים יקוו המים מתחת הַשָּׁמַיִם אל מקום אחד ותראה היבשה ויהי כן 10

Genesis 1:13-22 [42.153, 42.723 {660, 972} Bottom Fragment]

- אשר זרעו בו למינהו וירא אלהים כי טוב 13 ויהי ערב ויהי בקר יום שלישי 14 ויאמר אלהים <above line> יהי מארזת ברקיע השמים להבדיל בין היום ובין הלילה והיו לימים ולמאורות ויהיו למאורות 15 ברקיע השמים להאיר על הארץ ויהי כן ויעש אלהים 16 את שני המארות הגדלים את המאור הגדל לממשלת היום ואת המאור הקטן לממשלת הלילה ואת הכוכבים ויהו 17 אתם אל"ים ברקיע השמים להאיר על הארץ 18 ולמשל ג' יום ובלילה ולהבדיל בין האור ובין החשך וירא אלהים כי טוב 19 ויהי ערב ויהי בקר יום רביעי 20 ויאמר אלהים ישרעו המים שרץ נפש חיה וייה יעופף על הארץ על פני רקיע השמים 21 וירא אלהים את התנינִים הגדלים ואת כל נפש החיה הרמשת אשר שרעו המים למינהם ואת כל עוף כנף למינהו וירא אלהים כי טוב 22 ויברך אתם אלהים לאמר פרו ורבו ומלאו את המים בימים והעוף ירב בארץ 23 ויהי ערב ויהי בקר

48.1 ויהי אחר הדברים האלה ויאמר ליוסף הנה אנכי מת
 וישח את שני בניו עמו את מנשה ואת אפרים 2 ויגד
 ליעקב ויאמר הנה בגד יוסף בא אליו ויחזק
 ישראל י"ש על המטה 3 ויאמר יעקב אל יוסף אל
 שדי נראה אלי בליו בארץ כנען ויברך אתי 4 ויאמר
 אלי הנני מפרד והרביתך ונתתיך לקהל עמים ונתתי
 את הארץ הזאת לנחלתך אחרית עולם
 5 ועתה שני בניך הנולדים לי בארץ מצרים עד
 בואי אליך מצרימה לי הם אפרים ומנשה כראובן
 ושבעון יהיו לי 6 ומולדך אשר הולדת אחריתם
 לי יהיו על שם אחיכם יקראו בנחלתם 7 ואנכי
 בואי מידן מטה עלי רחל בארץ כנען בדרך בעיר
 קברתה ארץ לבנא אפרימה ואקברה שם בדרך אפרתה הוא בית לחם 8 וירא
 ישראל את בני יוסף ויאמר מי אלה 9 ויאמר יוסף אל אביו בני
 הם אשר נתן לי אלהים ביה ויאמר קחם נא אלי ואבטם
 10 ועיני ישראל כבדו מזקנה לא יוכל לראות ייגש אתם
 אליו וידבק להם וישק להם ויחבק להם 11 ויאמר ישראל אל יוסף

22.14 ויקרא אברהם שם המקום ההוא יהוה יראה אשר יעזר היום בהר יהוה יראה

<Small fragment on right not identified>

<Margins present>

34.16 ונתנו את בנותינו לכם ואת בנותיכם נקח לנו וישבנו אצלכם והיינו

לעם אחד 17 ואם לא תשמעו אלינו להחול ולקחת את בנותי והלכנו

18 וירשבו דבריהם בעיני חמור ובעיני שכם בן חמור 19 ולא אף-

הנער לעשות הדבר כי חפץ בבת יעקב והוא נכבד מכל בית אביו

20 ויבא חמור ושכם בניו אל שער עירם וידברו אל יעקב עבד לאמר

<No margins present>

כי מתה ותלך שמו בן אונן ואביו קרא לו בנימין 35.19 ונמנו רחל וחסד בדרך

אפרטה הוא בית לחם 20 ויצב יעקב מעבה על קברתה הוא מעבה קברת רחל עיר היום

21 ויע ישראל ויש אהלה סילי אה (above line) למגדל עדר 22 ויהי בשכני ישראל בארץ ההוא וילד

ראובן וישכב אה בלה פילגש אביו וישמע ישראל ויהיו בני יעקב

שנים עשר 23 ביי לאה בכור יעקב יובן ויש לו ולוי ויהודה וישכר וזבולן 24 בני רחל יוסף

25 ובנימין ובני בלה שפחת רחל דן ונפתלי 26 ובני יעקב שפחת לאה נד ואשר אלה בני יעקב

אשר ילד לו ביהו ארם 27 ויבא יעקב אל יצחק אביו ממרא קריח הארבע הוא

חברון אשר יריש אברהם ויצחק 28 ויהיו ימי יצחק מאה שנה ושמונים שנה

29 ויגוע יצחק וימת ויאסף אל עמיו נקי ושבע ימים ויקברו אתו עמי ויעקב בניו

.....<blank line>.....

36.1 ואלה תולדות עשו הוא אדום 2 עשו יצא את נשיו סב ואת כנען את עדה בת אילדי

החתי ואת אהליבמה בת ענה בת צבעון החוי 3 ואת בשמת בת ישמעאל אחות נביו

4 וחלד עדה לעשו את אליפז ובשמת ילדה את רעואל 5 ואלה בנות אלה יעיש ואת

יעלם ואת קרח אלה בני עשו אשר ילדו לו בארץ 22 ען 6 ויקח עשו את נשיו ואת בניו ואת

בנותיו ואת כל נפשות ביתו ואת מקנהו ואת כל בהמתו ואת כל קנינו אשר רכש בארץ כנען וילך

אל ארץ מפני יעקב אחיו 7 כי היה רכושם רב משב יחדו ולא יכלו ארץ מן יריהם לשאת

אותם מפני מקניהם 8 וישב עשו בהר שעיר עשו היא ארם 9 ואלה תולדות עשי אביו אדום

בהר שעיר 10 אלה שמות בני עשו אליפז בן עדה אשח עשו רעואל בן בשמת אשח עשו

11 ויהיו בני אליפז חיתן אומר צפו ונעתם וקנו 12 ונמוטע היחה פיליט לאליפז בן עשו וחלד

לאליפז את עמלק אלה בני עדה אשח עשו 13 ואלה בני רעואל בנות דורה שמה ומזה אלה

<no margins present>

19. 36. אלה בני עשו ואלה אלופי־ה' אדם 20 אלה בני שעיר החרי ישבי הארץ
 לוסן ושבל ועבעון וענה 21 ורשון (אצר ודישן אלה אלופי החרי בני שעיר בארץ
 אדם 22 ויהיו בני לוסן ח' וליטט ואחוח לוסן חמנע 23 ואלה בני שובל עלון
 ומנחת ועיבל שפר ואונם 24 ואלה בני צבעון וא"ה וענה הוא ענה אשר מצא את
 הימם במדבר ברעתו את המטרים לצבעון אנ"ו 25 ואלה בני ענה דשן ואהליבמה בת
 ענה 26 ואלה בני דישן חמרו רשבו ויתרו וכ"ן 27 אלה בני אצר בלחן וזעון ועסו

<right margins present; line above v23 visable but no characters identifiable>

23 ויהי כאשר בא יוסף אל אחיו ויפשימו את יוסף את כחוחו את כחוח הפסים אשר
 עליו 24 ויחתו וישלכו אתו הברה והבור רץ אין בו מים 25 וישבו לאכל לחם
 וישאג עיניהם ויראו והנה ארחם ישמעאליים בגאה מניעז

<no margins present>

נכ"ם וצרי ו"ט הולכים להוריד מצרימה 26 ויאמר יהודה אל אחיו מה נעע
 כי נהרג את אחינו וכסינו את דמו 27 לכו ונמכרנו לישמעאליים וידגו אל חתינו כי
 א"ינו בשרנו הוא וישמעו אחיו

Genesis 39:11-40:1 [43.009 Fragment A]

<no margin present; top of fragment>

אצלה להיות עמה 39.11 ויהי כהיום הזה ויבא
 הכית שם בבית 12 ותתפשחו כבגדו יאמר שכבה עמי ויעזוב בגדו בידה וינס ויאצ
 החוצה 13 ויהי כראותה כי עזב בגדו בידה וינס החוצה 14 ותקרא לאנשי ביתה ותאמ
 להם לאמר ראו הביא לנו איש עברי לצחק בנו בא אלי לשכב עמי ותקרא בקו
 נדוד 15 ויהי כשמעו כי הריטי קולי ותקרא ויעזוב בגדו אצלי וינס ויצא
 החוצה 16 וחנת בגדו אצלה עד כוא אדניו אל ביתו 17 ותדבר אליו כדברים
 האלה לאמר בא אלי העבד העברי אשר הבאת לנו לצחק בי 18 ויהי כהרים קולי
 ותקרא ויעזוב בגדו אצלי וינס החוצה 19 ויהי כשמע אדניו את דברי אשת
 אשר זברה אליו לאמר כדברים האלה עשה לי עבדך ויתר אפן 20 ויקח אדני יוסף
 אתו ויחנהו אל בית הסהר מקום אשר אסורי המלך אסורים ויהי שם
 כבית הסהר 21 ויהי יחנהו שם בית הסהר יוסף ויש אליו חסד ויתן חנו כפיני שר ביי
 הסהר 22 ויתן שר בית הסהר ביד יוסף את כל האסירים אשר כבית הסהר
 ואת כל אשר עשים שם הוא היה עשה 23 אין שר בית הסהר ראה את כל מאומי בידו
 באשר יתנה אותו ואשר הוא עשה יהוה מצליח.....
 1.04 ויחי אתר הדברים האלה חסד איו יוסף על יוסף ויחנהו לאדניו למיך מצרים

Genesis 43:7 (probably) or 43:23 [43.009 (1093) Fragment B]

ים
אביכם
ל

Genesis 48:15-17a [43.009 (1093) Fragments I, J]

<no margins present>

48.15 ויברך את יוסף ויאמר האלהים אשר החזיקו אתי יצאו אברהם
 ויצחק האלהים הרעה אתי מעודי עד היום הזה 16 המלך הנאל אתי ככל ימי
 יברך את הנערים ויקרא בהם שמי ושם אחתי אברהם ויצחק וידנו לרב בקרב
 הארץ 17 וירא יוסף כי ישיח אביו יד ימיני על ראש אפרים וידע בעיניו

Genesis 48:18b-22 [43.009 (1093) Fragment M]

<no margins present>

הבכור שים לי יד ימיני על ראשו 19 ויטאון אביו ויאמר ידעתי בני
 ידעתי גם הלא יהיה לי יורש וגו' ואלה שמות בני ישראל אשר באו מצרים
 ויבואו אל יוסף ויאמר ישראל אל יוסף הנה אנכי מת
 ויהיה עליהם עמכם ויהיו לך אבות ויהיו לך אבות ויהיו לך אבות
 ויהיו לך אבות ויהיו לך אבות ויהיו לך אבות ויהיו לך אבות

Genesis 49:3-4 [43.009 (1093) Fragment P]

<no margins present>

49.3 ואזכור בכרי אחי נחל וראשיה אונני יחר שאם ויחר עז 4 ששט כמים אז
 חוזר כי עליהם משכני אבני אז חלילת יצועי פיה

Genesis [43.009 (1093) Fragment E]

<unidentified>

וילי
 ש

Genesis [43.009 (1093) Fragment F]

<unidentified>

אקר
 סב
 קר

Genesis [43.009 (1093) Fragment G]

<unidentified>

ק' 10

Genesis [43.009 (1093) Fragment N]

<unidentified>

7311

Genesis [43.009 (1093) Fragment O]

<unidentified>

7311

81

EXODUS 1-7 [42.158 and 41.203]

Pattern of Fragment Designations for 42.158

```

*****
***** B
*****
***** M
***** C
*****
I
*****
***** D
*****
*****
*****
*****
***** E
K ***** F *****
***** J *****
*****
*****
***** G
*****
*****
*****
*****
***** H

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Textual notes:

1. There are probably 36 lines per column.
2. Fragments K, L, and M are small and unidentified.

Exodus 1:5-17 [42.158 Fragment A]

1.1 ואלה שמות בני ישראל הזכאים מצרימה את יעקב איש וביתו בנז 2 ראובן
 שמעון לוי ויהודה 3 ישכר זבולן ובנימן 4 דן ונפתלי גד ואשר 5 ויהי
 כל נפש יצאלי ירך יעקב שבעים וחמש נפש וי¹⁰ף היה במצרים 6 ויהי יוסף וכל
 אחיו וכל הדור ההו¹² 7 ובני ישראל פרו וישרצו וירבו ויעצמו במצד
 מצד ותמלא הארץ אדם
 8 ויקם מלך חדש על מצרים אשר לא ידע את יוסף 9 ויאמר אל עמו הנה עם
 בני ישראל רב ועצום ממנו 10 הבה נחייכנה לו פן ירבה והיה כי תקראנה
 מלחמה ויוסף ים הוא על שנאינו ונלחם בנו ולזה מן הארץ 11 וישמו עליו שרי
 מסים למען ענתו בסבלתם ויבן ערי מסכנות לפרעה ¹² ת פתם ואת רעמסס 12 וכאשר
 יענו א¹³ו כן ירבה וכן יפרץ ויקצו מפני בני ישראל 13 ויעבדו מצרים את בני
 ישראל בפרך 14 וימררו את חיהם בעבדה קשה בחמר ובלבנים ובכל
 עבדה בשרה א¹⁵ת כל עבדתם אשר עייי בהם בפרך 15 ויאמר מלך מצרים למלדת
 העברית אשר שם האחת שפרה ושם השנית פועה 16 ויאמר בילדכו את העבריות
 וראיתו על האבנים אם בן הוא והמתן אתו ואם ב¹⁷י היא ותיראנ
 המלדת את האלהים ולא ישו כאשר דבר אלייך מלך מצרים

Exod 1:22-2:5 [42.158 Fragment B, Right Column]

<Probably 3 lines above the top one>

את האלהים ויעש להם בתים 1.22 ויצו פרעה לכל עמו לאמר כל הבן היולד
 היארה תשליכהו וכל הבת תחיון 2.1 וילך איש מבית לו² ויקח את בת לו²
 2 ותחר האשה ותלך בן ותרא אתו כי טוב הו³ ותצפנהו שלשה ירחים 3 ולא
 יכלה עוד הצפיון ותחץ לו תבת גמא ויחמרה בחמר ובזפת ותשם בה את הילד
 ותשם בסוף על שפת היאר 4 ותחצב אותו מרחץ לדעה ⁵יה יעשה לו 5 ותחד
 בת פרעה לרחץ על היאר ונערתיה הלכת על יד היאר ותרא את התבה ב⁶יוד

Exodus 3:8-3:15 [42.158 Fragment B, Left Column]

<Top of column>

טובה ורחיקה אל ארץ זבת חלב ודבש אל מ⁹ים הכנעני והחתי והאמורי והפרוזי והפרוזי והאמורי
 והחוי הגרנשי והיבוסים 3.9 ועתה הנה צעקה בני ישראל באה אלי וגם ראיתי
 את הלחץ אשר מצרים לחצים אתם 10 ויתיי ל¹¹כה ואשלחך אל פרעה ויציא את
 עמי בני ישראל ממצרים 11 ויאמר משה אל ה¹²אלהים מי אנכי כי אלך אל
 פרעה וכי אוציא את בני ישראל ממצרים 12 ויאמר כי אהיה עמך וזה לך האות
 כי אנכי שלחתיך בהוציאתך את העם ממצרים תעבדון את האלהים על ההר
 הזה 13 ויאמר משה אל האלהים הנה אנכי בא אל בני ישראל ואמרת להם
 אלהי אבותיכם שילחי אליכם ואמרו לי מה שמו מה אמר אלהם 14 ויאמר

אלהים אל משה אלהיה אשר אלהיה ויאמר כה תאמר לבני ישראל אלהיה שלחני אליכם 15 ויאמר עוד אלהים אל משה כה יאמר אל בני ישראל יהוה אלהי אבותיכם אלהי אבותי יצא ואלהי יצאב שלחני אליכם זה שמי לעלם

Exodus 4:27-5:1 [42.158 Fragments C and D, Right Column]

<Top of Fragment>

4.27 ויאמר יהוה אל אהרן לך יצא משה המדבר וילך ויפגשו בהר האלהים וישש לו 28 ויגד משה לאהרן את כל דברי יהוה אשר שלחו ואת כל האמת אשר צוהו 29 וילך משה ואהרן ויאספו את כל זקני בני ישראל 30 וידבר אהרן את כל הדברים אשר דבר יהוה אל משה ויעש האמת לעיני העם 31 ויאמר העם וישמעו כי פקד יהוה את בני ישראל וכי ראה את עניו ויעדו וישתחוו 5.1 ואמר בן משה ואהרן ויאמרו אל פרעה כה אמר יהוה אלהי ישראל שלח את עמי ויחגו

Exodus 5:4-8 [42.158 Fragment E]

בדבר או בתרב 5.4 ויאמר אלהם מלך מצרים למה ישה ואהרן תפריעו את העם ממעשיו לכו לסבלתיכם 5 ויאמר פרעה הן רבים עתה עם הארץ והשבתם אתם מסבלתם 6 ויעזי פרעה ביום ההוא את הנגשים בעם ואת שפיריו לאמר 7 לא תספרו לחרת חבן לעם ללבו הלבנים כחמול שלשם הם ילך וקשו להם חבן 8 ואת מתכנת הלבנים אשר הם עשים תמול שלשם תשימו עליהם לא תגרעו מכן כי נרפים הם על כן הם צעקים לאמר נלכה

Exodus 5:10-14 [42.158 Fragment F]

5.10 ויצאו נגשי העם ושפיריו ויאמרו אל העם לאמר כה אמר פרעה אל בני ישראל לכו עתה לעם חבן 11 אתם לכו עתה לעם חבן מאשר הוצאו כי אין נגרע מעבודתכם דבר 12 ויפץ העם בכל ארץ מצרים לקשש קש לחבן 13 והנגשים אעניו לאמר כלו מעשיכם דבר לום בנימו כאשר בהיות החבן 14 ויכו שפירי בני ישראל אשר שמו עליהם נגשי פרעה אמר מרוע לא כליתם חקכם ללבו כחמול שלשם

<Top of Fragment>

בה 6.5 וגם אני שמעתי את נאקיי בני ישראל אשר מצרים מעבדים אתם ואזכר
את בריתי 6 לכן אמר לבני ישראל אל אני יהוה והוצאתי אתכם מתחת
סבלת מצרים והצילתי אתכם מעבדתם ונאלתי אתכם בזרוע נטויה
ובשפטים גדלים 7 ולקחתי אתכם לי לעם והייתי לכם לאלהים
וידעתם כי אני יהוה אלהיכם המוציא אתכם מתחת סבלות מצרים
8 והבאתי אתכם אל הארץ אשר בשאתי את ידי לתת אתה לאברהם ליצחק וליעקב
ונתתי אתה לכם למורשי אני יהוה 9 וידבר משה כן אל בני ישראל
ולא שמעו אל משה מקצת רוח ומעבדה קשה
10 וידבר יהוה אל משה לאמר 11 בא דבר אל פרעה מלך מצרים וישלח

Exodus 6:15-18 [42.158 Fragment G]

אלה משפחת שמעון 6.16 ואלה שמות בני לוי לתלדתם גרשון וקהת
ומררי ושני חיי לוי שבע ושלישם ומאת שנה 17 בני גרשון לבני
ושמעי משפחתם 18 ובני קהת עמרם ויצהר וחברון ועזיאל ושני חיי

Exod 6:20-21 [42.158 Fragment H]

אהרן ואת משה ושני חיי עמרם שבע ושלישם ומאת שנה 6.21 ובני
יצהר קרח ונפג וזכרי 22 ובני עזיאל מישאל ואלצפן וסחרי 23 וקהת

Exod 7:6-7:12 [42.158 Fragment I]

את בני ישראל מתוכם 7.6 ויעש משה ואהרן כאשר צוה יהוה אתם כן עשו
7 ומשה בן שמונים שנה ואהרן בן שלש ושמנים שנה בדברם אל פרעי
8 ויאמר יהוה אל משה ואל אהרן לאמר 9 כי ידבר אלכם פרעה
לאמר חנו לכם מופת ואמרת אל אהרן קח את מטך והשלך לפני
פרעה ויהי לתנין 10 ויבא משה ואהרן אל לפני פרעה ויעשו כן כאשר צוה
יהוה והשלך אהרן את מטהו לפני פרעה ולפני עבדיו ויהי לתנין
11 וישרא גם פרעה לחכמים ולמכשפים ויעשו גם הם חרטומי מצרים
בלהפיהם כן 12 וישליכו איש מיטו ויהיו לתנינים ויבלע משה את מפתח
13 ויחזק לב פרעה ולא שמע אלם כאשר דבר יהוה 14 ויאמר

והפך לנחש תסח בידך 7.16 ואמרת אליו יהוה אלהי העבריים שלחני
אליך ליחר שלי את עמי ולעבדני במדבר והנה לא שמעת עד כה
17 כה אמר יהוה בזאת תדע כי אני יהוה הנה אנכי מכה במטה אשר
בידי על המים אשר בים ייפכו לדם 18 והדגה אשר בים תמות ובאש הים
ובלגו מצרים לשחוח מים מן הים 19 ויאמר יהוה אל משה אמר אל אהרן
קח אֶת מִטְךָ וְנֹטָה אֶת יַדְךָ עַל מִימֵי מִצְרַיִם עַל נְהַרְתָּם עַל יַאֲרֵיהֶם
וְעַל אֲגַמְיָיהֶם וְעַל כָּל מַיְתָם מִיַּמְיָהֶם וַיְהִי דָם וַהֲיָה דָם בְּכָל אֲרֶץ
מִצְרַיִם וּבְעַצְמָיִם וּבְאֲבָנֵיֶם 20 וַיַּעַשׂ כֵּן מֹשֶׁה וְאַהֲרֹן כְּאֲשֶׁר צִוָּה יְהוָה
וַיִּרְם בַּמֶּטֶה וַיִּךְ אֶת הַמַּיִם אֲשֶׁר בַּיָּם לְעֵינֵי פִרְעֹה וְלְעֵינֵי עֲבָדָיו

LEVITICUS Paleohebrew Fragments-- [42.171, 42.172, 42.173, 42.174, 42.175
 {678, 679, 680, 681, 682}]
 110paleoLev

Notes:

1. The text is Paleohebrew.
2. Dots usually occur between words.
3. Some words are split between two lines, including ׀׀׀׀.
4. If the waw of the waw conversive begins a paragraph it may be set apart on the above line.
5. No final forms (*sophets*) exist.

Fragments K, L, J, M, O, P, R, H, S, T, V, Y, Z unidentified. Unidentified fragments are not reconstructed.

Fragment pattern for 42.174 {681}

	F		C	
**** A	**	*L	S*	*****
****	**			*****
***		*M	T*	***** **D
	**			*** **
G**		*N	U**	
	*J			*****
		*O		*****
	*K			*****E
		*P		*****

B		*Q	*V	*W ***
***				**X
***		*R	**	***
***			**	*** *Y *Z
		H	I	

<fragments join>

עזיאל דד אהרן ויאמר אליהם קרבו שאו את אחיכם מאת פני הקדש אל מחוץ
למחנה 5 וקרבו ישאם בכחנתם אל מחוץ למחנה כאשר דבר משה 6 ויאמר משה אל
אהרן ולאלעזר ולאיתמר בניו ראשיכם אל תפרעו ובגדיכם לא תפרמו ולא
תחתו ועל כל העדה יקייפו ואחיכם כל בית ישראל יבכו את השרפה אשר שרפה
יהוה 7 ומפתח אהל מועד ל^א תצאו פנ תחתו כי שמנ משחת יהוה עליכם
<bottom of column>

<no margins present>

27 וכל הולך על כפיו וכל יחיה ההלכת על ארבע טמאים הם
לכם כל הנגע בנבלתם יטמא עד הערב 28 והנשא את נבלתם יכבס
בגדיו וטמא עד הערב טמאים המה לכם 29 וזה לכם הטמא בשרץ
השרץ על הארץ החלד והעכבר והצב למינהו 30 והאנקה והכת
והלפגה והימט והחנשיה 31 אלה הטמאים לכם בכל השרץ כל הנגע
בהם במנחתם יטמא עד הערב 32 וכי אשר יפל עליו מהם במחם
יטמא מכל כלי עץ או בגד או עור או שם כל כלי אשר יעשה
מלאכה בהם יטמא עד הערב וטהר 33 וכי כלי חרש

<Fragment I photograph cuts off the bottom; Fragment I right margin present;
fragment X joins I>

צרעת היא וראתו הכהן וטמא אתו 4 ואם בהרת לבנה הוא בעור בשרו וטמא אינו
מראיה מן העור ושירה לא הפכ לבג והסגיר הכהן את הנגע שכעת יטמא 5 וראתו
יכהן ביום השביעי והנה הנגע עמד בעיניו לא פשה הנגע בעור והסגירו הכהן
שכעת יטמא שנית 6 וראתו הכהן אתו ביום השביעי שנית והנה כחה הנגע ולא פשה

Leviticus 14:16-21 [42.174 {681} Fragment F + 42.174 {681} Fragment U + 42.174 {681} Fragment N + poss frag S?]

16 וּשְׂבַל הַכֹּהֵן אֶת אֲצִבְעוֹ הַיְמָנִי מִן הַשֶּׁמֶן אֲשֶׁר עַל כַּפּוֹ הַשְּׂמָאלִית
וְהָזָה מִן הַשֶּׁמֶן בְּאֲצִבְעוֹ שִׁבְעָה פַעַם מִיָּמִים לִפְנֵי יְהוָה 17 וּמִיֹּתֵר הַשֶּׁמֶן אֲשֶׁר עַל כַּפּוֹ יִתֵּן
הַכֹּהֵן עַל תְּנוּכָא אֲזֵן הַמִּשְׁחָה הַיְמָנִית וְעַל בֶּהֱן יָדוֹ הַיְמָנִית וְעַל בֶּהֱן רִגְלוֹ הַיְמָנִית
עַל דַּם הַנֶּאֱשָׁם 18 יְהַזְזֵה בְשֶׁמֶן אֲשֶׁר עַל כַּף הַכֹּהֵן יִתֵּן עַל רֹאשׁ הַמִּשְׁחָה וּכְפָר
עַל יָוֵן <עלִיָּה DSS prob> הַכֹּהֵן לִפְנֵי יְהוָה 19 וְעָשָׂה הַכֹּהֵן אֶת הַחֲטָאֹת וּכְפָר עַל הַמִּשְׁחָה מִשְׂמָחוֹ
וְאַחֵר יִשְׁחַט אֶת הָעֹלָה 20 וְהֵעֵלָה הַכֹּהֵן אֶת הָעֹלָה וְאֵת הַמִּנְחָה הַמִּזְבְּחָה
וּכְפָר עַל יָוֵן הַכֹּהֵן וְפָהֳרֵי 21 וְאֵם דָּל הוּא וְאֵינִי יָדוֹ מִשְׁגַּת וְלֶקַח כֶּבֶשׂ אֶחָד
אֲשֶׁם לִחַי וְפָה לְכַפֵּר עָלָיו וְעֶשְׂרוֹן סֹלֶת אֶחָד בְּלוּל בְּשֶׁמֶן לַמִּנְחָה וְלֶגַע שֶׁמֶן

Leviticus 14:53-15:5 [42.173 {680} Top Center, Right Column]
<left margin present>

הַחִיָּה וּבְעַצַּת הָאָרֶז וּבְאֵזֹב וּבְשֵׁנִי הַתּוֹלַעַת 53 וְשָׂחָ אֶת הַצִּפֹּר הַחִיָּה אֶל מַחוּצַי לַעִיר
אֶל פְּנֵי הַשָּׂדֶה וּכְפָר עַל הַבֵּיזָה וְפָהֳרֵי 54 זֶמַת הַתּוֹרָה לְכָל נֶגַע הַצִּרְעָה וְלִנְחָק 55 וְ
צִרְעָה הַבְּגָד וּלְבֵיזָה 56 וְלִשְׂאֵת וְלִסְפָּחָה וְלִבְהִרָתָה 57 לַחֹרֶת בַּיּוֹם הַשִּׁינִי וּבַיּוֹם הַשֵּׁנִי
ר זֶמַת תּוֹרַת הַצִּרְעָה
15.1 וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה וְאֵל אַהֲרֹן לֵאמֹר 2 דַּבְּרוּ אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵיהֶם
אִישׁ אִישׁ כִּי יִהְיֶה זָב מִבְּשָׂרוֹ זָבוּ שִׂמָּא הוּא 3 וְזֶמַת תְּהִיָּה שְׂמָאָתוֹ בְּזָוָב
וְרָר בְּשָׂרוֹ אֵת זָבוּ אוֹ הַחֲחִיִּים בְּשָׂרוֹ מִזָּוָב כָּל יָמָיו
<וְ שְׂמָאָתוֹ הוּא 4 כֵּל הַמִּשְׁכָּב אֲשֶׁר יִשְׁכַּב עָלָיו
הַזָּב יִשְׂמָא וְכָל הַכֵּל אֲשֶׁר יֵשֵׁב עָלָיו יִשְׂמָא 5 וְאִישׁ אֲשֶׁר יִגַּע בְּמִשְׁכָּבוֹ יִכְבַּס

Leviticus 16:1-6 [42.175 {682} Top Center Fragment + 42.173 {680} Top Center,
Left Column]
<right margin present on 42.173 {680}>

16.1 וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה אַחֲרֵי מוֹת שׂוֹנֵי בְנֵי אַהֲרֹן בַּקְּרִבָּתָם לִפְנֵי יְהוָה
וַיִּמְסֹתוּ 2 וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה דַּבֵּר אֶל אַהֲרֹן אַחִיכִי יֵאָדָב בְּכָל עַתָּה
אֶל הַקֹּדֶשׁ מִבֵּית לְפָרְכֹת אֶל פְּנֵי הַכִּפֹּרֶת אֲשֶׁר עַל הַיָּצֵן וְלֹא יָמַת
כִּי בְעֹנֵן אֲרָאָה עַל הַכִּפֹּרֶת 3 יִזְאָת יִבְנֶא אַהֲרֹן אֶל הַקִּישׁ בְּפֶרֶץ בֶּן בָּקָר
לַחֲטָאֹת וְאֵל לַעֲלֹה 4 כַתֻּמֹת בִּי קֹדֶשׁ יִלְבַּשׁ וּמְכַנְסֵי בֶד יִהְיוּ עַל בְּשָׂרוֹ
וּבְאֵכֶנֶס בֶד יִחַגֵּר וּבְמַצְנֶפֶת בֶד יַעֲנֹפֵ בְגָדֵי קֹדֶשׁ הֵם וְרִיצָה בְמִיָּם אֶת בְּשָׂרֵ
וְלִבְשָׁם 5 וּמֵאֵת עֲדַת בְּנֵי יִשְׂרָאֵל יִקָּח שְׁנַיִם שְׁעִירֵי עֲזָיִים לַחֲטָאֹת
וְאֵל אֶחָד לַעֲלֹה 6 וְהִקְרִיב אַהֲרֹן אֶת פֶּר הַחֲטָאֹת אֲשֶׁר לוֹ וּכְפָר בְּעֵדוֹ
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עַל בְּנֵי יִשְׂרָאֵל מִכָּל חַטָּאתָם אֶחָד בַּשָּׁנָה וְיַעֲשֶׂה כַּאֲשֶׁר צִוָּה יְהוָה אֶת מֹשֶׁה

.....

17.1 וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר 2 דַּבֵּר אֶל אֱהֲרֹן וְאֶל בְּנָיִד וְאֵל כָּל בְּנֵי יִשְׂרָאֵל וְאָמַר-

וְאָמַר יְהוָה זֶה הַדְּבָר אֲשֶׁר צִוָּה יְהוָה לְאֶמֶל 3 אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל]

אֲשֶׁר יִשְׁחַץ שׂוֹר אֹו כֶּשֶׂב אֹו עֵז בַּמִּחְנֶה אֹו אֲשֶׁר יִשְׁחַץ מִחוּצָה לַמִּ

חֹנֶה 4 וְאֵל פֶּתַח אֹהֶל מוֹעֵד לֹא הִבְלִיאוּ לִ"קָרִיב קָרְבָן לַיהוָה לִפְנֵי מִשְׁכַּן

יְהוָה דָּם יִחַשֵׁב לְאִישׁ הַהוּא דָּם שֶׁפֶךְ וְנִכְרַח הָאִישׁ הַהוּא מִקֶּרֶב

עַמּוֹ 5 לְמַעַן אֲשֶׁר יִבְיֵאוּ בְנֵי יִשְׂרָאֵל אֶת זִבְחֵי יְהוָה אֲשֶׁר הֵם זִבְחִים לַעַל פָּנֵי

יְהוָה וְהִבְלִיאוּ לַיהוָה אֵל פֶּתַח אֹהֶל מוֹעֵד אֵל הַכֹּהֵן וְזָבְחוּ זִבְחֵי

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מִכָּל הַחַטֹּיִם הָאֵלֶּים] שֶׁן הַאֲזִיחַ וְהַגֵּר הַגֵּר בְּחוּכְכֶם] אֲחֻמַּת חִירְשׁוֹ אֶת אֲדָר

מִתָּמָ 27 כִּי אֶת כָּל הַחַטֹּעֲבוֹת הָאֵל עֲשֹׂה אֲנָשִׁי הָאָרֶץ אֲשֶׁר לִפְנֵיכֶם וְחַטְמָה הָאָרֶץ 28 וְלֹא תִקִּיא הָאָרֶץ

אֲתֹכֶם בְּטַמְאָכֶם אִתָּה כַּאֲשֶׁר קָאָה אֶת הַגֵּר אֲשֶׁר לִפְנֵיכֶם 29 כִּי כָל אִשׁ

יַעֲשֶׂה מִכָּל הַחַטֹּעֲבוֹת הָאֵל וְנִקְרָחוּ הַנַּפְשִׁיִּים הַנְּעֻשׂוֹת מִקֶּרֶב עַמּוֹ 30 וְשֵׁם

רַחֲמֵי אֶת מִשְׁמַרְתֵּי לְבַלְתִּי עֲשׂוֹת מִחַסוֹת הַחַטֹּעֲבוֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם

וְלֹא יִטְמְאוּ בָהֶם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם.....

19.1 וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר 2 דַּבֵּר אֶל כָּל עַדְת בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ

אֶלֵהֶם קְדָשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם 3 אִישׁ אָמַר

וְאָבִי חִירְשׁוֹ וְאֶת שַׁבְּתֵי-יְהוָה תִּשְׁמְרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם 4 אֵל תִּפְנוּ

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Leviticus 20:1-6 [42.174 {681} Fragment A + 42.174 {681} Fragment C]
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..... 20.1

ידבר ייְהוָה אל מֹשֶׁה לֵאמֹר 2 ואל בני ישראל תאמר איש איש מבְּנֵי
ישראל וּמִן הַגֵּר הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזְרְעוֹ לְמַלְכַּת מוֹת יוֹמוֹת עִם הָאָרֶץ
רִצַּח יִרְגְּמֶהוּ בְּאֵבֶן 3 וְאִנִּי אֶתֵּן אֶת פְּנֵי בְּאֵישׁ הַהוּא וְהִכַּרְתִּי אֹתוֹ מִקֶּרֶב
בַּעֲמוֹ כִּי מִזְרְעוֹ נָתַן לְמַלְכַּת לְמַעַן פִּטְמָא אֶת מִקְדָּשִׁי וְלִחְלֹל אֶת שְׁמִי כִּי
דָּשִׁי 4 יֵאמְרוּ הַעֲלֵמוּ יַעֲלִימוּ עִם הָאָרֶץ אֶת עֲרֵב יְהוֹם מִן הָאִישׁ הַהוּא
בְּחַזְקוֹ מִזְרְעוֹ לְמַלְכַּת לְבַלְתִּי הַמִּית אֶתוֹ 5 וְשִׁמְתִּי אֹנִי אֶת פְּנֵי בְּאֵישׁ
הַהוּא וּבְכִסְפִּי וְהִכַּרְתִּי אֹתוֹ יֵאָסֶר כָּל הַדָּבָר אַחֲרָיו לְזִנוּת
אַחֲרֵי הַמַּלְכָּה 6 וְהִנֵּפֶשׁ אֲשֶׁר תִּפְנֹה אֵל הָאֲבֹתִי וְאֵל הַיְדֻעָנִים
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Leviticus 21:6-11 [42.173 {680} Top Right + 42.174 {681} Fragment G]

6 קְדָשִׁים יִהְיוּ לְאֵלֹהֵי יִשְׂרָאֵל וְלֹא יִחְלְלוּ שֵׁם אֱלֹהֵיהֶם כִּי אֵת אֲשֶׁר יִהְיֶה לַחֵם
אֱלֹהֵיהֶם הֵם מִקְרִיבֵימָו וְיִיָּו קְדֹשׁ 7 אִשָּׁה זֶנֶה וְחַלְלָה לֹא
יִקְחוּ וְאִשָּׁה גְרוּשָׁה מְאִיֶּשָׁה לֹא יִקְחוּ כִּי קְדֹשׁ הוּא לְאֱלֹהֵיו
8 וְקִדְּשׁוּ כִּי אֵת לַחֵם אֱלֹהֵיכֶם הוּא מִקְרֶב קְדֹשׁ יִהְיֶה לְכֹ כִּי קְדֹשׁ
אֲנִי יִהְיֶה מִקְדָּשְׁכֶם 9 וּבֵת אִישׁ כֶּהֵן כִּי תִחַל לְזִנוּת אֶת אִבְיָהּ הִיא
מִחֲלַת בְּאֵשׁ חֲשֵׁרֶף
10 וְהִכְהֵן הַגְּדוּל מֵאֲחֵיו אֲשֶׁר לִי צֶעַע רֵאשִׁו שְׂמֵן הַמִּשְׁחָה וּמִלֶּגֶם אֶת
יָדוֹ לְלַבֵּשׁ אֶת הַבְּגָדִים אֶת רֵאשִׁו לֹא יִפְרַע וּבְגָדָיו לֹא יִפְרֹם 11 וְעַל
כֹּ כִּי יִפְשַׁן מוֹת לֹא יִבְנֶה לְאֲבֹתָיו וְלֹא יִטְמָא לֹא יִטְמָא 12 וּמִן הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא
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21 ואיש כי יקרִיב זבח שלמים ליהוה

לפלא נדר או לנדבה בבקר או בעזאז חמרים יהיה לִרְצוֹן כל מום לא י

היה בו 22 עורת או שבור או חרוצ או יבלת או גרב או ילפת יבלת לא תקריבו

אלה ליהוה ואשה לא תתנו מהם על המזבח ליהוה 23 ושור ושה שרו

ע וקלוט נדבה תעשה אתו ולנדר לא ירצה 24 ומעוכ וכתות ונתוק ו

כרות לא תקריבו ליהוה ובארצכם לִמְנוּחֵי אֱלֹהֵיכֶם 25 ומיד בנ נכר לא ת

קריבו את לחם אלהיכם מכל אלה כי משחתים בהם מיט במ לא ירצו

לכם.....

26 וידבר יהוה אל משה לאמר 27 שור או כשב או עז כי יולד והיה שבטח

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שדכ בקצרכ ולקט קצירך לא תלקט לעני ולגר תעזב אתם אלה יהוה

אלהיכם 23

ידבר יהוה אל משה לאמר 24 דבר אל בני ישראל לאמר בחדש השב

יעי באחד לחדש יהיה לכם שבתון זכרון תרועה מקרא קדש 25 כ

ל מלאכת עבודה לא תעשו והקרבחם אשה ליהוה.....

26 וידבר יהוה אל משה לאמר 27 אך בעשר לחדש השביעי הזה יום

הקרימ היא מקרא קדש יהיה לכם ועניחם אי נפשתיכם והקרב

חם אשה ליהוה 28 וכל מלאכה לא תעשו בעצמם היום הזה כי יו

ם כפרים הוא לכפר עליכם לפני יהוה אלהיכם 29 כי כל הנפש אש

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בני ישראל ברית עולם 9 יחיה לאמר ולבניו יאכל
 זה במקום קדוש כי קדש קדשים היא לו מאשי יהו
 ה חק עולם 10.....
 יצא בן אשה ישראלית יהוא בן איש מצרי בתוך בני יש
 ראל וינצו במחנה בן הישראלית והאיש הישראלי 11 ויקב ב
 נ האשה הישראלית את ?? השם ויקלל ויביאו אתו א
 ל משה ושם אמו שלמית בת דברי למטה דן 12 ויניחהו א
 ון במשמר לפרש להם על פי יהוה..... 13.....
 ידבר יהוה אל משה לאמר 14 היצא את ימקלל אל מייצ

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<Note: the right half is cut off in the photograph and is indicated by
 [brackets] in addition to the 'hole' indicator; left margin present>

[ואין רדפ אתכם 18 ואם עוד אלה] לא תשמעו לי ויספתי לי-סרה אתכם שבע
 [על חטאתיכם 19 ושברתי את גאונ ע] זים ונחתי אע שמיכם כבירזל ואת ארעכ
 [ם כנחשה 20 וחם לרז כחכם ועא ת]חנ ארעכמ את יבולה ועצ הארע לא
 [יתנ פריו 21 ואם תלכ עמי קר]י ולא תאבו לשמע לי ויסיתי עליכם מ
 [כה שבע כחטאתיכם 22 והשלחתי בכ]ם את חית השדה ושכלה אתכם והכרית
 [ה את בהמתכם והמעיפה את]כם ונשמו דרכיכם 23 ואם באלה לא תוסר
 [ו לי והלכתי עמי קר]י 24 והל]קתי אפ אבי עמכם בחמת בקרי והכיתי אתכם גם
 [אני שבע על חטאתיכם 25 וה]יאתי עליכם חרב נקמת נקמ ברית ונא
 [ספתם אל עריכם ושלחתי דבר ב]י ויככם ונחתם ביד אדיב 26 בשברי לכמ מטה

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וְיִחַזְקוּ יְהוֹעִזְבָּד אֶת הַכֹּהֵן כִּי יִהְיֶה 12 וְהָעֶרְכָּה הַכֹּהֵן אֶתָּה בֵּין טוֹב וּבֵין
 רַע כְּעֶרְכָּךְ הַכֹּהֵן כִּי יִהְיֶה 13 וְאִם גָּאֵל יִגְאֹלְנָהּ וַיִּסַּף חֲמִישֶׁתּוֹ עַל עֶרְכָּךְ 14 וְאִם
 יֵשׁ כִּי יִקְדִּישׁ אֶת בֵּיתוֹ קֹדֶשׁ לַיהוָה וְהִעֲרִיכּוּ הַכֹּהֵן בֵּין טוֹב וּבֵין רַע
 כַּאֲשֶׁר יַעֲרִיכְ אֶת הַכֹּהֵן כִּנּוּ יָקוּם 15 וְאִם הִמְקִדִּישׁ יִגְאֹל אֶת בֵּיתוֹ וַיִּסַּף
 חֲמִישִׁית כֶּסֶף עֶרְכָּךְ לִילּוֹ וְהָיָה לוֹ 16 וְאִם מִשְׁדֵּי אֲחֻזתוֹ יִקְדִּישׁ אִישׁ לִ
 יְהוָה וְהָיָה עֶרְכָּךְ יְפִי זֶרַעוֹ זֶרַע חֲמֹר שְׁעָרִים בְּחֲמִשִּׁים שֶׁקֶל כֶּסֶף 17 אִם מִ
 שְׁנַת הַיָּבֵל יִקְדִּישׁ שְׂדֵהוּ כְּעֶרְכָּךְ יָקוּם 18 וְאִם אַחֲרֵי הַיָּבֵל יִקְדִּישׁ שְׂ
 דֵהוּ וְחָשַׁב לוֹ הַכֹּהֵן אֶת הַכֶּסֶף עַל פִּי הַיָּנִיּוֹת הַיָּבֵל עַד שְׁנַת הַיָּבֵל וְנִגְרַ
 ע מִעֶרְכָּךְ 19 וְאִם יִגְאֹל אֶת הַשְּׂדֵה הַיָּבֵל אֶת הַשְּׂדֵה הַיָּבֵל וַיִּסַּף אֶת חֲמִישִׁית כֶּסֶף

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<No margins present>

23.26 כי תבא בקמח רעך וקטפת מלילת בידך וחרמש לא תניף על קמח רעך

24.1 כי יקח איש אשה ובעלה והיה אם לא תמצא חן בעיניו כי מצא בה ערוה דבר וכתב לה ספר כריתת ונתן בידה ושלחה מביתו 2 ויצאה מביתו והלכה והיתה לאיש אחר 3 ושנאה האיש האחרון וכתב לה ספר כריתת ונתן בידה ושלחה מביתו או כי ימות האיש האחרון אשר לקחה לו לאשה 4 לא יוכל בעלה הראשון אשר שלחה לשוב לקחה להיות לו לאשה אחרי אשר הטמאה כי תועבה הוא לפני יהוה ולא תחטיא את הארץ אשר יהוה אלהיך נתן לך נחלה 5 כי יקח איש אשה חדשה לא יצא בעבא ולא יעבר עליו לכל דבר נקי והיה לביתו שיה אחת ושמוח את אשתו אשר לקח 6 לא יחבל רחלים ורכב כי יפש הוא חבל 7 כי ימצא איש גיב גפש מאתו מבני ישראל והתעמר בו ומכרו ומת הגיב ההוא ובערת הרע מקרבד 8 השמר כנגד הצדעת לשמיר מאד ולעשות ככל אשר יורו אתכם הסהנים הזרים כאשר צויתם תשמרו לעשות 9 וזכור את אשר עשה יהוה אלהיך

Fragment i.d. based on 41.144 (152).

Numbers 36:13?, Deuteronomy 1:1-17 [41.144 (152) Top Fragment]

<Left margin present, may begin with something resembling Numbers 36:13>

Num 36.13 אלה המצוות והמשפטים אשר צוה יהוה כיר משה אל בני ישראל בערבת מואב על ידן במדבר ירחו 1.1 Deut אלה הדברים אשר דבר משה אל כל ישראל במדבר הירדן במדבר בערבת מואב סוף בין פארן ובין חפז ולבן ומצרת ודל זהב

2 אחד עשר יום מחרב דרך הר ששיר עד קדש ברנע 3 ויהי בי רבעים שנה בעשתי עשר מדש באחד לחודש

דבר משה אל בני ישראל ככל אשר צוה יהוה א"י, אלזהם 4 אחרי הכתו את סיוחן הלך האמרי אשר יושב בחשבון ואח עוג סלך הבשן אשר יושב בעשחרח באדדעי 5 נשבר הירדן בארץ מואב הואיל משה באר את החורה הזאת לאמר 6 יהוה אליהו דבר אלינו בחרב לאמר רב לכם שבת בהר הזה 7 פנו וסעו לכם ובאו אל האמרי ואל כל שכניו בערבת בהר ובשפלה ובנגב ובחוף הים ארץ הכנעני והלבנון יי הנהר הגדל נהר פרח 8 ראה נחתי לפניכם את הארץ באו ורשו א"י ארץ אשר נשבע יהוה לאבותיכם לאברהם וליצחק וליעקב לתת לכם ולירעם אמריהם 9 ואמר אליכם בעת ההיא לא אוכל לבדי שאת אתכם 10 יהוה אליהם הרבה אתכם והגבס היום ככוכבי השמים לרב 11 יהוה אליה אבותיכם יושבי עליכם ככם אלף פעמים וינרך אתכם כאשר דבר לכם 12 איכה אשא לבדי טרחכם ומשאכם וריבכם 13 הבו לכם אנשים חכמים ונבונים וידעים לטוביכם וישטכם בראשיכם 14 וזענו אחי וזאמרו טוב הדבר אשר יברח לעשותו 15 ואקח את ראשי שבטיכם אנשים חכמים וידעים ואחן אחם ראשים עליכם שרי אנפיהם ושרי ימאות ושרי חמשים ושרי עשרות ושמורים לטוביכם 16 וצוה את שפטיכם בעת ההוא לאמר שמע בין אחיכם ושפטם עמך בין איש ואחיו ובין גרו 17 לא תכירו פנים במשפט כקטן כגדל השמעון לא תגורו מפני איש כי המשפט לאלהים הוא ודבר אשר יקשה טכם תקריבון אלי ישמעתי

Deuteronomy 1:22 [41.144 (152) Center Fragment]

אלי כיכם ותאמרו (שלושה אנשים לפנינו ויהפכו לנו את הארץ וישבו אחנו דבר את הדרך אשר נעלה בה ואת הערים אשר נבוא אליהם, 23 ויירא בעיני הדבר ואקח טכם עשר אנשים איש אחד לשבת

Deuteronomy 1:33-39 [41.144 (152) Bottom fragment]

32 וכדבר הזה אינכם מאמינים ביהוה אלהיכם 33 ההלך לפניכם בדרך לחור לכם מקום לחנוכם באש י"י לה יצאם כם בדרך אשר הלכו בה ובענו יומם 34 וישמע יהוה את קול דבריכם ויצעק וישבע לאמר 35 אם ירא א"י אנשים האלה הדור הרע הזה את הארץ הטובה אשר נשבעתי לתת לאבותיכם 36 וזלתי כלב בן יפנה הוא יראנה ולו אתן את הארץ אשר דרך בה ולבניו יען אשר מלא אחרי יהוה 37 גם בי התאנף יהוה כגיליכם לאמר גם אחת לא חננא שם 38 יהושע בן נון העמד לפניך הוא יבא שמה אחר חזק כי הוא יחלנה את ישראל 39 וטפכם אשר אמרתם לבו יהיה ובניכם אשר יידעו היום טוב

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KEY

FONTS AND SYMBOLS, HEBREW AND ENGLISH

SIMILARITIES.

Boldface	= present in MT and DSS.
superscript	= present in MT, probably in DSS. ¹
subscript	= present in MT, hole in DSS.

DIFFERENCES.

<u>Overline</u>	= present in MT, missing in DSS.
<u>Underline</u>	= missing in MT, present in DSS.
<u>Underdot</u>	= missing in MT, probably in DSS. ²

OTHER.

<i>Italics</i>	= word supplied in NASB which is not in the Hebrew but is justified by the context.
....	= blank space, apparently with no writing.
§	= present in NASB, but missing in MT.
B	= correction of NASB to make it reflect MT.
Phrase in <angle brackets>	= explanation.

ABBREVIATIONS:

MT	= Masoretic Text (1,000 years old), from which most Bibles are translated
DSS	= Dead Sea Scrolls (2,000 years old)
NASB	= New American Standard Bible, a literal English Bible translation

¹. Space is available, and a partial letter may be present.

². A proposal on the basis of what does exist.

Deuteronomy 5:1-6a [42.642 {941} Top Fragment, Column 1]

5.1 וַיִּקְרָא מֹשֶׁה אֶל כָּל יִשְׂרָאֵל וַיֹּאמֶר
 אֱלֹהִים שָׁמַעַן יִשְׂרָאֵל אֵת הַחֻּמִּים וְאֵת
 הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי דֹבֵר בְּאָזְנוֹתֵיכֶם
 הַיּוֹם וּלְמַדְתֶּם אֹתָם וְשִׁמְרַתֶם לַעֲשׂוֹתָם
 2 יְהוָה אֱלֹהֵינוּ כִּרְחַת עַמְנוּ בְּרִית בְּחֹרֵב 3 לֹא
 אֵת אֲבוֹתֵינוּ כִּרְחַת יְהוָה אֵת הַבְּרִית הַזֹּאת כִּי
 אֲתָנוּ אָנַחְנוּ אֱלֹהֵי פִה הַיּוֹם כְּלָלְנוּ חַיִּים הַיּוֹם
 4 פָּנִים בְּפָנִים דְּבַר יְהוָה עִמָּכֶם בְּהַר מִחוּךְ
 הָאֵשׁ 5 וְאָנֹכִי עֹמֵד בֵּין יְהוָה וּבֵינֵיכֶם בַּעֲוֹת
 הַהֹוא לְהַגִּיד לָכֶם אֵת דְּבַרְיֵי יְהוָה
 אֲלוֹהֵיכֶם כִּי יִרְאוּם מִפְּנֵי הָאֵשׁ וְלֹא עָלִיתֶם
 בְּהַר לְאָמַר 6 אָנֹכִי יְהוָה אֱלֹהֵיךְ אֲשֶׁר

Deuteronomy 5:6b-14a [42.642 {941} Top Fragment, Column 2]

הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים 7 לֹא יִהְיֶה
 לְךָ אֱלֹהִים אֲחֵרִים עַל פְּנֵי 8 לֹא תַעֲשֶׂה לְךָ פֶסֶל וְכֹל
 תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר
 בַּמַּיִם מִתַּחַת לָאָרֶץ 9 לֹא תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם
 כִּי אָנֹכִי יְהוָה אֱלֹהֵיךְ אֵל קַנָּא פֶקֶד עֵינָיו אֲבוֹת עַל
 בְּנֵים דָּעַל שְׁלִשִׁים וְעַל רְבַעִים לְשָׁנָאִי 10 דָּעַשָׂה חֹסֵד לְאֵלִפִּים
 לְאֵהָבִי וּלְשׂוֹמְרֵי מִצְוֹתַיִ 11 לֹא תִשָּׂא אֵת שֵׁם יְהוָה אֱלֹהֵיךְ
 לְשׁוֹא כִּי לֹא יִנָּקֶה יְהוָה אֵת אֲשֶׁר יִשָּׂא אֵת שְׁמוֹ לְשׁוֹא
 12 שְׁמוֹר אֵת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר צִוָּךְ יְהוָה
 אֱלֹהֵיךְ שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כֹּל מְלֹאכֶתְךָ
 14 וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת לַיהוָה אֱלֹהֵיךְ לֹא תַעֲשֶׂה בּוֹ כָּל מְלֹאכָה
 אוֹתָהּ וְבִנְךָ דֹבֵר וְעַבְדְּךָ וְאִמְתְּךָ וְשׂוֹרְךָ וְחֹמְרְךָ

דכל ובהמתך דגרך אשר בשעריך למען ינוח עבדך ואמתך
 כמותך 15 וזכרת כי עבד היית בארץ מצרים ויצאך
 יהוה אלהיך משם ביד חזקה ובזרע נטויה
 על כן צוך יהוה אלהיך לעשות לשמור את יום השבת
 לקדשו כי ששת ימים עשה יהוה את השמים ואת הארץ <approx.=Exod 20.11>
 את הים וכול אשר במ וינוח ביום השביעי על כן ברך יהוה
 את יום השבת לקדשו 16 כבד את אביך ואת אמך כאשר
 צוך יהוה אלהיך למען יאריך ימך ולמען ייטב
 לך על האדמה אשר יהוה אלן היך נתן לך 17 לנא תרצה 18 ולא
 תנאף 19 ולא תגנוב 20 ולא תענה ברעך עד שוא 21 ולא תחמד
 אשת רעך ולא תנאדה תחמד בית רעך שדהו ועבדו ואמתו
 שורו וחמרו וכאל אשר לרעך

5.22 את הדברים האלה דבר יהוה אל כול קהלכם בהר מתוך האש
 חושך הענן והערפל קול גהל ולנא יסף ויכתבם על שני לוחות
 אבנים ויתנם אלי 23 ויהי כשעכס את הקול מתוך החושך וההר
 בנער באש ותקרבו אלי כול ראשי שבטיכם וזקניכם 24 ותאמרו
 הן הראנו יהוה אלן הינו את כבודו ואת גודלו ואיי פלו שמענו
 מתוך האש היום הזה ראינו כי ידבר יהוה אלהים את האדם וחי
 25 ועתה למה נמנת כי תאכלנו האש הגדלה הזאת אם יספיק
 אנחנו לשמנע את קול יהוה אלן הינו עוד ומתנו 26 כי מל כל בשר
 אשר שמע קול אלהים חיים מדבר מתוך האש כמנו וימי
 27 קרב אתה ושמע את כול אשר ידבר יאמר יהוה אלן הינו וימי
 תדבר אלינו את כול אשר <above line> ידבר יהוה אלן הינו אליך ושמענו
 ועשינו 28 וישמע יהוה קול דבריכם בדברכם א-

וַיֹּאמֶר יְהוָה אֵלֵי שְׂמַעְתִּי אֶת קוֹל דְּבַרְי הַעַם הַזֶּה אֲשֶׁר
 דִּבְרוּ אֵלַי הַיְטִיבוּ כֹל אֲשֶׁר דִּבְרוּ 5.29 מִי יִתֵּן וְהָיָה לְבַבְכֶם זֶה
 לָהֶם לִירְאָה אֲזִי וְלִשְׁמֹר אֶת כָּל מִצְוֹתַי כֹּל הַיָּמִים לְמַעַן יִיטַב
 לָהֶם וְלִבְיָיָהֶם לַעֲלֹם 30 לֵךְ אָמַר יְהוָה שׁוּבוּ לָכֶם לְאַהֲלֵיכֶם 31 וְאַתָּה
 פֹּה עֹמֵד עִמָּדִי וְאֵדְבָרָה אֵלֶיךָ אֶת כָּל הַמִּצְוָה וְהַחֲקִים
 וְהַמְשַׁפְּטִים אֲשֶׁר תְּלַמִּיד וְעָשׂוּ בָאָרֶץ אֲשֶׁר אָנֹכִי נֹתֵן
 לָיִם לְרִשְׁתָּהּ 32 וְשָׁמַרְתֶּם לַעֲשׂוֹת כְּאֲשֶׁר צִוִּיתִי יְהוָה אֱלֹהֵיכֶם
 אֲהַכֶּם לַיָּא תִסְוֶרן יִמִּין וְשִׂמְאַל 33 בְּכֹל הַדֶּרֶךְ אֲשֶׁר צִוִּיתִי יְהוָה
 אֱלֹהֵיכֶם אֲתוֹכֶם <above line> תִּלְכּוּ לְמַעַן תַּחֲיִינּוּ וְטוֹב לָכֶם וְהֶאֱרַכְתֶּם יָמִים
 בָּאָרֶץ אֲשֶׁר תִּירְשׁוּן 6.1 וְזֹאת הַמִּצְוָה הַחֲקִים וְהַמְשַׁפְּטִים אֲשֶׁר צִוִּיתִי

8.5 וַיִּדְעַת עַם לְבַבְךָ כִּי כְאֲשֶׁר יִיטֵר אִישׁ אֶת בְּנוֹ יְהוָה אֱלֹהֶיךָ מִיִּסְרֶךָ 6 וְשָׁמַרְתָּ אֶת
 מִצְוֹת יְהוָה אֱלֹהֶיךָ לִלְכַת בְּדַרְכָיו וְלְאַהֲבָה יִרְאָה אֶתוֹ.....
 7 כִּי יְהוָה אֱלֹהֶיךָ מְבִיאֲךָ אֶל אֶרֶץ טוֹבָה וְרַחֲבָה אֶרֶץ נַחֲלֵי מַיִם עַיִנוֹת וְתַהוֹמֹת
 יִצְיִים בְּבִקְעָה וּבְהָר 8 אֶרֶץ חֹמֶה וְשַׁעֲרָהּ וּגְפֵן וְתַאֲנָה וְרִמּוֹן אֶרֶץ זֵית שֶׁמֶן וְדִבְשׁ
 <Blank Line>
 9 אֶרֶץ אֲשֶׁר לֹא בְּמִסְכְּנוֹת תֹּאכַל בָּהּ לֶחֶם לֹא תִחַסֵּר כֹּל בָּהּ אֶרֶץ אֲשֶׁר
 אֲבִנְיָה בְרוֹז וּמִהַרְרֵיהָ תִחְצֹב נְחֹשֶׁת 10 וְאָכַלְתָּ וְשִׁבְעוּתָהּ
 וּבִרְכַתָּהּ אֶת יְהוָה אֱלֹהֶיךָ עַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לָךְ
 <Bottom of Column>

DEUTERONOMY FRAGMENTS [43.75] FRAGMENTS 8, 13, 11

DEUTERONOMY 24:11-16 [43.75] FRAGMENT 8]

24.10 כי תשה ברעך משאח סאומה לא חבא אל ביתו לעבט עבטו 11 בתוך חממד והאיש אשר אתה נשה בו
 יוציא א' יד את העבט החוצה 12 וגם איש עני הוא לא תשכב בעבטו 13 כשב חסיב לו
 את העבט כבנא השמש ושכב בשלממו וברכב ולך תהיה צדקה לפני יהוה אלהיך
 14 לא תעשק שכר עני ואביון מא"י או מגור אשר בארצך בשעריך 15 ביומו חתן שכרו ולא תבוא
 עליו השמש כי עני הוא וגליו הוא נשא את נפשו ולא יקרא עליך אל יהוה והיה כד
 מא 16 לא יִוָּסְמוּ אֲנָשִׁים של בנים ובנים לא יומחו של אבות איש בחפצו יומחו

DEUTERONOMY 29:13-29:20 [43.75] FRAGMENT 13]

דבר לך וכאשר בשבע לאבתיך לאברהם ליצחק וליעקב 29.13 ולא אחכם לבדכם אנכי כרת את
 הברית הזאת ואת האלה הזאת 14 כי את אשר ישנו פה עמנו עמך היום לפני יהוה אלהינו ואת
 אשר איננו פה עמנו היום 15 כי אחם ידעום אשר יסנוו בארץ מצרים ואת אשר
 עברנו בקרב הגוים אשר עברתם 16 וחראו את שקוציהם וגח גל עליהם עץ ואנן כסף וזהב
 אשר עמחם 17 פן יש בכח איש או אשה או משפחה או שבט אשר לבנו פנה היום מעט יהוה אלהינו
 ללכת לעבד את אלהי הגוים החם פן יש בכח שרש פר" וגש ולענה 18 והיה נשמעו אה דברי
 האלה הזאת והחברך בלבבו לאמר שלום יהיה לי כי בשרי לבי אלך למען ספוח הרזה
 את הצמאה 19 לא יאבה יהוה סלה לו כי אז יעשו אף יהוה וקנאה באיש הקנא ורבעה בו
 כל האלה הכחובה בספר הזה וחתה יהוה את שמו מחתת השמים 20 וה' בדילי יהנה זרעה מכל שבטי
 ישראל ככל אלות הברית הכחובה בספר התורה הזה 21 ואמר הרור האחרון בניכם אשר יקומו מאחריכם

DEUTERONOMY 30:20-31:6, with Deut 32:45 [43.75] FRAGMENT 11]

הברכה והקללה ובחרת בחיים למען תחיה אתה וזרעך 30.20 לאהבה את יהוה אלהיך לשמע בקלו
 ולדבקה בו כי הוא חייך וארך ימיך לשבח על האדמה אשר נשבע יהוה לאבתיך לאברהם
 ליצחק וליעקב לתת להם וילך 31.1 וילך משה וידבר את הדברים האלה אל כל ישראל
 <32.45> ויכל משה לדבר את כל הדברים האלה אל כל ישראל 31.2 ויאמר אלהם בן מאה ועשרים שנה אנכי
 היום לא אוכל עוד לצאת ולבוא ויהוה אמר אלי לא תעבד את הירדן הזה 3 יהנה אלהיך הוא
 עובר לפניך הוא ישמיי את הגוים האלה מלפניך וירשחם יהושע הוא פבר לפניך
 כאשר דבר יהוה 4 ועש יהוה להם כאשר עשה לסיחון ולעוג מלכי האמרי ולארצם אשר השמיד אחם
 5 ונתנם יהוה לפניכם ועשיתם להם ככל המצוה אשר צויהי אתכם 6 וזקו ואמץ אל היראו ואל
 מערצו מפניהם כי יהוה אלהיך הוא ההלך עמך לא ירפך ולא יעזבך

JOSHUA [41.302 {243}]

Joshua 2:11-12 [41.302 {243}, Top Fragment]

<No Margins Present>

2.11 ונשמע וימס לבבנו ולא קמה עוד רוח באיש מפניכם כי יהוה אלהיכם הוא אלהים
בשמים ממעל ועל הארץ מוחת 12 ולעזי השבעו נא לי ביהוה כי עשית עמכם חסד ועשיתם

Joshua 3:15b-16 [41.302 {243}, Bottom Fragment]

<Right Margin Present>

3.15b נשאי הארון נטבלו בקצה המים והירדו על כל גדותיו כל
ימי קעיר חמים <above line> 16 ויעמדו המים הירדלים מלמעלה כמו נד אחד הרחם
מאד?? נאדם העיר אשר מצד צפון הירדלים על ים הערבה ים המלח

RUTH 1 [43.090, 42.287, 41.299 {1174, 766, 240}]

Fragment identification based on 43.090 {1174}

Ruth 1:1-12a [43.090, 42.287, 41.299 {1174, 766, 240}, Top Fragment]

1.1 ויהי בימי שפט השפטים ויהי רעב בארץ וילד איש מִבֵּית לחם
יהודה לגור בשדֵי מואב הוא ואשתו ושני בניו 2 ושם האִיש אלימלך
ושם אשתו נעמי ושם שני בניו מחלון וכליון אפרתים מבית לחם
יהודה ויבאו שדֵי מואב ויהיו שם 3 וימת אלימלך אִיש נעמי ותשאר
היא ושני בניה 4 וישאו להם נשים מאביות שם הַאִת ערפה ושם השנית
רות וישבו שם כעשר שנים 5 וימתו גם שְׁנֵיהֶם מחלון וכליון ותשאר
היא מִשְׁנֵי ילדיה ומאִישה 6 ותס הֵיא וכלתיה ותשב משדֵי מואב כי
שומרה בשדה מואב כי פִּקֵד יהוִי את עמו לחת להם לחם 7 ותצא מן המקום אשר
היתה שמה ושתי כלתיה עִיָה ותלכנה בדרך לשוב אל ארץ יהודה 8 ותאמר נעמי
לשתי כלתיה לכנה שבנה אִשה לבית אמה לעשה יהוה עמכם חסד כאשר עשיתם
עם הַמִּיִּים ועמדִי 9 יתן יהוה לכם ומצאנ מנוחה אִשה בית אישה ותשק להן
ותשיבנה קולֵן³ ותבכינה 10 ותאמרנה לה כי אתך נשוב לעמך 11 ותאמר נעמי שבנה
בנתי למה תלכנה עמי העוד לי בנים במעי והיו לכם לאנשים 12 שבנה
בנתי לכן כי זמנתי מהיות לאיש כי

Ruth 1:12b-15 [43.090, 42.287 {1174, 760}, Middle Left Fragment]

<margins not clear>

אִקְרָתִי יִשׁ לִי חֲקוּהָ גַם הָיִיתִי הַלְיָלָה לְאִישׁ וְגַם יָלַדְתִּי בָנִים
13 הֲלֵהֶן תִּשְׁבְּרַנָּה עַד אֲשֶׁר יִגְדְּלוּ הֲלֵהֶן תַּעֲלֶנָּה לְבֵיתִי הֲיִיתָ לְאִישׁ אֵל בְּנֹתַי כִּי מָר לִי
מֵאֵד מִכֶּם
כִּי יֵצֵאָה בִּי יָד יְהוָה 14 ותבכינה עוד ותשק
עֲרַפָּה לְחִיּוֹתָהּ וְרוּחַ דְּבָקָה בָּהּ 15 ותאמר הנה שבה יבמתך אל עמך ואל אלהיה שובי אחרי
יבמתך לְלֵדָה וְלֵא 16 ותאמר רוח אל תפגעי בי לעזוב לשוב מאחריך כי אל אשר תלכי

Ruth [43.090, 42.287 {1174, 766}, Middle Right Fragment]

Has Ruth vocabulary (e.g. בֵּית לחם, מחלון), but not yet narrowed down.

³. It appears as though this phrase is missing; the line is far too long if it is kept with different phraseology.

יהונתן וישב אבנר מצד שאול ויפקד מקום דוד 20.26 ולא דבר שאול מאומה ביום ההוא כי אמר מקרה הוא בלתי טהור הוא
 כי לא יסור 27 וי"ה ממחרת החדש השיי ויפקד מקום דוד ויאמר שאול אל יהונתן בנו מדוע לא בא בן ישי גם חמול
 עם היום אל השלמון 28 ויען.... יהונתן את שאול [שאול נשאל דוד מעמדי עד בית לחם 29 ויאמר שלחני נא כי עבתי
 למשפחה לנו בעיר והוא ואני צוה לי אחי ועתה אם מצאתי את בשיגיד אמלטה נא ואראה אח אחי על כן לא בא אל שלחן
 המלך 30 ויתר אף שאול ביהונתן מן ויאמר לו בן נעות המרדו"ת הלא ידעתי כי בחר אחי לבן ישי לבשחכולבשת ערוח אמך
 31 כי כל הימים אשר בן ישי חי על האדמה לא תכבד אתה ומלכותך ועם ה' שלח וקח אתו אלי כי בן מוח הוא 32 ויען יהונתן את שאול
 אביו ויאמר אליך למה יומת מה עשה 33 וישל שאול את הנח"י ילי ל"ה וידע יהונתן כי כלה היא מעם אביו להמית את דוד
 34 ויקם יהונתן ויקם מעם מעל השלחן במרי אף ולא אכל ביום החדש השני לחם כי נעצב אל דוד כי הכלמו אביו 35 ויהי בבקר ויצא
 יהונתן ישרה למועד דוד ונער קטן עמו 36 ויאמר לנערך ון מציא נא את המצית אשר אנכי מורה הנער רץ והוא ירה המצית
 להעברו 37 ויבא הנער עד מקום המצית אשר ירה יהונתן וי קרא יהונתן אחרי הנער ויאמר הלא החצית סמך והלאה 38 ויקרא יהונתן
 אחרי הנער עלמה מהרה חושה אל חממד וילקט נער יהונתן ח המצית ויבא אל אדניו 39 והנער לא ידע מאומה אך יהונתן ודוד ידעו
 את הדבר 40 ויתן יהונתן את כליו על הנער אשר לו ויאמר לו לך הביא העיר 41 הנער בא ודוד קם מאצל הנגב ויפל לאפיו
 ארצה וישתחו שלש פעמים וישקו איש את רעהו ויבכו איש את רעהו עד דוד הנדיל 42 ויאמר יהונתן לדוד לך לשלום אשר נשבענו
 שנינו אנהו בשם יהוה לאמר יהוה יהיה ביני וביןך ורעי ובין זרעך עד עולם
 21.1 ויקם דוד וילך ויהונתן בא העירה 2 ויבא דוד נכה אל אחימלך הכהן ויתרד אחימלך לקראת דוד ויאמר לו מדוע אחי לבדך
 ואיש אין אתך 3 ויאמר דוד לא אחימלך הכהן המלך צוני דבר ויאמר אלי איש אל ידע מאומה את הדבר אשר אנכי שלחך ואשר צניחך
 וגת הנערים ידעתי אל מקום פלני אלמי כי 4 ועתה מה יש תחת ידך חמשה לחם תכה בידך או הנמצא 5 ויען הכהן את דוד
 ויאמר אין לחם חל אל תחת ידי כי אם לחם קדש יש אם נשמרו הנערים אך מאשה 6 ויען דוד
 את הכהן ויאמר לו כי אם אשה עצרה לנו כחמול שלשם בנחתי ויהיו כלי הנערים קדש והוא דרך חל ואף כי היום יקדש בכלי 7 ויתן לו
 ח כהן קדש כי לא היה שם לחם כי אם לחם הפנים המוסריים מפני יהוה לשום לחם חם ביום הלקחו 8 וישם איש מעבדי שאול ביום ההוא

2 SAMUEL 14, 15 {41.171, 41.196, 42.278, 43.071} {178 202 757 1155}

Comments:

- A. 42.278 {757} Left next to bottom fragment: extremely poor condition, not yet identified.¹
- B. 42.278 {757} Bottom left set of fragments: quite fragmentary, not reconstructed or identified.
- C. 43.071 {1155} links 2 Sam 14 fragments which are not linked in the other plates.
- D. This document frequently uses םD for ך.

¹. Parts of 3 (or possibly 4) lines exist, and the paleography is the same as the other documents.

<Right margin present top Right Fragment; Left margin present Main Fragment (bottom)>

<Top of Column>

יִשְׁאֵל לִּהְיוֹת לְבַלְתִּי שְׂדֵם לְאִישׁוֹ שֶׁנֶּשְׂאָרִיתָ עִלַּי פְּנֵי הָאָדָמָה 8 וַיֹּאמֶר
יְהוֹלֵךְ אֵלַי הָאִשָּׁה לִכְתֹּב לְבִיתְךָ וְאָנֹכִי אֲמַנְתָּה עִלַּיךָ 9 וַתֹּאמֶר הָאִשָּׁה
הַחַיִּיתִי אֵלַי יְהוֹלֵךְ עִלַּי אֲדַוְנִי הַמֶּלֶךְ הַעוֹרֵר וְעַל בֵּית אָבִי
וְהַמֶּלֶךְ וְכִסְאוֹ בְּקִי 10 וַיֹּאמֶר הַמֶּלֶךְ הַמְדַבֵּר אֵלַיךָ וְהִבְאֵתוּ אֵלַי וְלֹא
יִסְיַף עוֹדֶיךָ 11 בְּדָכָה 11 וְתִאֲמַרְתִּי יִזְכֹּר נָא הַמֶּלֶךְ אֶת יְהוָה אֱלֹהֶיךָ
מִהַרְבֵּית גֵּאֵל הַיָּם לְשׁוֹרְרֵי אֶת בְּנֵי וַיֹּאמֶר הֵן יְהוָה

אֵת יַעֲקֹב מִשְׁעַרְתוֹ בְּנֵד אֲרָצוֹהָ 12 וַתֹּאמֶר הָאִשָּׁה וַדַּבֵּר נָא שְׂפֹתֶיךָ אֵלַי אֲדַוְנִי הַמֶּלֶךְ דַּבֵּר
וַיֹּאמֶר דַּבְרִי 13 וַתֹּאמֶר הָאִשָּׁה וְלִמָּחָה חֲשַׁבְתָּה כִּזְאִי עִלַּי עִם אֱלֹהִים
וַתְדַבֵּר הַמֶּלֶךְ הַדַּבֵּר הַזֶּה כִּאֲשֶׁר לְבַלְתִּי הִשְׁרִיב הַמֶּלֶךְ אֶת בִּדְחוֹ 14 כִּי מוֹת
נִמְצָא וְכַסְיָם הַנְּגָרִים אֲרָצָה אֲשֶׁר לֹא יִאֲסֹפוּ וְלֹא יֵשֶׁא אֱלֹהִים 15
וַחֲשַׁב מִחֲשַׁבּוֹת לְעַלְמֵי יָדוֹת מִמֶּנּוּ בָדַח 15 וַעֲזָוָה אֲשֶׁר בְּאָזְנֵי לַדַּבֵּר אֵל הַמֶּלֶךְ אֲדַוְנִי
אֶת הַדַּבֵּר הַזֶּה כִּי יִרְאֶנֶה הַעַם וְתֹאמַר שְׂפֹתֶיךָ אֲדַבְרָה נָא אֵל הַמֶּלֶךְ
אֲדַוְנִי לְעֵשֶׂה הַמֶּלֶךְ אֶת דַּבְרֵי אֲמוֹתוֹ 16 כִּי לְשׁוֹמֵעַ הַמֶּלֶךְ לְהַעֲלִיל אֶת אֲמוֹתוֹ
חֹכֵם הַעֲלִישׁ לְהַשְׁמִיד אֹתוֹ וְאֵת כָּל יְהוָה מִנְחֵלֶת אֱלֹהִים 17 וְתֹאמַר
שְׂפֹתֶיךָ הִיחָה נָא דַבֵּר אֲדַוְנִי הַמֶּלֶךְ לְמִנְחָתָה כִּי כְּמִלְאֵךְ הָאֱלֹהִים כֵּן אֲדַוְנִי
וְהַמֶּלֶךְ לְשׁוֹמֵעַ הַמֶּלֶךְ וְהַרְעָה בַּיְהוָה אֱלֹהֶיךָ לְהַרְעֵךָ עִמָּךְ 18 וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֲלֵךְ 4 אֶת הָאִשָּׁה
אֵל נָא תְּחַתֵּר מִמֶּנִּי דַבֵּר אֲשֶׁר אָנֹכִי שָׁאֵל אֵיךְ
וַתֹּאמֶר הָאִשָּׁה לַדַּבֵּר נָא אֲדַוְנִי הַמֶּלֶךְ 19 וַיֹּאמֶר הַמֶּלֶךְ הִינֵנִי יוֹצֵא אֶל
דָּאָת וְנִעְזֵנּוּ הָאִשָּׁה וְתֹאמַר הֵן נִפְשֶׁךָ אֲדַוְנִי הַמֶּלֶךְ אֵם אֲשֶׁר יִהְיֶינִי וְלִי שְׂנֵנָה 20
מִכֵּל אֲשֶׁר דַּבְרֵי אֲדַוְנִי הַמֶּלֶךְ כִּי עֲבַדךָ יוֹצֵא הֵנָּה בְּנֵי וְהוּא יִשָּׂא בְּפִי
שְׂפֹתֶיךָ כִּי הַדַּבְרִים הָאֵלֶּה 20 לְעַבְדֶּךָ סִבֵּב אֶת פִּיךָ הַדַּבֵּר עִשִׂי עֲבַדְךָ יוֹצֵא
אֶת הַדַּבֵּר הַזֶּה וְאֲדַוְנִי חֹכֵם כְּחִכְמוֹת מִלְּאֵךְ הָאֱלֹהִים יִצְדַּע אֶת כֵּל אֲשֶׁר בְּאָרְצְךָ 21 וַיֹּאמֶר
הַמֶּלֶךְ אֵל יוֹצֵא הֵנָּה נָא עֲשִׂיתִי אֶת הַדַּבֵּר הַזֶּה וְלֹךְ וְהִשְׁבֵּת אֶת הַיָּעִר אֶת אֲבִשְׁלוֹם

<Bottom of Column>

2. An unidentifiable letter is above the line.
3. The l is above the line.
4. It is not clear if אָ replaces אֵל or is in addition to it.
5. The DSS is probably missing ה.
6. Since ל is at the edge of a tear it is unclear if it is missing in the hole or missing altogether.

<Top of Column>

22 ויפל יואב אל פניו ארצה וישתחו ויברך את המלך ויאמר יואב
 ייחם ידע עבדך כי מ צאתי חו בעיני יד אדני המלך אשר עשה המלך
 את דבר עבד, 23 ויקם יואב וילך ישורה ויבא את אבשלום ירושלים 24 ויאמר
 זמלך יסוב אל ביתו ופני לא יראה ויסב אבשלום אל ביתו ופני
 המלך לוא ראה 25 גם הכאשלוס לא היה איש יפה בכל ישראל להלל
 מאנה מכף רגלו ופי קדמו לא היה בו מום 26 ובגלחו את ראשו
 והיה מיץ ימים לימים אשר יגלה כי כבוד עליו ונלחו ושקל את שער
 ראשי מאתים שפלים באבן המלך 27 ויולדו לאבשלום שלושה בנים וכן
 איתו ויטה תמר והיא היצי אשה יפת מראה 28 וישב אבשלום
 בירושלים שנתים ימים ופני המלך לא ראה 29 וישלח אבשלום אל יואב
 לומר אתו אל המלך ולוא אבה לבוא אליו וישלח עוד שנית אליו
 ולא אבה לבוא 30 ויאמר <above line> אל עבדו ראו חלפת יואב א
 שירים לכו והוציתיה באש ויציג עבד אבשלום
 את חלפת באש 31 ויקם יואב ויבא אל אבשלום הביתה ויאמר
 אליו למה הציתת עבדך את חלפת אשר לי באש 32 ויאמר אבשלום
 אל יואב הנה שלחתי אליך לאמר בא הנה ואשלחתי אתך צנוד
 אל המלך לאמר למה ביתי מי שור טוב לי עד אני שם ועתה אראה
 פאפי המלך ואם יש בי עוןן יחמתני 33 ויבא יואב אל המלך ויגד
 לוא ויקרא אל אבשלום ויבא אל המלך וישתחו לו על אפיו ארצה לפני המלך וישק המלך
 לאבשלום⁸

15.1 והיה מאחרי כן באבשלום וילעש לו אבשלום מרכבה וססים וחמשים איש
 רצים לפניו 2 והשכים אבשלום ועמד על יד דרך השער והיה כל האיש אשר יהיה
 לו ריב לבוא אל המלך למשפט ויקרא אבשלום אליו
 ויאמר אלי מזה עיר אתה וענה ויאמר⁹ מאחד שבטי ישראל
 עבדך 3 ויאמר אליו אבשלום ראה דברך טובים ונכחים ושמע
 אין לדכך מאת המלך 4 ויאמר אבשלום מי ישמני שפט בארץ ועלי
 <Bottom of Column>

7. 'אך' is probably missing.
 8. The line is not long enough to fit all the words.
 9. This whole line is tightly written between the previous and
 the following lines.
 10. ויבא could be present or replaced by ויבא.

<no margins present>

יבוא כל איש אשר יהי¹¹ לוֹא רֵיב וּמְשַׁפֵּט וְהַעֲדִיקוּ 5 וְהָיָה בְּקֶרֶב
אִישׁ לְהִשְׁתַּחֲוֹת לוֹ וְשָׁלַח אֹתוֹ יָדוֹ וְהִחֲזִיק לוֹ וְנָשַׁק לוֹ 6 וַיֵּנֶשׂ אַבְשָׁלוֹם
כְּדַבֵּר הַזֶּה לְכָל יִשְׂרָאֵל אֲשֶׁר יִבְאֵנוּ לְמִשְׁפַּט אֵל הַמֶּלֶךְ וַיִּבְנֶב אַבְשָׁלוֹם אֶת לֵב אֲנָשֵׁי יִשְׂרָאֵל 7 וַיְהִי
לְמִץ אֲרֵבָעִים שָׁנָה וַיֹּאמֶר אַבְשָׁלוֹם אֵל הַמֶּלֶךְ אֲלֵכֶּה נָא וְאֲשַׁלֵּם אֶת נַדְרֵי אֲשֶׁר נִדְרַתִּי לַיהוָה
בְּחִבְרוֹן 8 כִּי נָדַר נָדַר עֲבָדֶיךָ

<Right margin present>

וְנִסְיָאָה לְאָמֵר אֵם יִשְׁלַב יִשְׁלַכְנִי יִהְיֶה לִירוּשָׁלַם וְעַבְדְּתִי אֶת יְהוָה
12 וְיִאָמַר לוֹא הַמֶּלֶךְ לֹא בִשְׁלֹם וַיֵּשֶׁם וַיֵּלֶךְ חִבְרוֹנָה
בְּירוּשָׁלַם בְּן לֶשֶׁם לְשׁוֹמְרוֹתָיו וְיִשְׁלַח אַבְשָׁלוֹם מַרְגְּלִים בְּכָל

עַבְדֵי יִשְׂרָאֵל לְאָמֵר כִּשְׂנוּעֲכֶם אֶת קִיל הַשֶּׁפֶר וְאִמְרַתֶּם מֶלֶךְ אַבְשָׁלוֹם בְּחִבְרוֹן
11 וְאֵת אַבְשָׁלוֹם הַלֵּכוּ מֵאַחֲרָיו אֶל־ מִירוּשָׁלַם קְרָאִים וְהַלְכִים לַחֲמָם וְלֹא
יִדְעוּ כִּי דַבֵּר 12 וַיִּשְׁלַח אַבְשָׁלוֹם אֹת אֶת־יִחְפָּז הַגִּילְגָּלִי יוֹעָץ דָּוִד מַעֲרִו מַגֵּלָה
בְּזַבְחוֹ אֶת הַנְּבָחִים וַיְהִי הַקֶּשֶׁר אֲמוֹץ וַהֲעֵם הַנֶּלֶךְ

Part]

<Right margin present>

יָרִיב אֹת אַבְשָׁלוֹם 13 וַיָּבֹא הַמֶּלֶךְ אֵל דָּוִד לְאָמֵר הֲיָיָה לֵב אִישׁ יִשְׂרָאֵל אַחֲרָי אַבְשָׁלוֹם
14 וַיֹּאמְרוּ דָּוִד לְכָל עַבְדָּיו אֲשֶׁר אָזְנוּ בִירוּשָׁלַם קוּמוּ וְנִבְרַחְהָ כִּי לֹא
תִהְיֶה/וְהָ לָנוּ פְּלִישְׁתָּה מִפְּנֵי אַבְשָׁלוֹם מִהָרֹץ לְלַכַּח פֶּן יִמְחַר וְהִשְׁבִּנוּ
וְהָרִית עַל־יָדוֹ אֶת הַרְעָה וְהַכָּה תִעָרֶר לְפָנֶי חֶרֶב 15 וַיֹּאמְרוּ עַבְדֵי
יְהוָה לֵאמֹר הַמֶּלֶךְ כִּכְלָ אֲשֶׁר יִבְחַר אֲדָנִי הַמֶּלֶךְ הַזֶּה עַבְדֶּיךָ

¹¹. The X is scratched out and written above the line.
¹². Three dots in the text, not blank space.

2 Samuel 22:30-23:6 [43.120 Right Large Fragment]
<right margin present>

יהוה ויהוה יגיה חשכי 30 כי בכה ^ארוץ גודו באלהי ארזג שור 31 האל
תמים דרכו אמרת יהוה צרופי ^ימגן הוא לכל החסים בו 32 כי מי אל מבלעדי יהוה ומי
צור מבלעדי אלהינו 33 האל מעוזי אזרני ^יה ויתר תמים דרכו 34 משוה רגליו כאילות ועל
במותי יעמדני 35 מלמד ידי לי חמה ויחת קשת נחושה זרעתי 36 ותתן לי מגן
ישעך וענ זרתי תרבני 37 ירהיב צעדי תחתני ולא ^{above line} 38 ארדפה איבני
יעמידם ולא אשוב עד כלותם אמד 39 ואכלם ואמחצם ולא יקומון ויפלו תחת רגלי
40 ותאזרני חיל למלחמה תכריע קמי תחנני 41 ואיבני תחה לי ערף משנאי
יעמיתם 42 ישעו ואין ישילע אל יהוה ילא ענם 43 ואשחקם כעפר על
פני ארצי כטיט חיצו אדקם ארקעם 44 ותפליני מריבני עמי תשמרני לראש
גוילים עם לא ידעתי עבדני 45 נכר יתכחשו לי לשמוע און ישמעו לי 46 בני נכר
יבנו

לא יתגרו ממסגרותם 47 חיל יהוה וברוך צורני וירם אלהי צור ישעי 48 האל
הנתן נקמות לי ומורידן עמים תחתי 49 ומוציאי מאיבני ומקמי תרוממני
מאיש חמסים תצילני ² 50 על כן אודד יהוה בגוים ולשמך אומר 51 מגדיל
ישועות מלכו יעשה חסד למשיחי לדיד ולזרעו עד עולם
23.1ואלה יברי דויד האחירנים נאם דוד בן ישי ונאם
הגבר הקים אל משיח אלהי יעקב ונעים זמרות ישראל 2 רוח יהוה
דבר בי ומלתו על לשוני 3 אמר אלהי ישראל לי דבר צור ישראל מושל
באדם צדיק מושל יראת אלהים 4 וכאור בקר יזרח שמש בקר לא
עבות מנבה ממיר ^ישא מארץ 5 כי לא כן ביתי עם אל כי ברית עולם
שם לי ערוך בכל ^ישמרה כי כל ישעני וכל חפצי כי לא
יצמית 6 יבליע בקור מנד כלהם כי לא ביד יקחו 7 ואיש יגע

1. It appears that two letters are on the end of the word, not one.
2. Possibly ך instead of ך.

This fragment includes many elements from 1 Chronicles 21, a parallel passage, which are not normally found in 2 Samuel 24. Most of the proposed differences (underdot) are based on 1 Chronicles 21. Many of the existing differences/additions are found in Chronicles.

<Probably the top of the document; left margin present>

למלאך המשחית בעם רב עתה הרף ירך ומלאך יהיה היה עונם עם גרו האור-נהא היבסי וישא
דוד את עיניו וירא את מלאך יהוה עמו בין הארץ ובין השמים וחרבו שלופה בידו
נטויה על ירושלים ויפל דוד והזקנים על פניהם מוצץ??? יחם??? 17 ויאמר דוד אל יהוה

It is unclear whether the beginning of the next line should be

ברצונו את המלאך המכה בעם ויאמר הנה אנכי חטאתי ואנכי הערית
as in 2Sam or

הלא אני אמרתי למנות בעם ואני הוא אשר חטאתי
as in 1Chr. Phraseology from 1 Chr does exist in the line.

????????? בי והרע הרעתי ואלה הצאן

מה עשו חזק נא ירך בל וכבית אבן 18 וירבא גד אל דוד ביום ההוא ויאמר לו עלה חסם
ליהודה מזבח בגרו ארניה היבסי 19 ויעל דוד כדבר גד כאשר צוה יהוה 20 וישפי
ארונה וירא את המלך ואת עבדיו עברים עליו ויצא בשקים וארונה וישחית
למלך אפיו ארצה 21 ויאמר ארונה מדוע תכסיתם בשקים בא אדני המלך
אל עבדו ויאמר דוד לשנות מעמד את הגרו לכנות מ'בח ליהוה ותעצר המגפה

3. Possibly תכסיתם בשקים, from 1 Chr, is missing.
4. BHS notes the above line's additions, but not this line's additions.
5. This document spells David as Chronicles does, i.e. with a י.
6. Possibly missing ויצא.
7. The only characters on this line which definitely occur in v 21 of the MT are אבא. In other words, it is possible that there are MANY differences in this line.

COMPARISON OF DSS TO 1 CHRONICLES

The following font modifications indicate what is definitely in the DSS and Chronicles, but not the MT's Samuel, and what is probably in the DSS and Chronicles and not the MT's Samuel.

Definitely 1Chr and DSS: Underline

Probably 2Chr and DSS: Underdot

למלאך המשחית בעם רב עתה הרף ירך ומלאך יהוה היה עומד עם גרן הארונה היבסי וישא
דוד את עיניו וירא את מלאך יהוה עומד בין הארץ ובין השמים וחרבו שלופה בידו
בטויה על ירושלם ויפל דוד והזקנים על פניהם מתים 17 ויאמר דוד אל יהוה
מה עשו תהי נא ירך בי ובבית אבי 18 ויבא גד אל דוד ביום ההוא ויאמר לו עלה הקם
ליהוה מזבח בגרן ארניה היבסי 19 ויעל דוד כדבר גד כאשר צוה יהוה 20 וישפף
ארונה וירא את המלך ואת עבדיו עברים עליו ויצא בשקים וארונה וישתחו
למלך אפיו ארצה 21 ויאמר ארונה מדוע מכסים בשקים בא אדני המלך
אל עבדו ויאמר דוד לקנות מעמך את הגרן לבנות מזבח ליהוה ותעצר המגפה

e. This phrase occurs earlier in 1Chr 21:16, but not in this location.

Fragments of 1 Kings 7-8 [41.161, 42.279, 42.931 {169, 758, 1163}]

Fragment identification based on 42.931 {1163}

1 Kings 7:20-21 [42.279, 42.931 {758, 1163} Upper Top Fragment]

20 וכתרת על שני העמודים גם ממעל מלמעלה ה**בטן** אשר לעבר שבכה והרמונים מאתים
21 וירם את העמודים לאדם ההיכל וירם את העמוד הימני

1 Kings 7:25-27a [41.161, 42.279, 42.931 {169, 758, 1163} Upper Middle
Fragment]

<The word on the extreme left in a different column is not identified, and
there are too many possibilities in 1 Kings 8 to narrow it down with
certainty.>

שני עשר בקר שלשה פנים צפונה ושלשה פנים ימה ושלשה פנים נגבה ושלשה פנים מזרחה
והים עליהם מלמעלה וכל אחריהם ביתה 26 ועבירי שפת ושפתו כמעשה שפת כוס פרח שושן
אלפים בת יכיל 27 ויעש את המכנות עשר נחשת ארבע באמה ארד המכונה האחת וארבע

1 Kings 7:29-31a [42.279, 42.931 {758, 1163} Upper Bottom Fragment]

השליבים כן ממעל ומתחת לאריות ולבקר ליות מסשה מורד 30 וארבעה אופני
נחשת למכונה האחת וסרני נחשת וארבעה פעמתיו כתפנת להם מתחת לכיר הכתפת
יוצרות מעבר איש ליות 31 ופיהו מבית לכתרת ומעלה באמה ופיה עגל מעשה

1 Kings 7:31b-42a [41.161, 42.279, 42.931 {169, 758, 1163} Right Fragment]

31b כן אמה וחצי האמה וגם על פיה מקלעות ומסגרתיהם מרבעות לא
עגלית 32 וארבעת האופנים למתחת למסגרות וידות האופנים במכונה וקומת האופן האחד
אמה .. וחצי האמה 33 ומעשה האופנים כמעשה אופן המרכבה ידותם וגביהם
וחשקיהם וחשקיהם הכל מוצא 34 וארבע כתפות אל ארבע פנות המכנה האחת
מן המכינה כפייה 35 וביאש המכונה חצי האמה קומת עגל סביב ועל ראש המכנה
ידתיה ומסגרתיה ממנה 36 ויפתח על הפתח ידתיה ועל ומסגרתיה כרובים
אריות ותמרניית כמעט איש ולידת סביב 37 כזאת עשה את עשר המכנות מוצא אחד
מדה אחת קציב אחד לכלהנה 38 ויעש עשרה כירות נחשת ארבעים בת

יכיל הכיור האחד יצ"ע באמה הכיור האחד כיור אחד על המכונה האחת לעשר
 המכונות 39 . . ויתן את המכונות חמש על כסף הבית מיליון וחמש על כסף הבית
 משמאלו וא"י הים נתן מכתף הבית הימנית קדמה מסול נגב 40 ויעש חירום
 את הכירות ואת הייעים ואת המזרקות ויכל חירום לעשות את כל המלאך אשר
 עשה ל"ד שלמה בית יהוה 41 עמדים שנים וגלת הכתרת אשר על ראש העמדים שתיים
 והשבכות שתיים לכסות את שתי גלת הכתרת אשר על ראש העמדים
 42 ואת הרמנים ארבע מאות לשתי השבכות שני פורים רמנים לשבכה האחת לכסות

1 Kings 7:51b-8:9a [41.161, 42.279, 42.931 {169, 758, 1163} Left Fragment]

יהוה ויבא שלמה את קדש דוד אביו את הכסף ואת ה^זב ואת הכלים נתן באצרות
 בית יהוה 8.1 אז יקח שלמה את זקני ישראל את כל ראשי המטות נשיא האבות
 לבני ישראל אל המלך שלמה ירושלים להעלות את ארון ברית יהוה מעיר דוד היא
 ציון 2 ויקחלו אל המלך שלמה כל איש ישראל בירת המטות^מ בחג הוא החדש הייבליע
 3 ויבאו כל זקני ישראל וישאו הכהנים את הארון 4 ויעלו את ארון יהוה ואת אהי מועד
 ואת כל כלי הקדש אשר באהל ויעלו אתם ה^קהנים והלויים 5 והמלך שלמה וכי עדת
 ישראל הנועדים עליו אתו לפני הארון מזבחים צאן יבקר אשר לא יספרו וי^א
 ימנו מרב 6 ויבאו הכהנים את ארון ברית יהוה אל מקומו אל דביר הבית אל קדש
 הקדשים אל תחת כנפי הכרובים 7 כי הכרובים פרשיים כנפים אל מקום הארון ויסכו
 הכרובים על הארון ועל בדין מלמעלה 8 ויארכו הכדים ויראו ראשי הכדים מן הקדש
 על פני הדביר ולא יראו התוצה ויהיו שם עד היום הזה 9 איו בארון ר^פ שני הלחות
 האבנים

1 Kings 8:16-18a [41.161, 42.279, 42.931 {169, 758, 1163} Bottom Center
 Fragment]

16 מן היום אשר הוצאתי את עמי את ישראל ממצרים לא בחרתי בעיר מכל שבטי ישראל
 לבנות בית להיות שמי שם ולא בחרתי באיש להיות נגיד על עמי ישראל
 ואבחר בירושלים להיות שמי שם <see 2Chr 6.5-6> ואבחר בדוד להיות על עמי ישראל
 17 ויהי עם לבב דוד אבי לבנות בית לשם יהוה אלהי ישראל 18 ויאמר יהוה אל

Unidentified [42.931 {1163} Bottom Center Fragment]

והנו
 שר כ
 יהוה?

SECOND CHRONICLES 29:1-3 [43.089 {11733}]

וַיְהִי בַשָּׁנָה שְׁלֹשׁ לְהוֹשֵׁעַ בֶּן אֱלִיהוּן מֶלֶךְ יִשְׂרָאֵל מֶלֶךְ
חֲזָקִיָּה בֶן אֲחָז מֶלֶךְ יְהוּדָה < see 2 Kings 18.1 > 29.1 יִחְזַקִּיָּהוּ מֶלֶךְ בֶּן עֶשְׂרִים
וַחֲמִישׁ שָׁנָה יָצִיִּיִם וְחֲמֵשׁ שָׁנָה מֶלֶךְ בִּירוּשָׁלַם וְשָׁם אָמַר
אֲבִיָּה בִּים וְזָכְרִיהוּ 2 יִינָצֵשׁ הַיִּשְׂרָאֵלִים בְּעֵינֵי יְהוָה כִּכְלֵי אֲשֶׁר
עָשָׂה דָוִד אֲבִיָּה 3 וְהוּא בְּשִׁבְעֵי הָאָשׁוּבִים לְמַלְכוּתוֹ בְּחֹדֶשׁ הָרִאשׁוֹן
פָּתַח אֶת דְּלֵית בַּיִת יְהוָה וַיִּחְזַקֵם 4 וַיָּבֵא אֶת הַכֹּהֲנִים

<Note: It appears as though 29:1 contains language the same as 1 Kings 18:1.>

EZRA [43.089, 41302 {1173, 242}]

Fragment locations based on 43.089 (BAS 1173).

Top Right Fragment not identified.

Ezra 4:9b-11 [43.089, {1173} Top Center Fragment]

<No Margins Present>

דְּהוּא עַל־מִיָּא 4.10 וְשֶׁאֵר אֲמִיא דִּי הַגְּלִי אַסְנַפֵּר רַבָּא וְיִקְרָא וְהוּחַב הַמּוֹ בְּקִרְיָה דִּי
שְׁמַרְיָו וְשֶׁאֵר עֲבִי (הֶרְהָא) וְכַעֲנִי 11 דְּנָה פִרְשֵׁגוּ אַגְרָתָא דִּי שְׁחַר עֲלוּהִי עַל אֲרַחֲשִׁשְׁתָּא
מִ'כָּא עֲבַד־יְדִי אֲנִשׁ עֲבִי נִהְרָה וְכַעֲנַת 12 יִדְיַע לְהוּא לְמַלְכָּא דִּי יְהוּדִיא דִּי סַלְקוּ מִן

Ezra 5:17b-6:5 [43.089, 41.301 {1173, 242} Top Left Fragment]

<No Margins Present>

5.17b לְמַבְנָא בֵּית אֱלֹהָא דִּךְ בִּירוּשָׁלַם וְרַעוּת מַלְכָּא עַל דְּנָה יִשְׁלַח עַל־נָבָא 6.1 בְּאֲדִין דְּרִירוּשׁ
מַלְכָּא שֶׁם שַׁעַם וּבְקָרוּ בְּבֵית סְפָרְיָא דִּי גִבְזִיא מִחַחְתִּירוּ חֲמַת בְּבַבְלִי 2 וְהִשְׁתַּכַּח בְּאַחְמַתָּא בְּבִירְחָא
דִּי בְמִדְיָ מִדְּ-כְתֻבָּהּ מִגְּלָה חֲדָה יְכִוּ כְּתִיב בְּגוֹזָה דְּכַרְוֵנָה 3 בְּשַׁנַּת חֲדָה לְכוּרֶשׁ מַלְכָּא כּוּרֶשׁ
מַלְכָּא שֶׁם שַׁעַם בֵּית אֱלֹהָא בִירוּשָׁלַם בֵּיתָא יִחְבַּנָּא אַחַר דִּי דְבַחְרִין דְּבַחְרִין וְאַשׁוּהִי מִסּוּבְלִין
רוּחַמָּה אֲמִי שִׁיִּין פְּתִיחָה אֲמִין שְׁתִּין 4 דְּבִכְרִי דִּי אֲבָן גַּלְלָה חֲלָתָא וְנִדְבַךְ דִּי אַע חֲדַת
וּכְפֻתָּא מִן בֵּית מַלְכָּא חֲתִיחָב 5 וְאַף מֵאַנִּי בֵּית אֱלֹהָא דִּי דְחַבָּה וְכַסְפָּא דִּי נְבוּכַדְנֶצַּר הִנְפַּץ
מִן הַקִּילָא דִּי בִירוּשָׁלַם וְהִיבֵל לְבַבְלִי לְחַתִּיבִין וְיִהְיֶה לְהַיְכָלָא דִּי בִירוּשָׁלַם
לְאַחַרָּה וְיִחְיֶה בְּבֵית אֱלֹהָא 6 כְּעוֹן חֲחַנִּי פִתַּח עֲבַר נִהְרָה שְׁחַר בּוּזְזִי וְכַנּוּתְהוֹן

JOB 32, 34, 36, 37 [41.294 {235}]

Job 32:3b-4 [41.294 {235} Top Right Fragment]

אשר לא מוצאו כינה יירשעו את איוב
4 יאל יידי יכה את איוב בדברים
כי יקנים המה פמנו לימים

Job 34:28 <possibly>¹ [41.294 {235} Top Fragment]

28 זהבא עליו אעקח דל וצע"ת ענינים ישמע

Job 36:8 [41.294 {235} Top Fragment]

<There are unidentifiable letters visable on the second line.>

8 ואם אסורים בזקים ילכדו בחבלי עני

Job 36:11 [41.294 {235} Second Fragment]

11 אם ישמעו ויעבדו יכעו ימיהם בטוב ושנ-הם בנעלימים

Job 36:16 [41.294 {235} Third Fragment]

<There are unidentifiable letters visable on the second line.>^{*}

16 ואף חס יתך מפני צר רחב לא מוצא
וחתיה [נחת שלחנך מלא דשן

¹. There appears to be 77 on the bottom of the fragment (which does not match with the MT's context).

Job 36:18-20 [41.294 {235} Fourth Fragment]

18 כי חמה פן יסיתך בספק ורב כפר
אלי יטה 19 היערך שוער לא בצר
וכל מאמצוי כח
20 אל תשאף הלילה לעלות עמים תחתם

Job 36:21-24 [41.294 {235} Fifth Fragment]

21 השמר אל תפן אל אור כי
על זה בחרת פעמי 22 הן אל ישגיב בכח
מי כמהו מורה 23 מי פקד עליו דרכו
ומי יאמר פעלחה עולה
24 יזכר כי ישיג פילו אשר שררו אנשים

Job 36:32-37:2 [41.294 {235} Sixth Fragment, Left Column²

32 על האפים כסה אור ויצו עליה במפגיע
33 יגיד עלי רעו 2 מסנה אף על עולה
37.1 אף לזאת לא יחרד לבו ויחר ממקומו
2 שיער שמוע ברגו קלו והג" מפילו יצא

Job 37:4-5 [41.294 {235} Seventh Fragment]

באור גא' נן ולא יע"ם כי ישמע
קלו 5 ירעם אעל באורו נפלגות עשה
גדלות ולא נדע 6 כי לשלג יאמר הוא

². The right column contains D.

Psalm 49:6b-17 [COLUMN 1]

49.6b עֲקֹבֵי יִסּוּבְנֵי 7 הַבְּטָחִים עַל חֵילָם וּבְרַב עֲשָׂרָם יִתְהַלְּלוּ
8 אֵת לֹא פָדָה יַפְדֶּה אִישׁ לֹא יִתֵּן לְאֱלֹהִים כֶּפֶר
9 וְיִקַּר פִּדְיוֹן בְּפִשָּׁם וְחָדַל לְעוֹלָם 10 וַיֵּחֵי עוֹד לְנֹצֶחַ לֹא
יִרְאֶה הַשְׁחָתָה 11 כִּי יִרְאֶה חֲכָמִים יִמְוֹתוּ
יַחַד כִּסְיֵי וּבַעַר יֵאבְדוּ וְעֲזָבוּ לְאַחֲרֵים חֵילָם
12 קִרְבָּם בַּת יָמוֹ לְעוֹלָם מִשְׁכַּנְתָּם לְדָר וּדְרָ
קִרְאוּ בְשִׁמּוֹתָם עַלֵי אֲדָמוֹת 13 וְאָדָם בִּיקָר בַּל יִלְבִּין
בְּמַשַּׁל כְּבַחַם יֵי בְרִמֵי 14 זֶה יִרְכָם כֹּסֶל לָמוֹ
וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצוּ סֵלָה 15 כְּצֹאן לְשֹׂאוֹל
שָׁחוּ מִוֶּחַ יִרְעַם וַיִּרְדּוּ בָם יִשְׂרָיִם לְבִקֵי
וְצִירָם לְבָלוֹת שֹׂאוֹל מִזִּבְלֵי 16 אֲךָ אֱלֹהִים יִפְדֶּה
בְּפִשָּׁל מִיַּד שֹׂאוֹל כִּי יִקְחֵנִי סֵלָה
17 אֵל חִירָא כִּי יִעֲשֶׂר אִישׁ כִּי יִרְבֶּה כִּבְיַד בֵּיתוֹ
18 כִּי לֹא בְמוֹתוֹ יִקַּח הַכֹּל לֹא יִרְדּוּ אַחֲרָיו כְּבוֹדוֹ

Psalm 50:16b-51:5 [COLUMN 2]

50.16b אִי־עַד וַתִּכְבַּדְנִי 16 וְלִרְשָׁע אָמַר אֱלֹהִים
מַה לְךָ לִסְפֹּר חֲסִי וְחֶשֶׁא בְרִיחֵי עַלֵי פִיד
17 וְאַתָּה שִׁנְאַתָּ מִי וְחֶשֶׁלְךָ דִּבַּרְתָּ אַחֲרַיִךְ
18 אִם רֵאִיתָ גִּבּוֹר וְחָרַץ עֲמוֹ וְעַם מִנְאֲפִיִּים יִלְקַח
19 פִּיךָ שְׁלַחַת בְּרַעַה וּלְשׁוֹנְךָ תִּצְמִיד מֵרֶמֶה
20 תִּשָּׁב בְּאַחֲיֶיךָ תִּדְבַר... בִּבְנֵי אִמְךָ תִּזְנֶן יִפֵּי
21 אֵלֵי עֲשִׂיתָ וְהִחַרְשֵׁתִי דְמִית הַיּוֹת אֵהִיָּה כְּמֹדֶךָ
אֵי כִי־חַךְ יִאֲבֵר־כֶּהֶן לְעֵינֶיךָ 22 בִּינּוּ נָא זֹאת שְׁכַח־ אֵלֹהֵי
פִן אֲפִרְף וְאֵין מְצִיל 23 יִבַח תּוֹדָה יִכְבַּדְנִי
וְשֵׁם דֶּרֶךְ אֲרָאֵנוּ בִישַׁע אֱלֹהִים
51.1 לְמִנְצֵחַ מִזְמוֹר לְדוֹד 2 בְּבוֹא אֵלַי נִתֵּן הַנְּבִיא
כְּאֲשֶׁר בֵּא אֵל בַּת שֶׁבַע 3 חֲנֻנֵי אֱלֹהִים כַּחֲסִיד
כִּרִּב רַחֲמֶיךָ מִיֵּה פִשְׁלֵי 4 הָרַבָּה כְּבִסְנֵי מַעֲוֹנֵי
וּמִחַטָּאתַי פִּיִּי־נִי 5 כִּי פִשְׁעֵי אֲנִי אֲדַע

52.6b מ-מה 7 גם *ל יתצד לנצח יחתך ויסחך מאהל
ושרשך מארץ חיים סלה 8 ו-ואו צדיקים
וייראו ... ועליו ישחקו 9 הנה הגבר לא ישים
אלהים מעוזו ויבטח ברב עשרו
יעז בהותו 10 ואני כזית רענן בבית אלהים
עולם ועד... בטחתי בחסד אלהים
11 אידך לעולם כ- ישית ואקנה שמד קי טוב
נגד חסידך
53.1 למנצח על מחלת משכיל לדוד 2 אמר נבל

ISAIAH 9, 10, 11, 14, 22, 23, 24, 25 [41.675, 43.020 {383, 1104}]

Fragment identifications based on 43.020 {1104}.

***** A	* B	***** C
*****	***	** *****

	* E	***** D
	*	
*		***
*** G		*** F
***		***

**	*****
H*****	*****
**	***** I

Note: the text uses Paleohebrew for ילל and any prefixes or suffixes to the same.

<No Margins Present>

שכמו שבט הנגש בו הח^חח^ח 4 כיום מדיון 4 כי כל סארו סארו ברעש ושמויה מגרילה
בדמ^י יהיתה לשרפה מאכלת אש 5 כי ילד ילד לנו בן נתן לנו ותהי המשרה
על שכמו ויקרא שמו פלא יועץ אל גבור אביעד שר שלום 6 למרבה
המשרה ולשלום אין קץ על כל כסא דוד ועל ממלכתו להכין אתה ולסעדה
במשפט ובצ'קה מעתה ועד עולם קנאת יהוה צבאות תעשה זאת
<blank line>

7 דבר שלח אדני בלעזב ונפל בישראל 8 וידעו העם כלל אפריים ויושב
שמרון בגאות ובגדל לבב לאמר 9 לבנים נפלו וגזית נביה שופמים גדעו
וארזים נחליף 10 וישגב יהוה את צרי רצין עלי ואת איביו יס^יכסד
11 ארם מקדם ופלשתים מאחור ויאכלו את ישראל בכלל פה ונכלל ית^י לא
שב אפו ועוד ידו נפורה 12 והעם לא שב עד המכה ואת יהוה צבאות לא דרשו

<Unidentifiable portions of v 26 are present.>

בו כליון חרוץ שופף צדקה 23 כי כלה ונחרצה אדני יהוה
צבאות ע^ישה צ'קרב כל הארץ
24 לכן כה אמר אדני יהוה צבאות אל תירא עמי יושב ציון מאשור בשבט
יככה ומטי^י ישא עליך בדרך מצרים 25 כי עוד מעט מזער וכלה זעם ואפי על תבליחם

26 ועזר עלינו יהוה צבאות שו^י כ^יכח מדיון בצור עורב ומפהו על הים ובשאנו
בדרך מצרים 27 והיה כיום ההוא י^יכלו מעל שכמד ועלו מעל צוארך
וחבל על מפני שמו 28 בא על עי^ין ל^יכר במגרון למכמש יפקיד כליו
29 עברו מעברה גבע מלון לנו חרדה הר^יה ונעת שאול נסה

<Right margin may be present>

ימית רשע 5 והיה עירק אייר מתגורר ותאמנה אזור חצי 6 וגר זאב עם כבש
ינמר עם גדי ירבץ ועיל יכפיר ימריא יחדו ונער קטן נהג במ 7 ופרה
ידוב ורעינה יחדו ירבעי ילדיהן ואריה כבקר יואכל תבר 8 ושעשע יונק על
תור פתח ועל מאורת <מאורת or> צפעוניהם גמול ידו הזה 9 לוא ירעו ולא ישחיתו בכל
הנר קדשי כיא מלאה הארץ לדעה את כבוד יהוה כמים לים מכסים
10 והיה ביום ההוא
שרש ישי אשר עמו לנס עמים אליו גרים ידו ויהיה כבוד 11 והיה ביום
ההוא יוסיף אדוני שנית ידו לקנות את שאר עמו אשר ישאר מאשור וממצרים ומפחרוס

<No margins present>

משמעם 15 והחרים יהוה את לשון ים מצרים והניף ידו על הנהר בעים רוחו
והכהו לשבעה נחלים והדריד בנעלים 16 והיתה מסלה לשאר עמו אשר
ישאר מאשור כישר היתה לישראל ביום עלתו מארץ מצרים 12.1 ואמרת
ביום ההוא אנוד יהוה כי אנפת בי ישב אפך ותנחמני
<Bottom of column>

<No margins present>

14.1 כיא ירחם יהוה את לעקב ובחר עוד בישראל והניחם על אדמתם
ונגיה היר עליהם ונספחו על בית לעקב 2 ולקחום עמים והביאום אל מקומם
והתנחלום בית ישראל על אדמת יהוה לעבדים ולשפחות והיו שבים
לשוניהם ורדו בנגשיהם 3 והיה ביום
הנחית יהוה לכמעצבד ומרגזד ומן העבדה הקשה אשר עבד
בדכה 4 ינשאת המשל הזה על מלך בכל ואמרת איד שבת נגש שבתה
מרהב 5 שגר יהוה מפה רשעים שבט משלים

<Left margin present>

10 ואז כתי ירושלים ספרתם ותתצו הבתים לבצר החורבן 11 ומקוה

עשייתם בין החמחים למר הכרחה הישנה ולא תבטחמה אל

עשיה ויצרה מרחוק לא ראיתם 12 ויקרא אר"ן <paleohebrew> יהוה
 צבאות ביום ההוא לבכי ולמספד ולקרה ולחגר שק 13 יהנה
 ששון ושמחה חרג כקר ושחט צאן אכל נשר ושתחתו יין אכול
 ושתי כר מחר נמות 14 ונגילה באזני יהוה צבאות אם יכפר העוון

Isaiah 23:8-24:15 [41.675, 43.020 {383, 1104} Fragment I, Left Column]
 <Right margin present>

8 מי יעץ זאת על צר המעפירה אשר יסחריה שרים כנעניה
 נכבדי ארץ 9 יהוה צבאות יעצה לחלל גאון כל צביל להקל כל
 נכבדי ארץ 10 עברי ??? ארצך כיאל בת תרשיש אין מזח עוד
 11 ידו נטה על הים להרגיז ממלכות יהוה צוה אל כנען לשמד
 מעזניה 12 וינאמר לנא תוסיפיו <of> עוד לעלול המעשקה בתולת בת צידון
 יכתיים קומי עברי גם שמה לנא ינות לך 13 הן ארץ כשדים זה
 העם לנא היה אשר יסדה לציים הקימו בחיגורו ערו
 ארמנותיה שמה למפלי 14 היללו אנחות תרשיש כי שדד מעזכו
 15 יהיה ביום ההוא <above line> ונשכחתה ציר שבעים שנה כימי מלך אחד מקץ שבעים
 שנה יהיה לצור כשירת הזונה 16 קמי כגור סבי עיר זונה נשכחה
 ייטיבי נגן הרב שיר למען תזכרי 17 והיה מקץ שבעים שנה
 יפקוד יהוה את ציר ושבי לאתנה וזנתה את כל ממלכות הארץ
 על פני האדמה 18 ויהי סחרה ואתנה קיש ליהוה לא יאמר
 ולנא יחסן כלי לישירים לפני יהוה יהיה סתה לאכל לשבעה
 ולמכסה עתיק 24.1 היה יהוה ארונני בוק הארץ וכולקה וענה
 פניה והפיץ יושביה 2 והיה כעם ככהן כעבד כארונני כשפחה
 כגברתה קונה כמוכר כמלוה כלוה כנושה כאשר נשא בן 3 הבוק
 תבוק הארץ והבוז תבוז <1 above line> כני יהוה דבר את הדבר הזה 4 אכלה
 נבלה הארץ אמללה נבלה תבל אמללד מרום ים הארץ 5 והארץ
 חנפה תחי יושביה כני עברו תורתה חלפו חוק הפרו ברית עימם
 6 על כן אליה אכלה ארץ ויאשמו יושבי בה על כן תורו יושבי ארץ
 וישאר אנוש מוזער 7 אבל תירוש אמללה גפן יצהר נאנחו כל שחל
 לך 8 שבת משיש תופים חדל שאון עליוזים שבת משוש כייר 9 בשר
 לנא ישתי יין ימר שכר לשותיהו 10 נשברה קרית תהו סוגר כול בית
 מבוא 11 צוחה על היין בחוצות ערבה כול שמחה גלה משוש הארץ
 12 ונשאר בעיר שמה ושויאיה יכת שערה 13 כיא כנה יהיה בקרב
 הארץ בתיך העמים כנפף זית כעוללות אם כלה בציר 14 המה ישאר
 קולם ירננו בגאון יהוה צהלו מינם 15 על כן בוארים בארם כבדי
 <Bottom of Column>

ארץ מנופּה הַמִּוֹטֵיָה ארץ 20 נזע חנע ארץ כשכור וחתנוודה כמלונה
וכבד יִלִּיה פִּשְׁעָה ונפלה ולא חסיף קום 21 והיה ביום
תהוא יִפְקֹד יהוה על עבא המרום במרום ועל מלכי האדמה על
האֲדָמָה 22 ואֲסֹף אֲסֹף אֶיִר על בור וסגרו על מסגר ומרב ימים יפקדו
23 ותפרה הלבנה ובוֹשֶׁה החמה כי מלך יהוה צבאות בהר
ציון יבירוֹשָׁלַיִם ונגד זקניו כבוד 25.1 יהוה אלהי אלה ארוממך
אודי אֵת שִׁמְרֵיכָה כִּי עשית פלא עצות מרחוק אמונה אמן 2 כי שמת
מעיר לִל קריה בצורה למפלה ארמוך זרים מעיר לעולם לא לבנה

¹. Note: the *ketib* is supported by the DSS, not the *qere*.

דורו מי ישוחח כי נגזר מארץ חיים מפשל עמלי יגיע למו 53.9 ויתן את רשעים
אברו ואת עשיר במחירו על לא חכמי עשה ולא מרמה בפיהו 10 ויהיה חפץ
דכא התע' אם ישיים אשם נפשו יראה זרעו יאריך ימים וחפץ יהיה בידו
ייצח 11 מעמל נפשו יראי און ישבע בדעתו יצדיק צדיק עבדי לרבים ושונתם
הוא יסבול 12 לכו אילק לו ברבים ואת עצומים יחלק שלל תחת אשר הערה למות
נפשו ואת פשעים נמנה והוא ייאר רבים נשא ולפשעים יפגיע
54.1 רני עקרה לא ילדה פצחי רנה וצהלי לא חלה כי רבים ביה שוממה מבני
בעולה אמר יהוה 2 הרחיבי מקום אהלך ויריעות משכנותיך יטו אל תחשכי

48.26b הגדיל וספי מואב בקיאו והיה לשחץ גם הוא 27 וים
 לוא השחץ היה לד ישראל אם בניבים נמצאה כיא מדי
 דברך בו חזנווד 28 עזבו ערים ושכנו בסיע יושבי מואב והי
 כיונה חסנו בעברי פל פחת 29 שמענא גאון מואב גאה מאר גבהו
 וגאוןו ואוןו וגאוןו יהם לבום 30 אג יד עתי נאם יהוה עברתו
 ולא כן בדיו לוא כן עשנה 31 על כן על מואב אי ל ל למואב כלה איעז אל אנשי קיר
 חרש יהוה 32 מבכי יעזר אבכה לד הגפן שימה נטישתך עברו ים עד ים
 יעזר נגעו על יעזר ועל בצירך שוד בפע 33 ונאספה שמחה
 וגיל מכרמל ויארץ מואב ויין מצאבים השבתי לא ידרך הדרך הדרך
 לא חיד 34 מנעס חשבון עזאלעלה עדיהז נתנו קולם
 מצער עזחרנים עגלת של שיה כי גסמל נמרים למשמות יהוה

JEREMIAH FRAGMENTS (9; 43; 50) [41.146, 42.280, 43.078 (154, 759, 1162)]

Jeremiah 9:23-10:18 [41.146, 42.280, 43.078 (154, 759, 1162) Right Fragment]

<Left Margin Present; Either the text is quite different or has incredibly long lines; the writing size is smaller than the other two fragments on the plate>

23 כי אם בגאון יתהלל

המתהלל השכל וידע אוחי כי אני יהוה עשה חסד משפט יצדקה בארץ כי קצוצי פאה הישבים

במדבר כי כל הגוים ערלים וכל בית ישראל ערלי לב 10.1 שמעו את הדבר אשר דבר יהוה עליכם בית ישראל 2 כה אמר יהוה אל דרך הגוים

ול אחח וגדול שמן בגבורה 7 מי לא יראך מלך הגוים כי לך יאחה כל בכל חכמי הגוים ובכל מלכותם מאין כבוד 8 ובאחח יבערו ויכסו מוסר הבלים עז הוא 9 כסף מרצע סחרשיש יובא וזחב מאופז מעשה חרש וידלי צורף יכלת וארומן

שמיא וארשא לא עבדו יאגדו מן ארשא

ומן חרות שמיא אלה 12 עשה ארץ בכתו מכיו הבל במחמתו ובחבונתו נטה שמים 13 לקול חחו המון מים בשמים ויעלה נשאים משה ארץ ברקים למטר עשה ויוצא רוח מאפרתיו 14 נבער כל אדם מדעת הברש כל צורף מפסל כי שקר נסכו ולא רוח בם 15 הבל המה מעשה תעתיים בעת פקדותם קולע את יושיה

Jeremiah 43:3-10 [41.146, 42.280, 43.078 (154, 759, 1162) Top Left Fragment]

<Left Margin Present>

3 כי ברוד בו נריה מסיח אתך בנו למען חת אחוז ביד

הכשרים לחמיה אחנו ולהגלות אולי 1 בל 4 ולא שמע יאמנן ון קרהו <probably missing> וכל שרי ההללים יכל

העם בקול יהוה לשבת בארץ יהודה 5 וי קח יושיה ון קרהו <probably missing> וכל שרי החללים את כי שארית

יהודה אשר שבו מכל הגוים אשר נדחו עם לגור בארץ יהודה <probably missing, 0 present> 6 אלה נגברים, ואי הו-ים ואת המף ואת בנו

המלך ואת כל הנפש אשר הגי וכווראדן רב ענתיים את גדליהו בן אחיקם ון שפן ואת ירמיהו הנביא

ואת ברוד בו נריהו 7 ויבאו ארץ מצרים כי לא שמעו בקול יהוה ויבאו י תחפי חסל

8 ויהי דבר יהוה אל ירמיהו בתחפנתס לאמר 9 קם בידך אנבים גדלות וטמנתס

במלט במלבו אשר נפתח בית צופה נפתח בתחפנתס לעיני אנשים יהודים

1. Portions of letters from this line are visable, but none are identifiable.

2. Appears to be misspelled; cf. v 8.

50,4 בימים ההמה

ובעת ההיא ^{<above line>} ???? נאם יהוה יבאנו בני ישראל המה ובני יהודה יחדו הלכו ובכו ילכו

ואם יהוה אלהיהם יבקשו ⁵ ציון ישאלו דרך הנה פניהם באו ונלוו

אל יהוה ברית עולם לא חשכת ⁶ צאן אכדום היה עמי רעיהם החצונם הרים

⁷ ובגיתם ⁸ אל ג'עה הלכו סכתו רבצם

LAMENTATIONS 1:1-10; 2:5; 4:14 [41.292, 42.289, 43.161 {233,760,1216}]

Comments:

1. Fragment identifications are based on 42.289 {760}.
2. This text is quite different than the MT.
3. Features: occasionally יהוה for MT's אלהים, and vice versa.
4. 1:16 and 1:17 are reversed (and have minor differences).

Lamentations 1:1b-6a [42.289, 43.161 {760,1216} Bottom Right Fragment]

<No Margins Present; 10 Columns Present>

1.1 איכה ישבה בדרך העיר רבתי עם היחה כאלמנה
יבתי בלתי שרהי במדינות היחה למס
2 בכר והבכה בלילי^א ודמעה על לחיה איו זה מנחם
יבתי .. אהני^א כל רעיה בודו בה היו זה
לאיבים 3 ולת^א יהודה מעני ומרג עבדה
הא ישבה בלתי לא מצאה מנוח כל רדפיה
השיגוה בן החצרים 4 דרכי ציון אכלוה
מבלי באי לועד כי שפיה שוממין כהניה

<A } occurs on the following line, but which one it is is difficult to determine.>

נאמתי בתולתייה נ^א (??) וחיה מר זה
5 היו צריה לרא^א איביה שני כי יהוה
הוגה על רג פשייה עולליה הלכו שבי
לפני צר 6 וירג^א הן הנת איו

Lamentations 1:6b-10a [41.292, 42.289, 43.161 (233,768,1216) Top Fragment,
Right Column]
(Left Margin Present)

כל חרבה היו שרייה כאילים לנא לא טצאו ומרע"י
יילכו בל נא כנח לפני רודי 7 זכיה יהוה
ירושלם ימי עניה ומרודיה כל מחרתיה מכתבנו <כאב root> אשר היו מימי קדם בנפל
<above line too long; probably omit ומרודיה>
עמה ביד צר ואין עוזר לה ראדה צרימה שחקו על
כל משבריה משהתהם חס נא חטאה ירושלם על
כו לו ידה היומי כל סכבדיה חזי לנה כני ראו
ערומה גם היא נאנחה וחשב אהר
9 סמאחה בשלייה לא זכרה אמריחה וחזר
ולא יחייאם איו מנחם לה ראה יהוה אח עניי
כי הגדיל אויב 10 ידו פרש צר טע
כל מחמ"יה כי ראחה גוים באו מקרשה

Lamentations 1:10b-18a [42.289, 43.161 (768,1216) Top Fragment, Left column]
(Full Column, Mainly Right Margin Present)

אשר צויתה לנא יבאו בקהל לך וכל עמה נאחזים מנפשיהם לחם נתנו מימורדיהם נאכל ליש"ב נפשה יאה יהוה והביה א? above line?)
כני הייתי ווללה 12 לוא אליהם הכל עברי ירד חביטו ורגי ים יש מכתבנו
כמכתבי אשר עוללי לי אשר הונה הנורם? יהוה כיום חרוו איו 13 מחרום שלח א
בעצמותי וירדנה פרש רשיי נרגלי השיבני אחור נתנני ש' ממהם כול
היום ודו"י 14 נשקד נקשרה על פשיי בידו וישחרגו עולו על יארגי ינשיל כ"י נתנני
אדני יהוה בידו לוא אנכל לץ ים 15 סלה כלל אנברי אדני יקרבי קרא עלי סיעד
לשכנר בחורי גי ורך אדני יקנה לבתולות בת יהודים 16 על אלה אני בוכיה עיני עיני ירדה מים כי רחם ממני
מנחם משיב נפשי היו בני שוממים כי גבר אויב 17 פרשה נתן ציון ב"יה איו
מנחם לה צדה מכול אנהביה צדיק אנה יהוה צפה אדוני לעקוב סכיבני עריי
היחה יניין ירושלם לנדבה בנייה <approx = v16> על אלה בוכיה עיני ירדה ומעמי <my tears> כיא רחן
ממני מנחם משיב נפשי היו בני שוממים כי גבר אויב 18 צדיק הוא אדוני
<Bottom of Column>

Comparison of MT v16 and DSS v17 addition:

על אלה אני בוכיה עיני עיני ירדה ומעמי הים כיא רחם ממני מנחם משיב נפשי היו בני שוממים כי גבר אויב

Note: the DSS version of Lamentations messes up the acrostic of chapter one.

Lamentations 2:5 {42.289, 43.161 (768,1216) Bottom Center Fragment}

5 הִיחַ אֲדוֹנָי כְּאֹיִבְךָ בַּיַּעַר יִשְׂרָאֵל בַּיַּעַר כִּי אֵינְךָ אֵלִים שָׁמַת מִבְּצֻרֶיךָ וַיִּרְבַּ בְּגֹם יִהוּדָה חֲאֻלָּה וְאֻלָּה

Lamentations 4:14? {42.289 (768) Bottom Right Fragment}

14 נָעוּ עֹרֵימָם בְּחֻצוֹת נִגְאָלוֹ בְּדָם בִּיאָה יְיָ 14 יְיָ וְלֹא בִלְבָשִׁיהֶם

zzz????אאא אאא???

Fragment identifications based on 43.082 BAS 1166

EZEKIEL 10:5b-16 [40.583, 41.290, 43.082 {46, 231, 1166} Top Right Fragment]
<No Margins Present>

הח' כנה כפול אל שדי בדברו 10.6 ויהי בצותו את האיש לבש הבדים לאמר קח את
מבינות ללול מבינות לכרובים ויבא ויעמד אצל האופן 7 וישלח
הכרוב את ידי מבינות לכרובים אל האיש אשר בינות הכרובים
וישא ויתן אל פני לבש הבדים ויקח ויצא 8 וירא לכרובים
תכנית יד אדם תחת כנפיהם 9 ואראה והנה ארבעה אופנים
אצל הכרובים אופי אחד אצל הכרוב אחד ואופן אחד אצל הכרוב
אחד ויראה האופנים כעין אבן תרשים 10 ומראיהם דמות
אחד לעצמותם כאשר יהיה האופן בתוך האופן 11 כלחתם אל ארבעת
רבעיהם ילכו לא יסבי כלחתם כי המקום אשר יפנה הראש אחריו
ילכו לא יסבו כלחתם 12 וכל בשרם וגבהם וידיהם וכנפיהם והאופנים
מלאים עינים כביב לארבעתם אופניהם 13 לאופנים להם קורא הגלגל
באזני 14 וארבעה פנים לאחד פני האחד פני הכרוב ופני השני פני
אדם והשלישי פני אריה והרביעי פני נשר 15 וירמו הכרובים היא
היה אשר ראיתי בנהר כבר 16 וכלת הכרובים ילכו האופנים
אצלם ובשעת הכרובים את כנפיהם לרום מעל הארץ לא יסבו האופנים גם הם מאצלים

Ezekiel 10:17-11:10 [40.583, 41.290, 43.082 {46, 231, 1166} Top Left Fragment]
<No margins present>

10.17 בעמדם יעמדו וברומם ירומם אותם כי רוח החיה בהם 18 ויצא
כביד יהוה מעל מפתח הבית ויעמד על הכרובים 19 וישאו הכרובים את
כנפיהם וירומו מן הארץ לעיני בעצתי האופנים לעמדם ויעמד פתח
שער בית יהוה הקדמוני וכבוד אלהי ישראל על פניהם מלמעלה 20 היא
החיה אשר ראיתי תחת אלהי ישראל בנהר כבר וארע כי
כרובים המה 21 ארבעה ארבעה פנים לאחד וארבע כנפיים לאחד ודמות
ידי אדם תחת כנפיהם 22 ודמות פניהם המה הפנים אשר ראיתי על
נהר כבר מראיהם ואותם אל עבר פניו ילכי 11.1 ותשא אתי
רוח ותבא אתי אל שער בית יהוה הקדמוני הפונה קדימה והנה
בפתח השער עשרים וחמשה איש וארא בתוכם את האזניה בן
עזר ואת פלפלהו בן בניהו שרל העם

2 ויאמר אלי בן אדם אלה האנשים החֲשִׁבִים אֶת־עַצְמָם
 רַע בְּעֵינֵי הַזָּנוֹת 3 הַאֲמֹרִים לֹא בִקְרוֹב בְּנוֹת בָּתִּים הֲיֵאָסִיר וְאֶנְחֹנוּ
 הַבָּשָׂר 4 לִכֵּן הִנֵּבֵא עֲלֵיהֶם הִנֵּבֵא בֶן־אָדָם 5 וְתִפֹּל עָלָי רוּחַ יְהוָה
 וַיֹּאמֶר אֵלַי אֲמַר כֹּה אָמַר יְהוָה כֹּה אָמַרְתֶּם בֵּית יִשְׂרָאֵל וּמַעֲלֹת רַחֲמֵם
 אֲנִי יֹדְעֹתִיהָ 6 הַרְבִּיתֶם חַלְלִיכֶם בְּעִיר הַזֹּאת וּמִלֵּאֲמֹס חִיצוֹתֶיהָ חָלַל
 7 לִכֵּן כֹּה אָמַר אֲדֹנָי יְהוִה חַלְלִיכֶם אֲשֶׁר שָׂמַחְתֶּם בְּתוֹכָי הִפֵּה
 הַבָּשָׂר וְהָיָא הַסִּיר וְאַחֲכֶם הוֹצִיא מִתּוֹכָהּ 8 חֶרֶב יִרְאֲתֶם וְחָרַב
 אָבִיא עֲלֵיכֶם נֹאֵם אֲדֹנָי יְהוִה 9 וְהוֹצֵאתִי אֶתְכֶם מִתּוֹכָהּ וְנִחַתִּי
 אֶתְכֶם בְּיַד זָרִים וְעִשִׂיתִי בְכֶם שְׁפָטִים 10 בְּחָרֶב יִפְּלוּ עָלֶיךָ גְבוּל

EZEKIEL 23:16-18a [40.583, 41.290, 43.082 {46, 231, 1166} Bottom Right, Right
 Column]
 <Left Margin Present>

בְּנֵי בָבֶל כְּשָׂרִים אֲרִץ מוֹלְדֹתָם 23.16 וְתַעֲגֹב עֲלֵיהֶם לְמַרְאֵה עֵינָיהָ וְתִשְׁלַח מַלְאָכִים אֲלֵיהֶם
 כְּשָׂרִימָהּ 17 וַיִּבְאוּ אֵלֶיהָ בְּנֵי בָבֶל לְמַשְׁכַּב דָּדִים וּלְשִׁמְאוֹ אֶרְחָה בְּתוֹזְנוֹתָם וְתִשְׁמַע בָּם וְתִקַּע
 נַפְשָׁהּ כֹּחֶם 18 וְתִגַּל תּוֹזְנוֹתֶיהָ וְתִגַּל אֶת עֲרוֹתָהּ וְתִקַּע נַפְשָׁהּ מֵעֲלֶיהָ כִּי אֲשֶׁר

EZEKIEL 23:44-47 [40.583, 41.290, 43.082 {46, 231, 1166} Bottom Right, Left
 Column]
 <Right Margin Present>

23.44 וַיִּבְיֵא אֵלֶיהָ כְּבִיא אֵל אִשָּׁה זוֹנָה כֹּה בָאוּ אֵל אֶהְלֵה וְאֵל אֶהְלִיבָה אִשָּׁה הַזֹּמָה
 45 וְאֲנָשִׁים עַדִּיקִם הִמָּה הִנֵּה הוּא יִשְׁפֹּטוּן אֲדֹתָהֶם מִשְׁפַּט נֹאפֹת וּמִשְׁפַּט שִׁפְכוֹת
 דָּם כִּי נֹאפְנוֹת הֵנָּה וְדָם בִּידֵיהֶן
 46 כִּי כֹה אָמַר אֲדֹנָי יְהוִה הֲעֵלָה עֲלֵיכֶם <עֲלִים poss. > קֹהֶל וַיִּבֶן אֶתְהוֹן לְעֹזֶה וְלִבְז
 47 וּרְגָמִי עֲלֵיהֶן אֲבֹן קֹהֶל וּבְרָא אֶתְהוֹן בְּחֶרְבוֹתָם בְּנִיחָם וּבְנוֹתֵיהֶם יִתְרַגְּוּ וּבְחֵלְהֶן בְּאֵשׁ יִשְׂרָפוּ

EZEKIEL 41:3-6a [40.583, 41.290, 43.082 {46, 231, 1166} Bottom Left]
 <Right Margin Present>

41.3 וַיֵּאָר לִפְנֵיהֶם וַיֹּאמֶר אֵלַי הִפְתַּח שְׁתֵּים אֲמוֹת וְהִפְתַּח שֵׁשׁ אֲמוֹת וְרַחֲב
 הִפְתַּח שֶׁבַע אֲמוֹת 4 וַיִּמְדֵר אֶת אֲרֻכּוֹ עֶשְׂרִים אֲמוֹת וְרַחֲב עֶשְׂרִים
 אֲמוֹת אֵל פִּי הַהֵיכָל וַיֹּאמֶר אֵלַי זֶה קֹדֶשׁ הַקֹּדְשִׁים 5 וַיִּמְדֵר קִיר
 הַבַּיִת שֵׁשׁ אֲמוֹת וְרַחֲב הַצֵּלַע אַרְבַּע אֲמוֹת סָבִיב סָבִיב
 לְבַיִת סָבִיב 6 וְהַצֵּלְעוֹת צֵלַע אֵל צֵלַע שְׁלוֹשׁ וְשְׁלִישִׁים פַּעְמִים

Fragment identification is based on 43.081 {686}.

Computer enhancement and character overlays were used to bring out and clarify respectively some difficult to read letters in this document.

Daniel 10:5-9 [42.184, 43.081 {686, 1165} Right column]¹

<Left margin present; right cut off in photograph 1165>²

ואַרְאָ וְהִנֵּה אֱלֹהִים אֶחָד לְבָרֶשׁ בָּדִים וּמַתְנִי"ו חֲגֻרִים
בְּכַחַם אֹפֶז אַ וְגִי' יִתּוֹ כְּתָרְשִׁישׁ יִפְנֶה כְּמֵרָאָה בְּרַק
וְעֵי' גִ' כְּפִידִי אִישׁ וְזִרְעָתוֹ וּמְרַגְלָתוֹ כְּעֵי נַחֲשֶׁת
פֶּלֶל וְקוֹל דְּבִרְיִי כְּקוֹל הַמּוֹן 7 וְרֵאִיתִי אֲנִי דְג־אֶל לְבָדִי
אֶת הַמֵּרָאָה וְהָאֲנָשִׁים אֲשֶׁר הָיוּ עִמִּי לֹא רָאוּ אֶת הַמֵּרָאָה
אֲבָל חִירָהּ גִּדְּלוּהָ נִפְלָה עֲלֵיהֶם וַיִּבְרָחוּ בְּהַחֲבֹא
8 וְאֲנִי נִשְׁאַרְתִּי לְבָדִי וְאַרְאָה אֶת הַמֵּרָאָה הַגִּדְּלוּהָ הַזֹּאת
וְלֹא נִשְׁיָר כִּי כַח וְהוֹדִי נִהְפֵךְ יָלִי לְמִשְׁחִית וְלֹא עֲצָרְתִּי
כַח 9 וְאֲשַׁמֶּנֶּה אֶת קוֹל דְּבִרְיִי וְכִשְׁמֵי"ע אֶת פִּיל דְּבִרְיִי וְאֲנִי הִרְעִיתִי בְּרֹחַם

Daniel 10:11-13a [43.081 {1165}] Middle Fragment, Right Column]

<Left margin present>

10 וְהִנֵּה יָד נֹגֵעָ בִּי וְחִנְיָעָנִי עַל בְּרַכִּי וְכַפּוֹת יָדִי 11 וַיֵּאמֶר אֵלַי
דְּנִיאל אִישׁ חֲמֻדוֹת הַבַּיִת בְּדִבְרֵים אֲשֶׁר אָנֹכִי דִּבַּרְתָּ אֵלַיךְ
וְעָמַד עַל עַמּוּדךָ כִּי עָמָה שְׁלַחְתִּי אֵלַיךְ וּבְדַבְרֵי עִמִּי אֶת
הַדָּבָר הַזֶּה עֲמַדְתִּי מִרְעִיד 12 וַיֵּאמֶר 4? אֵלַי אֶל חִירָתִי דְּנִיאל כִּי
מִן הַיּוֹם הַרְאִישִׁי אֲשֶׁר נִחַתְתִּי אֶת לְבַבְךָ לְהַבִּיחַ וְלְהַחְזִיק לְפָנַי אֱלֹהֶיךָ
נִשְׁמַעוּ דְּבִרְיִי וְאֲנִי בָאתִי בְּדִבְרֶיךָ 13 וְשָׂרִי? מִלְּכוֹת פָּרַס עָמַד
<Bottom of column>

1. The extreme right part is cut off in the photograph.

2. Note: the medial *mem* usually looks like a final *mem*.

3. The letters י, ך, and ך were identified through enhancement and overlays.

4. The ך is present, but the following character is unidentifiable.

5. This character has similarities to an ך, but the top is closer to a ך.

<Right margin present>

לְנִגְדֵי עֲשָׂרִים וְאַחַד יוֹם וְהָנָה מִיִּכְאֵל אֶחָד הַשָּׂרִים
הָרִאשִׁיכִים בָּא לַעֲזֹרָתִי וְאָנֹכִי נִחַרְתִּי שֶׁם אֲנֹכִי מִלְכֵי פָרַס 14 וְבָאֵתִי
לְהַבְיִינֵנִי <גַּרְר root> אֶת אֲשֶׁר־יִקְרָה לְעַמְּךָ בְּאַחֲרֵית הַיָּמִים כִּי עוֹד חֲזוֹן לִימֵיךָ
15 וּבְדַבְרֵךָ עָמִי כְדַבְרֵיךָ הִלְלָה נִחַתִּי פָנַי אֲרֻצָּה וְנִבְאַלְמַחֲתִי 16 וְהָנָה
כְּדַמוֹת⁶ בְּנֵי אָדָם נִבְנַע עָלַי שִׁפְתֵי וְנִפְתַּח פִּי וְאֲדַבְרָה וְאֹמְרָה אֵל הַעַמֹּד
לְנִגְדֵי אֲדָנָי בְּמִרְאָה נִחַפֵּךְ צִירִי עָלַי וְלֹא עֲצַרְתִּי כֹחַ 17 וְהִיד יוֹכֵל

<Both margins present>

וְאָנֹכִי יוֹצֵא וְהָנָה שָׂר יוֹד בָּא 21 אֲבָל אֲגִיד לְכַתּוּב הַרְשׁוּם בְּכַתּוּב אֲמַת
וְאֵין אֶחָד מִחַ"ז עָמַל עַל אֵלֶּה כִּי אִם מִי־כֹאֵל שְׂרָכֶם 11.1 וְאָנֹכִי
בְּשֵׁנֹת אֲמַת לְדַרְיוֹשׁ הַמֶּלֶךְ עֹמְדֵי לְמַחֲזִיק וְלַמַּעֲוֹז לֵי 2 וְעַתָּה
אֲמַת אֲגִיד לְךָ הֵנָּה עוֹד שְׁלֹשָׁה מִלְכִים עֹמְדִים לְפָרַס וְהַרְבִּיעִי
יַעֲשֶׂיךָ עֲשֶׂיךָ גְדוֹל מְכַל יִכְחַזְקֶתוּ בַעֲשֶׂיךָ יִיךְ הַכֹּל אֶת מַלְכוּת
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בְּחֵיל גְּדוֹל וּבְרַכּוּשׁ רַב 14 וּבְנִפְתָּיִם הָהֵם רַבִּים יַעֲמִדוּ עַל מַלְךְ הַנֶּגֶב וּבְנֵי פְרִיזֵי עַמְּךָ
יִנְשְׂאוּ לְהַעֲמִיד חֲזוֹן וְנִכְשְׁלוּ 15 וְיִבְאֵי מִלְךְ הָעִפְרֹן וְשִׁפְדוּ סִילְלָה וְלִכְדוּ עִיר
מִבְּצֻרֹת הַזֶּרְעוֹת הַנֶּגֶב לֹא יַעֲמִדוּ עִם מַבְחָרֵינוּ וְאֵין כֹּחַ לְעַמְּךָ 16 וְיִזְעַשׂ הַבָּא אֵלֵינוּ
כְּרַצּוֹנוֹ וְאֵין עֹמֵד לְפָנָיו וְיַעֲמֵךְ בְּאֶיךָ הַצְבִי וְכֹלָה בִּידְיָנוּ 17 וְיִשֶׁם פְּנֵינוּ אֶת בָּת לְבֹא בְחֻקָּיִם
כִּי מִלְכוּתוֹ וְשָׂרִים עָמֹד וְעֵשָׂה וְיָתֵי הַנְּשִׂיִם יָתֵן לָנוּ לְהַשְׁחִיתָה וְלֹא תַעֲמִד וְלֹא לִי

6. Or possibly וְ?.
7. It appears as though a 9 may have been written here and then erased. It is also possible that it is just a wrinkle which coincidentally looks like a 9.
8. The document appears to use a medial 9 instead of a final q.

Note: the line lengths in this fragment are odd if they contained the same text as the MT.

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יחשבו עליו מחשבוֹת 26 יֵאָכְלֵי פֶת כְּגוֹר יִשְׁכְּרוּהוּ וְחִלְיוֹ
שִׁטְאָף זִנְפֵלוֹ חֲלָלִים רַבִּים 27 וְשִׁנְיָהֶם הַמַּלְכִים לְכַבֵּם
לִירְעָה וְעַל שְׁלֹחַן אֶחָד כֹּזֵב יִדְבְּרוּ וְלֹא תִצְלַח כִּי עוֹד עֵץ לְמוֹעֵד 28 וְיֵשֶׁב אֶרְצוֹ בְּרִכּוּשׁ נְדוּלָה
וְלִבְבוֹ עַל

בְּרִית קֹדֶשׁ וְעָשָׂה לְבָנָיָהּ > וְיֵשֶׁב <omit and poss. לְבָנָיָהּ, and poss. > <??> וְיֵשֶׁב

לְאֶרְצוֹ 29 לְמוֹעֵד יֵשׁוּב וְבֹא

בְּנוֹב יֵלֵא יְהִיָּה כְּרֹאשְׁנָה וְכֹאחֲרֶנָּה 30 וְבֹאוּ בָרִים צִיִּים כְּחַיִּים וְנִכְאָה וְשֶׁב

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DANIEL

Hebrew and Aramaic, Many Fragments

[43.083, 41.204, 41.205, 41.207, 41.781, 41.782, 43.437]

{210, 211, 212, 443, 444, 1167, 1410}

<This document frequently uses an א on the end of words where the MT uses a ה. >

Daniel 1:16-19 (443) Right Fragments, Right Column)

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<Left Margin Present >

16 ויהי המלצר נשא את פתבגם וְאֵלְיָהוּ וְיָיִן מְשַׁתֵּיִם
 וְנָחַן לָהֶם וְרַעֲנָיִם 17 וְהַיְלָדִים הָאֵלֶּה אֲרֻבְעָתָם נָחַן לָהֶם הָאֱלֹהִים סָדַע וְהִשְׁכֵּל
 בְּכָל סֵפֶר וְחֻמְמָה וְדַנְיָאֵל הִבִּינָן בְּכָל חֻזְרוֹן וְחִלְמוֹתָם 18 וְלֵשָׁנָם הִיטְוִים אֲשֶׁר אַחַר
 הַמֶּלֶךְ לִהְבִּיאֵם וַיְבִיאֵם שֶׁר הַסְּרִיטִים לְפָנָיו 19 וַיְדַבֵּר אִתָּם הַמֶּלֶךְ וַיֵּא
 נָמְצָא מְלָכִים כְּדַנְיָאֵל חַנְנִיָּה מִישָׁאֵל וְעֻדְרִיָּה וַיַּעֲמֵדוּ לִפְנֵי הַמֶּלֶךְ 20 וְכֵן וְכֵן יִכְתָּם
 בְּיָמָם אֲשֶׁר בָּקֵשׁ מֵהֶם הַמֶּלֶךְ וַיִּחָצְאֵם עֶשֶׂר יָדוּחַ לְעַל כִּי הָאֲרָאָם
 אֲשֶׁר בְּכֵן הַאֲשָׁפִים אֲשֶׁר בְּכֵן הַאֲרָאָם

<The last line appears to have more than is in the MT, but what is there is unclear. It is probably a list of different types of wise men.>

Daniel 1:?? (443) Top Right Fragment, Left Column)

<Top of Column; Right Margin Present >

<Only 1 to 3 characters are present on the right margin which makes its identification tenuous. Even if identified, its value would be negligible.>

לאַלע שטיאַ 20 ענע דניאַל וואָר להוּא שְׁמִיּוּ יי אַלעאַ וְבֵא מִבְּרִיךְ מִן עַלְיָא וְעַד עַלְמַא דִּי
מַכְמַתִּי, וְגַבְרִתָּא דִּי לֵהּ יֵא 21 יְהוּא מְהֻשְׁנִי עַד־יֵא וּזְמַנִּיא מְהַעֲדָה הִלְכִין וּמְהַקִּים מַלְכִין
יְהִב וּמְכַתָּא לִמְכַתִּין וּמִינִיטָא לִידְעִי בִינִי 22 וְיֵא נִלַּא מִמֶּנְיָא וּמְסִיחָא וְיַדְע מַה
נַחְשִׁיכָא וְהִירָא עִמָּה שְׂרָא 23 לֵךְ אֱלִי אֲבַתְי מְהוּיָא וּמְשִׁי אִנְהּ דִּי מַכְמַתִּי
יְבַרְכִין גַּבְרִתָּא יְהִיָּה לִי, וְכַעַן הוּדַעְיָנִי דִּי בַעֲלִינָא מִן דִּי מַלְחָא מַלְכָא הוּדַעְתָּנָא 24 כִּל קַבְלִי דְנָה
דְנִיאַל עַל עַל אַרְיִוּךְ דִּי מַנִּי מִלְכָא עַל־בִּי לַחֲכִימִי בְּכָל אֹזְלִי וְכֵן אֲהִרָה לֵה לַחֲכִימִי בְּכָל אֵל
מְהוּבַד הַעֲלִינִי קֳדָם מַלְכָא וּפְשָׂרָא לַמַּלְכָא אַחֲרֵי 25 אַרְיִין אַרְיִוּךְ וְאַתְּכַהֲלִיָּה הַנַּעַל לְדְנִיאַל
קֳדָם מַלְכָא, וְכֵן אֲמַר לֵה דִי הַשְׁכַּחַת גַּבְרִין בְּנֵי גִלְיָא דִּי יְהוּדִי דִּי פְשָׂרָא לַמַּלְכָא
יְהוּדַע 26 עַן מַלְכָא וְאֲמַר לְדְנִיאַל דִּי שְׁמָה בְּלִטְאַצְרָא אֲחִימִידִי כַּהֲלִי לַהוּדַעְתָּנִי
חַלְמָא דִּי מִינִי וּפְשָׂרָה 27 עַנְהּ דְנִיאַל קֳדָם מַלְכָא וְאֲמַר רוּחַ דִּי מַלְכָא שַׁלֵּא לֵא
מִכִּימִין אַשְׁפִּין חַרְשָׁמִיִּין גַּזְרִין יַכְלִין לַהוּוּיָהּ לַמַּלְכָא 28 בְּרַם אִיחִי אֵלֵה בְּשַׁמְיָא נִלַּא
רוּחַ וְהַוּדַע לַמַּלְכָא בְּבוּכְדַצְרָא מַה דִּי לְהוּא בְּאַחֲרִית יוּמִיָא מַלְכָּא וְהַמַּדְ וּמְזוּרִי רֵאשֵׁד
עַל מַשְׁכַּבְךָ דְנָה הוּא 29 אַנְתְּהּ מַלְכָא רַעִיוֹנִיךְ עַל מַשְׁכַּבְךָ סַלְקוּ מַה דִּי יְהוּא אַחֲרֵי דְנָה
וְנִלַּא רוּחַ הוּדַעְךָ מַה דִּי לְהוּא 30 וְאַנְהּ לֵא בַחֲמַתָּה דִּי אִיחִי בִי יִתְרִין מִן כִּל מִיָּא
רוּחַ דְנָה גַלִּי לִי לְהֵן עַל דְּבַרְךָ דִּי פְשָׂרָא לַמַּלְכָא יְהוּדַעוּן וְרַעִיוֹנִי לַבְּכַד חוּדַע
31 אַנְתְּהּ מַלְכָא חוּהּ הוּיִת וְאַלּוּ צַלְט חַד שְׁגִיָא צַלְמָא דְכֵן לְרַב יִיִיִי יִתְרִיא
קֵאֵם לִקְבִילִי וְרוּחַ דְחִיל 32 הוּא צַלְמָא רַגְלֵיָהּ דִּי דַּהֲב טַב חַדוּהִי וְדַרְעִיָּא דִּי
כֶּסֶף מַעוּהִי וִירִכְיָהּ דִּי נַחֲשׁ 33 שְׁקוּהִי דִּי פְרוּזִל רַגְלוּהִי מִיָּוִן דִּי פְרוּזִל וּמְנַהֵן

דִּי חֶסֶף 34 חוּהּ הוּיִת עַד אַתְּי דִּי חַגְזוּרַת אֲבָן דִּי לֵא בִידִין וּמַחַח צַלְמָא עַל רַגְלוּהִי דִּי פְרוּזִל
וְחַסְפָּא וְהַדְקַת הַמֶּזֶן 35 בִּאֲדִין דְקוּ כַּחֲדָה פְרוּזִל חַסְפָּא נַחְשָׁא כַסְפָּא וְדַהֲבָא
וְהַדְוִוְהִיָּה כַעֲזוּר מִן אַדְרִי קִישׁ

וְנִשָּׂא חַמּוֹן רוּחָא וְכִל אַחַר לֵא הַשְׁכַּחַת לַחּוֹן וְאַבְנָא דִּי מַחַח צַלְמָא חוּת לְיִוִּךְ
וְיַב וּמַחַח כִּל אַרְעָא 36 דְנָה חַלְמָא וּפְשָׂרָה נִאֲמַר קֳדָם מַלְכָא 37 אַנְתְּהּ מַלְכָא מִלְךְ מַלְכִיא דִּי
אַלֵּה שְׁמִיָא מַלְכּוּתָא חַסְנָא וְחַסְפָּא וְיִקְרָא יְהִב לֵךְ 38 וְכַכֵּל דִּי דְאֲרִין בְּנֵי אֲנִי חִיוּוּ
בְּרָא וְעוּפִי שְׁמִיָא יְהִב בִּידֵךְ וְהַשְׁלַטְךָ בְּכַלְהוֹן אַנְתְּהּ הוּא רֵאשֵׁה דִּי דַּהֲבָא 39 וּבַחֲרֵךְ הַקִּישׁ
מַלְכּוּ אַחֲרֵי אַרְעָא מִנְךָ וּמַלְכּוּ חַלְיָחִיא אַחֲרֵי דִּי נַחְשָׁא דִּי חַשְׁלַט בְּכִל אַרְעָא

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40 ומלכו רביעייה תהוא חקירה כפרולא

כל קבל די פרולא מהדק וחשל כלא זכפרולא די מרעע כל אליו חדק אִתְרַעַג 41 וְדִי חזיחה
רגליא ואצבעתא מנחון חספ די פחד ומִיָּו פּרִיץ מלך פליגה ׀ הוה ומן נצבתה די פרולא
לחוא בה כל קבל די חזיחה פרולא מערב בחסי סינא 42 ואצבעת יי ליי סנהוי פרול
ומנחון חספ מן קצח מלכותא חתו ׀ חקירה ומנח תהוא עבירה 43 וְדִי חזיח פרולא מערב
בחסף סינא מתערביו לחון בזוע אִנְשִׁי וְלֹא לחון רבקיין ונה עם דנה הנא ׀ די פרולא
לא סתערב עם חספא 44 וביומי ׀ די ילכיא אנון יקיים אלא ׀ סיא מלכו די לעמיין

Daniel 2:47-3:2a (443) Bottom Left

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2.47b אלה אלהין ומרא מלכין וגלח רזין די יכלת, מללא רזה דנה
48 אדין מלכא לדניאל רבי ומחון רברבן שגאלן יהוב לה והשמה
על כל מדינת בבל ורב סגנ'ן על כל חכימי בבל 49 ודניאל בעא מן
מלכא ומני על עבדתא די מדינת בבל לשרך מישך ועבד נבי ודניאל
בחרע מלכא

3.1 נכוכדנצר מלכא עבד צלם די דהב רומה אמין שחין פתייה אמין ׀ ׀
אזיחה בבקעת דורא ׀ מדינת בבל 2 וְנִבְרַחְדַּנְצַר <above line> מְלִכָא שְׁלַח לְמַלְכָא
לאחסדרפניא סגניא ופחחא אירגוריא גִּיְרָא דחכריא חפתיא וכל

<Note v 2: There appear to be spelling errors on the part of the DSS scribe. One error is partially corrected above the line for 'Nebuchadnezzar' (although the beginning of the word is not corrected), and the DSS spelling of 'treasurer' (2 letters are reversed) would produce an unknown word if correct.>

Daniel 5:5-7a (444) Top Right Fragment

<No Margins Present>

5.5 בה שעתה נפקו אצבען די יד אנש וכתבו

ל קבל נברשתא על גירא די כתל היכוא די מלכא ומלכא חזח 09 ידִהֵג די
כתבה 6 אדין מלכא זיהוי שנהי יי עיניֵהי רבמלונֵה ופטרֵה חרצה מסחרי
וארכבתה דא לודא נקסן 7 קרא מלכֵׁ בחיל להֵ עלה לאשפיא ׀ חמיא כשדיא וגזריא
ענה מלכא ואמר לחכימי בבל די כל אנש די יקרֵהֵ כתבהֵ דנה ישרה ייֵנני
<Bottom of Column>

Daniel 5:12 (444) Right Next to Top Fragment)

<Left Margin Present?>

5.12 כל צבא די רומ יחירה ומנאע ועכלתונו מפשר

חלמין דאחויים אחידן ומשרא פטרין וטעני חתה גה בדניאל די

מלכא שם שמה בלשטאנער כען דניאל יחזקרי וכחבא יקרא

Daniel 5:13-14a (444) Right Next to Bottom Fragment)

<No Margins Present>

ומשרה יחמרה 13 באדין דניאל הטל קדם מלכא ענה מלכא

ואמר לדניאל אנתה הוא דניאל די מו גני גלומא די יהוד

די היחסי מלכא אכרי סן יהוד 14 וממעת ע ליד די רומ אלהיו

Daniel 5:16b-19 (444) Bottom Right]

<Right Margin Present>

ומשרה להורעתני ארנויא מלכא והמונכהיא די דהנא פו צוארד וחלמא
 גמלכותא חסלמ 17 באדיי ענ ה דניאל ואמר קדם מלכא סנו וק עד להוין
 ונבזביתך לאחרן הב ברם כיהא אקרא למלכא ומשרא איהו ענה 18 אנתה מלכא
 יציה עליא מלכויהא דרבומא ויקרא והדי ה יחב לנכדנער אבוד 19 ומן
 רבומא די יחב לה כל עממיא אמיא ולשניא הון זאעין ודחלין מן קדמוהי
 די הנה צבא הוא קפל ודי הנה צבא הוא חמא ודי הנה צבא הוא מריס ודי
 הנה צבא הנה חספיי

Daniel 7:25b-8:5a (444) Center Fragment

<Left Margin Present>

בידה עד טרן וטרן, וטרן 26 ודניאל יתב ושלטנה
 יתערון לחשמה ולהובד"ק ע"ס יפא 27 ימליהו וט"ס יפא
 ורכותא די מלכות תחות כל שטיא יהיב"ס לעס ק"ש- עיינן
 מלכותא מלכות עלם וכל שטיא יא לה"פ לתון וישחמטי 28 עד כח ס"פא די
 מלחא אנה דניאל שטיא רעיוני, ב"ל לנני וויזי י"שחמון עלי
 ומלחא בלבי נטרם.....

8.1 בשנה שלוש למלכות בלאשצר המלך אלה חזון נראה אלי אני דניאל
 אחרי הנראה אלי בחמלה 2 ואראה בחזון ויהי בראיתי ויטי בשושן הנינה
 אשר בעילם חמדינה נראה חזון ואני הייתי על אנבל אולי 3 ואשא עיני
 ונראה והנה איל אהד עמד לפני האנבל ולו קרניים והקרניים
 נבהות והאח"י ובהה מן השניים והגבהה עלה באחרונה
 4 ראיתי את האיל מנגח י"ס ומזרחת וצפונה יונבה וכל תמיות לא
 יעמדו לפניו ואין מפיל מידו ועשה כרצו והגדיל 5 ואני הייתי
 מבין והנה צפיר העוים בא מן המערב עאל פני כל הארץ ואין נדוע בארץ
 <Bottom of Column>

Daniel 10:16b-20 (444) Top Left Fragment

<Left Margin Present>

ואמר אל העמד לנגדי אדני במראה נהר צירי עלי ולא עברתי כח 17 והירד יוכל
 עבד אדני זה לדבר עם אדני זה ואני סעמה לא עמד בי כח' נשמה לא נשמה
 בי 18 ויסף ויגע בי כמראה אדם ויחזקני 19 ויאמר אל תירא איש המדות שלום
 לך חזק וחזק וכדברו עמי החזקתי יאמר"ה לדבר אדני כי חזקתני 20 ויאמר הירדעם
 <Bottom of Column>

Daniel 11:13-16a (444) Bottom Left Fragment

<Left Margin Present>

13 ושב מלך העפון והעמיד חמוך רב"ו הראשון
 ולקח העתים שנים יבוא בוא במיל גדול וברכוש רב 14 ובעתים ההם רבים יעמדו עלי
 מלך הנגב ובני פריצי עמן ינשאו להעמיד חזון ונכשלו 15 ויבא מלך הצפון וישפך
 סוליה ולכד עיר מבצרות וזרעות הנגב לא יעמדו ועם מבחריו ואין כח לעמד 16 י"ע
 <Bottom of Column>

4QXII6: ZEPHANIAH, HAGGAI [41.142, 43.087 {150, 1171}]

Bottom left fragment 43.087 unidentified.

ZEPHANIAH [43.087 {1171}]

1.1 דבר יהודה אשר היה אל צפניה בן כושל בן גדליה בן אמריה בן חזקיה בןם לאשיהו
בן אמון

Zephaniah 1:1-2 [43.087 {1171} Top Fragment]

סלך יהודה 2 אסי

Zephaniah 2:13-15 [43.087 {1171} Next to Top Fragment]

צפון ילאבד את אשר רשם את נבונה לשמחה ציה כמדבר
14 ורבא בתוכה עדרים כל חיתו גוי גם קאת
ים קפד בכפיריה ילנו קול ישורר בחלון חרב בסוף כי
ארזה עיה 15 זאג העיר העליזה היושבת לבשח
האמרה כלבבה אני נאפסי עוד איד היתה לשמה מרבץ
לחיה כל עובר עליה ישרק יניע ידו 3.1 הוי מראה

3.19 חנני עשה אלהי כפי כבודי בעת ההיא והושפתי את הצלעה והנדרה
אפי' ושמתים לתהלה ולשם בכל הארץ בשתם 20 בעת ההיא אביא
אתכם ובעת קבצי אתכם כי אתן אתכם לשם ולתהלה בכל עמי
הארץ בשובי את שבותיכם לעיניכם אמר יהוה

HAGGAI 1

1.1 בשנת שתים לדריוש המלך בחדש השני ביום אחד לחדש
היה דבר יהוה בלי ימי הנביא אל זרובבל בן שאלחיאל
פחה יהודי ואל יהושע בן יהוצדק הכהן הגדול לאמר
2 כה אמר יהוה צבאות לאמר העם הזה אמרו לא עת בא עת

לחדש היה דבר יהוה ביד חגי הנביא לאמר 2 אמר נא אל זרובבל בן
שלחאל פחה יהודי ואל יהושע בן יהוצדק הכהן הגדול ואל שארית העם
לאמר 3 מי בכם הנשאר אשר ראה את הבית הזה בכבודו הראשון ומה אתם
ראייתו עתה הלא כמותו כמותו כאין בעיניכם 4 ועתה חזק זרובבל נאם יהוה

**INDEX TO THE MICROFILM AND BAS D.S.S.
WITH TEXT IDENTIFICATIONS**

UPDATED May 9, 1994

CHA (CHARACTER OF THE PICTURE): F=MANY LITTLE FRAGMENTS; #=NUMBER OF SIMILAR FRAGMENTS; D=DIFFERENT TEXTS, FEW FRAGGS, SOME BIGGER; M=MULTIPLE FRAGMENTS, PROB SAME TEXT
 LNG (LANGUAGE): H=HEBREW (OR HEBREW SCRIPT IF SEARCHING NOT YET DONE/LARAMAIC NOT OBVIOUS, BUT COULD BE); A=ARAMAIC; C=ARABIC; G=GREEK; P=PALEOHEBREW; S=SCROLL ROLLED UP; O=OTHER
 BIB (BIBLICAL OR NOT): P=PESHER; B=BIBLICAL; S=SSHYF (SOME SEARCHING NOT YET FOUND); N=NON-BIBLICAL; C=GET CLEARER COPY; F=PHOTOGRAPH (WORK, SCROLLS, ETC); X=PHOTOCOPY, NOT FURTHER EXAMINED
 OHD (OVERHEAD [AND] IF SD, NUMBER)
 COMMENTS: LF = LOOKS FAMILIAR; SD=SAME DOCUMENT AS ... (PROBABLY);DD=DIFFERENT DOCUMENT THAN ...; T=TOP; B=BOTTOM; L=LEFT; R=RIGHT; PH=PALEOHEBREW; Y=YHWH; E.G. TL PH Y

PAM NUMBER	B A S	O H D	C L A G	L B I B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
00.001	----				B MFLM TITLE			
40.061	----				S			
40.068	#0001							
40.074	#0002A							
40.074	#0002B							
40.077	#0003				H			
40.132	#0004A							
40.132	#0004B							
40.153	----				S			
40.171	#0005				S			
40.199	----				B GEN 34			
40.217	#0006				H?			
40.218	#0007				?			
40.219	#0008							
40.220	#0009							
40.221	0010				B GEN 36		RCN NAN	
40.222	#0011							
40.223	#0012							
40.231	----				B EXOD 06			BIF SCRIBE THAN 41.203
40.239	#0013				G			PHY
40.240	#0014				G			PHY
40.282	#0015					KH MIRD		
40.284	#0016					KH MIRD		
40.289	#0017					KH MIRD		
40.290	#0018					KH MIRD		
40.292	#0019A					KH MIRD		
40.338	#0019B							
40.341	#0020				G			
40.342	#0021				?			
40.380	----				B EXOD 06			
40.559	#0022				G			
40.560	#0023				G			PHY
40.561	#0024				G			PHY
40.562	#0025				G			
40.563	#0026				G			
40.564	#0027				G			PHY
40.565	#0028				G			
40.566	#0029				G			

PAM NUMBER	B A S	O H D	C H A	L H A	B N G	PASSAGE /TEXT A G B	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
40.567	#0030	---	G	---	---	---	---	---	
40.568	#0031	---	G	---	---	---	---	---	
40.569	#0032	---	G	---	---	---	---	---	
40.570	#0033	---	G	---	---	---	---	---	PHY
40.571	#0034	---	G	---	---	---	---	---	
40.572	#0035	---	G	---	---	---	---	---	
40.573	#0036	---	G	---	---	---	---	---	
40.574	#0037	---	G	---	---	---	---	---	
40.575	#0038	---	G	---	---	---	---	---	
40.576	#0039	---	P	---	---	---	---	---	POSS Exod 25:24
40.577	#0040	---	H?	---	---	---	---	---	
40.578	#0041	---	H	---	---	---	---	---	
40.579	#0042	---	H	---	---	---	---	---	
40.580	#0043	---	HP	---	---	---	---	---	
40.581	#0044	---	H	---	---	---	---	---	
40.582	#0045	---	S	---	---	---	---	---	
40.583	0046	---	I H B	EZEK 10	---	---	RCN	PL46 PL231 PL1166	
40.584	#0047	---	H	---	---	---	---	---	
40.585	#0048	---	F H?	---	---	---	---	---	
40.586	#0049	---	F H	---	---	---	---	---	
40.587	#0050	---	F H	---	---	---	---	---	
40.588	#0051	---	F HP	---	---	---	---	---	
40.589	#0052	---	F HP	---	---	---	---	---	
40.590	#0053	---	F H	---	---	---	---	---	
40.591	#0054	---	F H	---	---	---	---	---	
40.592	#0055	---	F H	---	---	---	---	---	
40.593	#0056	---	F P	---	---	---	---	---	
40.594	#0057	---	F H	---	---	---	---	---	
40.595	#0058	---	F P	---	---	---	---	---	
40.596	#0059	---	F H	---	---	---	---	---	
40.598	#0060	---	F P	---	---	---	---	---	
40.599	#0061	---	F HP	---	---	---	---	---	
40.600	#0062	---	F H?	---	---	---	---	---	
40.601?	0064	---	D H S	---	---	---	---	---	
40.601?	#0063	---	F H	---	---	---	---	---	
40.603	----	---	N	TESTIMONY SHT Y	---	---	---	---	
40.604	#0065	---	D H	---	---	---	---	---	
40.605	#0066	---	D H B	EXOD	---	---	---	---	
40.606	#0067	---	1 ?	---	---	---	---	---	
40.607	#0068	---	1 P B	EXOD 06	---	---	---	---	p168 p1271
40.608	#0069	---	D H	---	---	---	---	---	
40.609	#0070	---	D H	---	---	---	---	---	
40.610	#0071	---	D H	---	---	---	---	---	
40.611	#0072	---	D H	---	---	---	---	---	
40.612	#0073	---	D HA	---	---	---	---	---	
40.613	#0074	---	D H	---	---	---	---	---	PHY
40.614	#0075	---	D A?	---	---	---	---	---	
40.615	#0076	---	D H?	---	---	---	---	---	
40.617	#0077	---	F H	---	---	---	---	---	
40.618	#0078	---	F H	---	---	---	---	---	
40.619	#0079	---	F H	---	---	---	---	---	
40.620	#0080	---	F H	---	---	---	---	---	
40.621	#0081	---	F H	---	---	---	---	---	
40.622	#0082	---	F H	---	---	---	---	---	

PAN NUMBER	B A S	D H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
40.624	#0083	___	F	H	B	GEN 01 ETC	---	1:RCNMAN	PL83 PL166 PL662 PL974 GEN 1 FRAG ON L; OTHERS ALSO
40.625	#0084	___	F	H	___	___	---	---	---
40.626	#0085	___	F	H	___	___	---	---	---
40.627	#0086	___	F	HP	___	___	---	---	---
40.628	#0087	___	F	H	___	___	---	---	---
40.629	#0088	___	F	H	___	___	---	---	---
40.630	#0089	___	F	H	___	___	---	---	---
40.631	#0090	___	F	H	___	___	---	---	---
40.632	#0091	___	F	H	___	___	---	---	---
40.633	#0092	___	F	H?	___	___	---	---	---
40.634	#0093	___	F	H	___	___	---	---	---
40.635	#0094	___	F	H	___	___	---	---	---
40.636	#0095	___	F	H	___	___	---	---	---
40.637	#0096	___	F	H	___	___	---	---	---
40.638	#0097	___	1	___	___	___	---	---	---
40.641	----	___	B	JER	4B	___	---	RCN MAN	SOME DIFFERENCES
40.642	#0098	___	D	G	___	___	---	---	---
40.643	#0099	___	1	H?	___	___	---	---	---
40.644	#0100	___	1	H?	___	___	---	---	---
40.645	#0101	___	N	H?	___	___	---	---	---
40.646	#0102	___	1	___	___	___	---	---	---
40.647	#0103	___	1	___	___	___	---	---	---
40.648	#0104	___	1	___	___	___	---	---	---
40.649	#0105	___	N	H?	___	___	---	---	---
40.659	#0106	___	N	H?	___	___	---	---	---
40.660	#0107	___	N	H?	___	___	---	---	---
40.661	#0108	___	N	H?	___	___	---	---	---
40.662	#0109	___	N	H	___	___	---	---	---
40.663	#0110	___	N	H	___	___	---	---	---
40.666	#0111	___	1	___	___	___	---	---	EXTREMELY UNCLEAR IN BOOK
40.962	#0112	___	D	H	___	___	---	---	---
40.963	#0113	___	M	H	B	NUM	DI ADMIN	---	---
40.964	#0114	___	F	H	___	___	---	---	---
40.965	#0115	___	D	H	___	___	---	---	---
40.966	#0116	___	D	H	___	___	---	---	---
40.967	#0117	___	D	H	___	___	---	---	---
40.968	#0118	___	D	H	___	___	---	---	PL 133 TL LF
40.969	#0119	___	D	H	___	___	---	---	---
40.970	#0120	___	F	P	___	___	---	---	---
40.971	#0121	___	N	H	___	___	---	---	TC PL134
40.971	#0121	___	N	H	___	___	---	---	TC PL134
40.972	#0122	___	N	H	___	___	---	---	---
40.973	#0123	___	N	H	___	___	---	---	---
40.974	#0124	___	F	H	___	___	---	---	---
40.975	#0125	___	F	H	___	___	---	---	---
40.976	#0126	___	F	H	___	___	---	---	---
40.977	#0127	___	F	H	___	___	---	---	---
40.978	#0128	___	F	H	___	___	---	---	---
40.979	#0129	___	F	H	___	___	---	---	---
40.980	#0130	___	N	H	___	___	---	---	---
40.981	#0131	___	F	H	___	___	---	---	---
40.982	#0132	___	F	H	___	___	---	---	---
40.983	#0133	___	1	H	___	___	---	---	PL133
40.984	#0134	___	1	H	___	___	---	---	PL121

PAM NUMBER	B A S	O H D	C H A	L H A	B N G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
40.985	#0135					F H			
40.986	#0136					4 H			
40.987	#0137					1 H			
40.988	#0138					2 H			
40.989	#0139					1 H			
40.990	#0140					4 H			TC PL141 LF
40.990	#0140					4 H			TC PL141 LF
40.991	#0141					4 H			PL140
40.993	#0142					1 H			
40.994	#0143					M H			
40.995	#0144					1 H			
40.996	#0145					1 H			
40.997	----					C			
41.070	----					B N			
41.138	0146					F H S			
41.139	#0147					F H			
41.140	#0148					M H			
41.141	#0149					1 H			
41.142	0150					1 H B ZEPH MAG	40XIIb	RCN NAN	SEE 43.087
41.143	0151					1 H B DEUT 24.1-8	N?	RCN	PL151 PL1154 PL1186 NOT IN BHS NOTES
41.144	#0152					2 H B DEU 01		RCN NAN	PL152 PL960
41.145	#0153					3 H			
41.146	#0154					2 H B JER 09,43		RCN NAS	PL154 PL759 PL1162
41.147	#0155					2 H			
41.148	#0156					M H			
41.149	#0157					M H B NUM	DI 40NUMb		
41.150	#0158					M H			
41.151	#0159					2 H B GEN 41:11+/-			
41.152	#0160					3 H			
41.153	#0161					5 H			
41.154	#0162					5 H			
41.155	#0163					2 H			
41.156	#0164					4 H			
41.157	#0165								
41.158	#0166					1 H B GEN 01		RCN NAN	PL83 PL166 PL662 PL974 GEN 1 FRAG; (RCN; CHECK)
41.159	#0167					3 H B GEN 35		RCN	PL167 PL658 PL1093
41.160	0168					5 H B	40XIIc	RCU	41.160 43.110 43.112
41.161	#0169					5 H B 1KES 07-08		RCN NAN	PL169 PL758 PL1163
41.162	#0170					5 H			
41.163	#0171					1 H			
41.164	#0172					6 H			
41.165	#0173					M H			
41.166	#0174					M H			
41.167	#0175					M H			
41.167	#0176					M H B JER 09,			WRITING IN MARGIN
41.170	#0177					4 H			
41.171	#0178					M H B 2SAM 14-15,		RCN	PL178 PL202 PL757 PL1155
41.172	0179					M H B 2SAM 03,5			
41.173	#0180					M H			
41.174	#0181					F H			
41.175	#0182					M H			
41.176	#0183					F H			
41.177	#0184					6 H			
41.178	#0185					6 H			

PAM NUMBER	B A S	D H S	C H A	L H A	B N A	PASSAGE /TEXT G B	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.179	#0186				5 H				
41.181	#0187				M H				
41.182	#0188				M H				
41.183	#0189				M H				
41.184	#0190				M H				
41.185	#0191				5 H				
41.186	0192				B H B	40XIIa	RCU	41.186 41.194 43.098 43.099 43.099 43.100	
41.187	#0193				M H				
41.188	#0194				M H				
41.189	#0195				M H				
41.190	#0196				M H				
41.191	#0197				M H B NUM	DI 40XIIb			
41.192	#0198				M H				
41.193	#0199				B H				
41.194	0200				7 H B	40XIIa	RCU	41.186 41.194 43.098 43.099 43.099 43.100	
41.196	#0201								
41.196-	0202				M H B 2SAM 14-15,		RCM	PL178 PL202 PL757 PL1155	
41.197	#0203				M H B NUM	DI 40XIIb			
41.198	#0204				B H B NUM	DI 40XIIb			
41.199	#0205				M H JOSH 07,			PL205 PL207	
41.199?	#0201								
41.200	#0206				3 H B 2SAM 22,	40SAMa	RCU	PL 206 PL429 PL1203	
41.201	0207				M H S JOSH 07,			PL205 PL207	
41.202	#0208				D H B GEN 01,02,48				
41.203	0209				M H B EXOD 01,3				
41.204	#0210				M A B DAN 02			PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410	
41.205	#0211				M A B DAN 02			PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410	
41.207	#0212				M A B DAN 02			PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410	
41.208	#0213				D H				
41.209	#0214				D H				
41.210	#0215				D H				
41.211	#0216				D H				
41.213	#0217				M H				
41.247	-----				S				
41.272	-----				X				
41.276	#0218				M H				
41.277	#0219				4 H				
41.278	#0220				M H				
41.279	0221				4 H B 1SAM 04-06			PL221 PL430 BL5:9+/-,TC6:2+/-,TL6:20,TR4:9+/- SD 426-433,221	
41.280	#0222				F H				
41.281	#0223				D H				
41.282	#0224				F H				
41.283	#0225				D H				
41.284	#0226				M H				
41.286	#0227				F H				
41.287	#0228				M H				
41.288	#0229				M H				
41.289	#0230				M H				
41.290	#0231				2 H B EZEK 10,		RCM	PL46 PL231 PL1166	
41.291	#0232				2 H B EZEK 01			1:13,1:23;DD 46,231,1166	
41.292	#0233				1 H B LAM 01		RCM NAN	PL233 PL768 PL1179 PL1216 1:8+/-; ELSEWHERE? LF	
41.293	0234				M H B HAG,ZECH	40XIIe	RCU	PL234 PL1194 43.110	
41.294	#0235				M H B JOB 36-37		RCU	CF36:23;next up 36:19;	
41.295	0236				3 H B DEUT 30-31			BF31:25;CF30:13;TF RC30:7,LC31:11	

PAN NUMBER	B A S	O H S	C H D	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.296	#0237	___	7	H	B	DEUT 19-21,26,___	___	---	CF20:12;RF19:10;TL24:1;TC26:4;BR21:11-12?;BC15:3?
41.297	#0238	___	3	H	B	DEUT 02,03	___	---	T2:31;B3:20;N3:1
41.298	#0239	___	4	H	B	LEV	___	---	T1:1-;C4:28-30?;B4:13
41.299	#0240	___	1	H	B	RUTH 1,	___	RCN NAN	PL1174 PL240 PL766
41.300	#0241	___	2	H	B	SONG 01,04,07	___	RCU	T3:7-8;BRC4:4;BLC7:5
41.301	#0242	___	2	A	B	EZRA 06	___	RCN	LFS:17-6:5;RF10:12?+-
41.302	#0243	___	2	H	B	JOSH 02,03	___	RCN	TF2:11-12;BF3:15-16
41.303	#0244	___		H	H	___	___	---	
41.304	----	---			P	PSA 37 PESHER	___	---	
41.305	----	---			S	___	___	---	
41.306	#0245	___		H	H	N	___	---	SEARCHED MANY FRAGS
41.310	#0246	___		H	H	S	___	---	"AND I PRAYED BEFORE YHWH FORTY..."
41.311	0247	___		H	H	N	___	---	SPURN LAW
41.312	#0248	___		H	H	___	___	---	
41.313	#0249	___		H	H	___	___	---	
41.314	#0250	___		H	HP	___	___	---	MIXTURE OF PH AND HEB
41.317	#0251	___		H	H	___	___	---	
41.321	#0252	___		H	H	___	___	---	
41.324	#0253	___		H	H	___	___	---	
41.346	#0254	___		F	H	___	___	---	
41.347	#0255	___		F	H	___	___	---	
41.348	#0256	___		F	H	___	___	---	
41.349	#0257	___		F	H	___	___	---	
41.350	#0258	___		H	H	___	___	---	
41.351	#0259	___		3	H	___	___	---	
41.352	#0260	___		H	H	___	___	---	
41.353	#0261	___		H	H	___	___	---	
41.363	#0262	___		9	H	___	___	---	
41.366	#0263	___		1	___	___	___	---	
41.367	#0264	___		3	H	___	___	---	
41.368	#0265	___		H	H	___	___	---	
41.371	#0266	___		H	H	___	___	---	MANY FRAGS, BUT LOOKS LIKE SD
41.372	#0267	___		F	H	___	___	---	
41.373	#0268	___		F	H	___	___	---	
41.374	#0269	___		F	H	___	___	---	
41.375	#0270	___		F	H	___	___	---	
41.386	#0271	___		M	P	B EXOD 06	___	---	p168 p1271 6:29+-
41.387	#0272	___		M	P	___	___	---	
41.388	#0273	___		M	P	___	___	---	
41.389	#0274	___		M	H	___	___	---	
41.390	#0275	___		M	H	___	___	---	
41.391	#0276	___		M	H	___	___	---	
41.400	#0277	___		D	H	___	___	---	
41.401	#0278	___		M	H	___	___	---	
41.402	#0279	___		H	H	B?GEN?	___	---	BL GEN? (USED TO ILLUSTRATE LIGHT/DARK ON O.H.); SEE PL48A?, PL49B; PL676
41.403	#0280	___		F	P	___	___	---	
41.404	#0281	___		F	P	___	___	---	
41.405	#0282	___		M	A	___	___	---	
41.407	#0283	___		M	H	___	___	---	
41.408	#0284	___		M	H	___	___	---	
41.409	#0285	___		M	H	___	___	---	
41.411	0286	___		M	H	S	___	---	
41.412	#0287	___		M	H	___	___	---	
41.422	#0288	___		D	H	S	___	---	

PAM NUMBER	B A S	O H D	C H D	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.423	#0289	---	D	H	P?NAHUM	PESHER?	---	---	CENTER FRAGMENT NAHUM PHRASES: PESHER?
41.425	#0290	---	M	H	---	---	---	---	
41.426	#0291	---	D	H	?	---	---	---	TR LOOKS SIM TO EXOD 34; BUT SOME OTHER FRAGS SBNVF
41.427	#0292	---	M	H	---	---	---	---	
41.435	#0293	---	M	C	---	---	---	---	
41.436	#0294	---	4	C	---	---	---	---	
41.437	#0295	---	M	H	---	---	---	---	
41.438	#0296	---	M	H	---	---	---	---	
41.439	#0297	---	M	H	---	---	---	---	
41.440	#0298	---	M	H	---	---	---	---	
41.441	#0299	---	M	H	---	---	---	---	
41.442	#0300	---	M	H	---	---	4QDB/6"	---	
41.443	#0301	---	I	H	---	---	4QDB/6"	---	
41.444	#0302	---	D	H	---	---	---	---	
41.450	#0303	---	M	H	---	---	---	---	
41.451	#0304	---	M	H	---	---	---	---	
41.452	#0305	---	4	H	---	---	---	---	
41.453	#0306	---	M	H	---	---	---	---	
41.454	#0307	---	M	H	---	---	---	---	
41.455	#0308	---	M	H	---	---	---	---	
41.456	#0309	---	F	H	---	---	---	---	
41.457	#0310	---	F	H	---	---	---	---	
41.458	#0311	---	F	H	---	---	---	---	
41.459	#0312	---	F	H	---	---	---	---	
41.460	#0313	---	F	H	---	---	---	---	
41.461	#0314	---	F	H	---	---	---	---	
41.462	#0315	---	F	H	---	---	---	---	
41.463	#0316	---	F	H	---	---	---	---	
41.464	#0317	---	F	H	---	---	---	---	
41.465	#0318	---	F	H	---	---	---	---	
41.466	#0319	---	M	H	---	---	---	---	
41.467	#0320	---	M	H	---	---	---	---	
41.468	#0321	---	M	H	---	---	---	---	
41.469	----	---	G	X	---	---	---	---	
41.477	#0322	---	F	H	---	---	---	---	
41.478	#0323	---	F	H	---	---	---	---	
41.479	#0324	---	F	H	---	---	---	---	
41.481	#0325	---	M	H	---	---	---	---	LARGE FRAG ON TOP
41.482	#0326	---	6	H	---	---	---	---	
41.483	#0327	---	M	H	---	---	---	---	
41.484	----	---	F	---	---	---	---	---	PHOTOS MPR SCROLL?
41.485	----	---	F	---	---	---	---	---	PHOTOS MPR SCROLL?
41.487	----	---	B	HAB	1	---	---	---	SEE FRAGS ON 42.342,42.341
41.498	----	---	B	NAH	3?	---	---	---	42.343
41.499	#0328	---	1	H	B	MUR	MUR	---	
41.500	----	---	B	HAG	2	---	---	---	
41.501	----	---	B	ZEPH	3	---	---	---	
41.502	0329	---	M	H	S	---	---	---	
41.503	0330	---	M	H	B?JER?	---	---	---	SIMILAR TO JER; 'PROPHET JER'
41.504	0331	---	M	H	S	---	---	---	
41.505	0332	---	D	H	X	---	---	---	
41.506	#0333	---	D	H	---	---	---	---	
41.507	#0334A	---	4	H	---	---	---	---	PL 334B
41.508	#0334B	---	4	H	---	---	---	---	PL 334A

PAM NUMBER	B A S	O H D	C H A	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.509	#0335					M H	4G_d		
41.512	#0336					D H			
41.513	#0337					M P			
41.514	#0338					M P			
41.515	#0339					D H			
41.516	#0340					D H			
41.517	#0341					D H			
41.518	#0342					D H			
41.519	#0343					M H			
41.520	0344					M H B ISA 19, ETC			
41.563	#0345					M H			
41.564	#0346					M H			
41.565	#0347					F H			
41.566	#0348					F H			
41.580	----					P NAHUM PESHER			
41.581	----					P NAHUM PESHER			
41.586	0349					4 H S			
41.587	#0350					M H			
41.588	#0351					M H			
41.589	0352					M H S			
41.591	#0353					D H			
41.593	#0354					F H			
41.594	#0355					F H			
41.595	#0356					F H			
41.636	#0357					F H			
41.637	#0358					F H			
41.638	#0359					D H			
41.639	#0360					D H			
41.640	#0361					F P			
41.641	#0362					F P			
41.642	#0363					F H			
41.643	#0364					F H			
41.644	#0365					F H			
41.645	#0366					M P			
41.646	#0367					I H			
41.647	#0368					M H			
41.648	#0369					M H			
41.649	#0370					M H			
41.650	#0371					M H			
41.656	#0372					M H			
41.657	#0373					M ?			
41.658	#0374					4 H			
41.659	#0375					M H			
41.660	#0376					M P?			
41.661	#0377					M P?			
41.662	#0378					M H			
41.663	#0379					M H			
41.664	#0380					F H			
41.665	#0381					D H			
41.666	#0382					M H			
41.675	0383					M H B ISA 11,22-24	40ISE	RCU	PL383 PL1104; SEE 43.020; PHV
41.676	#0384					M H			
41.677	#0385					D H			
41.678	#0386					M H			

PAM NUMBER	B A S	D H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.679	#0387			M	H				
41.684	#0388			F	H				
41.686	#0389			2	H				
41.687	#0390			2	H				
41.688	-----			G	B	ZECH 09:1			PHY PL392
41.690	#0391			5	G	B?ZECH?			PHY PL392 41.688
41.690A	#0392			6	B?				PL 391 41.688;PHY
41.692	#0393			F	H				
41.693	#0394			F	H				
41.694	#0395			F	H				
41.695	#0396			M	H				
41.696	#0397			6	H				SOME STRANGE WRITING PRESENT
41.697	#0398			M	H				
41.698	#0399			8	H	S			LOTS OF NUMBERS IN THE TEXT
41.699	#0400			5	H	S			LOTS OF NUMBERS IN THE TEXT
41.700	#0401			4	H				SOME STRANGE WRITING PRESENT
41.700	#0401			4	H				SOME STRANGE WRITING PRESENT
41.701	#0402			D	H				
41.702	#0403			M	H				
41.703	#0404			M	H				
41.704	#0405			D	H				
41.705	#0406			M	H				
41.706	#0407			D	H				
41.707	#0408			M	H				
41.708	#0409			D	H				
41.709	#0410			M	H				
41.710	#0411			M	H				
41.712	#0412			D	H				
41.713	#0413			F	H				
41.714	#0414			F	H				
41.715	#0415			F	H				
41.718	#0416			3	H				
41.720	#0417			1	H				
41.742	#0418			F	H				LOOKS SIM TO PL419 PL420
41.743	#0419			F	H				
41.744	#0420			F	H				
41.759	#0421			D	H				BIG FRAGS
41.760	0422			M	H	S			
41.761	#0423			M	H				
41.762	#0424			M	H				
41.763	#0425			F	M				
41.764	#0426			M	H	B 15AM 11,			SD 426-433,221
41.765	#0427			M	H	B 25AM 13,			SD 426-433,221
41.766	#0428			M	H	B 15AM 02,			SD 426-433,221
41.767	#0429			M	H	B 25AM 22,ETC	AUGAMa	RCU	PL 206 PL429 PL1203 SD 426-433,221; FRAGMENTS ON THE RIGHT SIDE HAVE NOT YET BEEN RECONSTRUCTED
41.768	#0430			M	H	B 15AM 06,			PL221 PL430 SD 426-433,221
41.769	#0431			M	H	B 15AM 14,24			SD 426-433,221
41.770	#0432			M	H	B 25AM 08,			SD 426-433,221
41.771	0433			M	H	B 25AM 04,03			SD 426-433,221
41.772	#0434			3	H				
41.773	0435			1	H	B	40X11d	RCU	43.091 PL435 PL1175
41.774	#0436			F	H				
41.775	#0437			F	H				BL POSS SAM FRAGS

PAH NUMBER	B A S	O H D	C H D	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.776	#0438					5 H			
41.777	#0439					F PH			PH + ?
41.778	#0440					D H			
41.779	0441					D H S			SIM TO DEUT
41.780	#0442					F H			
41.781	0443					5 A B DAN 02			PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410
41.782	#0444					7 H B DAN 05,7,8,10,11			PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410; CF PL210BL; ALL FRAGMENTS IDENTIFIED (SEE RECON)
41.783	#0445					M H B ISA 05,12?			DD PL1115?
41.784	#0446					M H			
41.785	#0447					5 H			
41.786	#0448					D H			
41.787	#0449					M H			
41.788	#0450					D H			
41.789	#0451					D H			
41.790	#0452					M H			
41.791	#0453					M H			
41.792	#0454					M H B JER 09,			WRITING IN MARGIN
41.794	----					P P5A 37 PESHER			
41.798	#0455					F H			
41.799	#0456					M H			
41.802	----					N			
41.802	0					N			SPLURN LAW
41.807	----					P P5A 02 PESHER			
41.816	#0457					M H			
41.820	#0458					4 H			
41.821	#0459					M H			
41.822	#0460					M H			
41.823	#0461					M H			
41.824	#0462					D H			
41.825	#0463					D H			
41.826	#0464					M H	40		SOME ID TABS
41.827	#0465					M H			SOME ID TABS
41.833	#0466					F H			PAPYRUS; 466-469 PROB SD
41.843	#0467					F H			PAPYRUS
41.844	#0468					F H			PAPYRUS
41.845	#0469					F H			PAPYRUS
41.849	#0470					D H			
41.850	#0471					D H			
41.851	#0472					D H			
41.852	#0473					D H			
41.853	#0474					M H			
41.854	#0475					F H			
41.855	#0476					M H			
41.856	#0477					D H			
41.857	#0478					D H			
41.858	#0479					D H			
41.859	#0480					F H			
41.860	#0481					D H			
41.861	#0482					D H			
41.862	#0483					3DH			
41.863	#0484					M H			PL279?
41.864	#0485					M H			
41.865	#0486					M H			

PAM NUMBER	B A S	O H D	C H A	L H A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.866	#0487				M H				
41.867	#0488				M H				
41.868	#0489				M H				
41.869	#0490				M H				
41.886	#0491				I H				
41.887	#0492				D H				
41.888	#0493				D H				
41.889	#0494				D HG				
41.890	#0495				D H				
41.891	#0496				D H				
41.892	#0497				D H				
41.893	#0498				M H	LF			
41.894	#0499				D H				
41.895	#0500				S H				
41.903	#0501				D H				
41.904	#0502				M H				
41.905	#0503				M H				
41.906	#0504				M H				
41.907	#0505				M H	S			Note on plate says Dt, but not Deut
41.908	#0506				M H				
41.909	#0507				M H				
41.910	#0508				M H		MIRD?		SOME IDENTIFIERS PRESENT, BUT UNCLEAR
41.911	#0509				D H				
41.913	#0510				D H				
41.914	#0511				F H				
41.915	#0512				I H				
41.916	#0513				D H				
41.917	#0514				D H				
41.918	#0515				D SH				
41.931	#0516				F H				
41.932	#0517				F G				
41.933	#0518				F G				
41.938	#0519				M H				
41.939	#0520				D H				
41.940	#0521				D H				
41.941	#0522				D H				
41.942	#0523				D H				
41.944	#0524				F H				
41.945	#0525				D H				
41.946	#0526				D H				
41.947	0527				M H				
41.948	#0528				D H				
41.949	#0529				M H	B NUM	DI 40NUNG		
41.951	#0530				D H				
41.952	#0531				D H				
41.954	#0532				D H				
41.955	#0533				F H				
41.956	#0534				F H				
41.964	#0535				F H				
41.965	#0536				F H				
41.966	#0537				M H				
41.967	#0538				M H				
41.972	#0539				F H				
41.973	#0540				F H				

PAK NUMBER	B A S	O H D	C H D	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
41.974	#0541	---	D	H	---	---	---	---	
41.975	#0542	---	M	H	---	---	---	---	
41.976	#0543	---	F	H	---	---	---	---	
41.978	#0544	---	M	H	---	---	---	---	
41.979	#0545	---	M	F	H	---	---	---	
41.980	#0546	---	M	H	---	---	---	---	
41.981	#0547	---	F	H	---	---	---	---	
41.983	#0548	---	B	H	---	---	---	---	
41.984	#0549	---	M	---	---	---	---	---	
41.985	#0550	---	M	---	---	---	---	---	
41.986	#0551	---	M	---	---	---	---	---	
41.987	#0552	---	M	---	---	---	---	---	
41.988	#0553	---	M	F	H	---	---	---	
41.989	#0554	---	M	F	H	---	---	---	
41.990	#0555	---	M	F	---	---	---	---	
41.991	#0556	---	M	F	H	---	---	---	
41.992	#0557	---	M	F	H	---	---	---	
41.993	#0558	---	M	F	---	---	---	---	
41.995	#0559	---	M	F	---	---	---	---	
41.996	#0560	---	D	H	---	---	---	---	
41.997	#0561	---	F	H	---	---	---	---	
41.998	#0562	---	F	H	---	---	---	---	
41.999	#0563	---	F	H	---	---	---	---	
42.000	#0564	---	D	H	---	---	---	---	PHY
42.001	#0565	---	F	H	---	---	---	---	
42.002	#0566	---	M	H	---	---	---	---	
42.003	#0567	---	M	H	---	---	---	---	
42.004	#0568	---	M	F	H	DI 400000b	---	---	
42.005	#0569	---	F	H	---	---	---	---	
42.006	#0570	---	F	H	---	---	---	---	
42.007	#0571	---	B	H	---	---	---	---	
42.008	#0572	---	F	H	---	---	---	---	
42.009	#0573	---	F	H	---	---	---	---	
42.010	#0574	---	F	H	---	---	---	---	
42.011	#0575	---	F	H	---	---	---	---	
42.012	#0576	---	M	P	---	---	---	---	
42.013	#0577	---	F	P	---	---	---	---	
42.014	#0578	---	M	F	H	P	---	---	
42.015	#0579	---	M	P	---	---	---	---	
42.016	#0580	---	M	P	---	---	---	---	
42.017	#0581	---	M	P	---	---	---	---	
42.018	#0582	---	M	P	---	---	---	---	
42.019	#0583	---	M	P	---	---	---	---	
42.020	#0584	---	F	P	---	---	---	---	
42.021	#0585	---	M	P	---	---	---	---	
42.022	#0586	---	M	P	---	---	---	---	
42.023	#0587	---	D	H	---	---	---	---	
42.024	#0588	---	M	H	---	---	---	---	
42.025	#0589	---	M	H	---	---	---	---	
42.026	#0590	---	M	H	---	---	---	---	
42.027	#0591	---	D	H	---	---	---	---	
42.028	#0592	---	M	F	H	---	---	---	
42.029	#0593	---	F	H	---	---	---	---	
42.030	#0594	---	F	H	---	---	---	---	

PAM NUMBER	B A S	U H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.031	#0595					F H			
42.032	#0596					F H			
42.033	#0597					F H			
42.034	#0598					F H			
42.035	#0599					F H			
42.036	#0600					F H			
42.037	#0601					F H			
42.038	#0602					F H			
42.039	#0603					D H			
42.040	#0604					M G			
42.041	#0605					F H			
42.042	#0606					F H			
42.043	#0607					F H			
42.044	#0608					F H			
42.045	#0609					F H			
42.046	#0610					F H			
42.047	#0611					F H			
42.048	#0612					F H			
42.049	#0613					F H			
42.050	#0614					F H			
42.051	#0615					F H			
42.052	#0616					F H			
42.053	#0617					F H			
42.055	#0618					F H			
42.056	#0619					F H			
42.057	#0620					F H			
42.058	#0621					MFH	40PAP		PL621-635 PAPHYRUS FRAGS
42.059	#0622					MFH			
42.060	#0623					MFH			
42.061	#0624					MFH			
42.062	#0625					MFH			
42.064	#0626					MFH			
42.066	#0627					MFH			
42.067	#0628					MFH			
42.068	#0629					MFH			
42.069	#0630					MFH			
42.070	#0631					MFH			
42.071	#0632					MFH			
42.072	#0633					MFH			
42.073	#0634					MFH			
42.074	#0635					MFH			
42.075	#0636					MFH			
42.076	#0637					MFH			
42.077	#0638					MFH			
42.078	#0639					4 H			
42.079	#0640					D H			
42.081	#0641					F H			
42.082	#0642					F H			
42.085	#0643					H			
42.086	#0644					H			
42.087	#0645					H			
42.088	#0646					H			
42.089	#0647					H			
42.090	#0648					H			

PAN NUMBER	B A S	D H S	C L H N I A G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.100	#0649	---	MF	---	---	---	---
42.132	#0650	---	M G?	---	---	---	---
42.136	#0651	---	M G	---	---	---	---
42.137	#0652	---	M G	---	---	---	---
42.141	----	---	S	---	---	---	---
42.142	----	---	P	NAHUN PESHER	---	---	DIF SCROLL THAN 42.343 ETC; PESHER
42.143	#0653	---	M	---	---	---	---
42.144	0654	---	S H N	---	---	---	---
42.145	#0655	---	MFG	---	---	---	---
42.146	0656	---	MFG N	---	---	---	---
42.147	#0657	---	M G	---	---	---	---
42.148	----	---	S	---	---	---	---
42.149	----	---	S	---	---	---	---
42.151	#0658	---	H H B	GEN 35,39	---	RCN	PL167 PL658 PL1093
42.152	#0659	---	2 H B	GEN 48	---	RCN	PL659 PL976
42.153	#0660	---	2 H B	GEN 01	---	RCN NAN	PL 660 PL972 42.723
42.154	#0661	---	1 H B	GEN 41	---	---	PL661 PL974
42.155	#0662	---	N H B	GEN 01, ETC	---	1:RCNNAN	PL83 PL166 PL662 PL974 42.725
42.156	#0663	---	D H	---	---	---	---
42.157	#0664	---	M H	---	---	---	---
42.158	0665	---	M H B	EXOD 03,	---	RCN NAN	PL209 PL665 PL1094
42.159	#0666	---	M H	---	---	---	---
42.160	#0667	---	3 H	---	---	---	---
42.161	0668	---	M H B	EXOD 17	---	---	---
42.162	#0669	---	4 H	---	---	---	---
42.163	#0670	---	M H	---	---	---	---
42.164	#0671	---	D H B	DEU 32:41-	---	---	PHY
42.165	#0672	---	3 H B	GEN 01,02,43	---	---	GEN 1 diff from other texts
42.166	#0673	---	M H B	PSA 38,39,etc	---	---	---
42.167	#0674	---	M H	---	---	---	---
42.168	#0675	---	D H	---	---	---	---
42.169	#0676	---	M H B	NUM 29,30,etc	---	---	LF; O.H.
42.170	#0677	---	D H	---	---	---	---
42.171	#0678	---	1 P B	LEV 23,24	---	RCN NAN	---
42.172	0679	---	1 P B	LEV 110paleoLev	---	RCN NAN	---
42.173	0680	---	6 P B	LEV	---	RCN NAN	---
42.174	#0681	---	M P B	LEV	---	RCN NAN	TL20:3-4+-;
42.175	#0682	---	M P B	LEV,etc	---	RCN NAN	CL not lev, but still Pheb
42.176	#0683	---	MFN	---	---	---	---
42.177	#0684	---	DFH	---	---	---	---
42.179	----	---	B	EXOD 29	---	RCU	POSSIBLE A COMPOSITION/CONFLATION OF EXOD AND LEV 1:13 + LEV 8; UNSURE WHAT THE TEXT IS. ALSO HAS NON-BIB ON IT; SEE 43.977
42.182	0685	---	1 H S	---	---	---	ELSEWHERE
42.184	0686	---	3 H B	NUM 19,DAN 10,	---	D:RCN,NAN	2BIB, 1 NON-BIB?; T SHOWS UP ELSEWHERE PL1556; NUM PROB 40NUM; DIF DOC THAN PL210-212 ETC
42.185	0687	---	2 H S	---	---	---	2 DOCS?
42.186	#0688	---	2 H S	---	---	---	---
42.187	#0689	---	3 H B	NUM 27	---	---	---
42.188	#0690	---	M H	---	---	---	---
42.189	#0691	---	4 H	---	---	---	---
42.190	#0692	---	8 H	---	---	---	---
42.191	#0693	---	2 H	---	---	---	LONG STRIP; INK BLEEDING?
42.192	#0694	---	6 H	---	---	---	---
42.193	#0695	---	M D	---	---	---	LOOKS LIKE HEB NOTES

PAN NUMBER	B A S	O H D	C H D	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.194	#0696					D H			LOOKS LIKE HEB NOTES
42.196	#0697					D H			LOOKS LIKE HEB NOTES
42.197	#0698					D			
42.198	#0699					F H			
42.199	#0700					F H			
42.200	#0701					F			
42.201	#0702					F			
42.202	#0703					M H			
42.203	#0704					M H			
42.204	#0705					MFH			
42.205	#0706					2 G			
42.206	#0707					M			
42.207	#0708					M G			
42.208	#0709					M			
42.209	#0710					F			
42.210	#0711					M			
42.211	0712					2 H			
42.212(A)	0713					M H			
42.212(B)	----					F DSS WORKPHOTO			SEEING DISCREPANCY REG. PAN#
42.213	#0714					M H			
42.214	#0715					M H			
42.215	#0716					MFH			
42.216	#0717					5 H			
42.217	#0718					8 H			
42.218	#0719					M H			
42.219	#0720					M H			
42.220	#0721					M H			
42.221	#0722					M H			
42.222	#0723					1 H			
42.223	#0724					M H			
42.224	#0725					M H	40n23		
42.225	#0726					M H	40n22		
42.226	#0727					MFH			
42.232	#0728					D H			
42.233	#0729					M H			
42.239	#0730					M H			EXTREMELY POOR CONDITION PL731 PL745 PL746
42.240	#0731					M H			PL730 PL731 PL745 PL746
42.241	#0732					M H			SD AS PL730 PL732?
42.242	#0733					M H B NUM	DI 40n24b		
42.243	#0734					M H B NUM	DI 40n24b		
42.244	0735					M H B NUM 19	DI 40n24b		
42.245	#0736					M H B NUM	DI 40n24b		
42.246	#0737					M H B NUM	DI 40n24b		
42.247	#0738					M H			
42.260	#0739					M H			
42.261	0740					D H S			
42.262	#0741					M H			
42.263	0742					5 H S			
42.264	#0743					M H			
42.265	#0744					3 H			
42.266	#0745					M H			PL730 PL731 PL745 PL746
42.267	#0746					M H			PL730 PL731 PL745 PL746
42.268	#0747					F H			
42.269	#0748					F H			

PAM NUMBER	B A S	O H D	C H A	L N G	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.270	#0749	---	M	H	---	---	---	---	
42.271	#0750	---	4	H	---	---	---	---	
42.272	#0751	---	M	H	---	---	---	---	
42.273	0752	---	M	H	---	---	---	---	
42.274	#0753	---	5	H	---	---	---	---	
42.275	#0754	---	D	S	H	---	---	---	
42.276	#0755	---	M	F	H	---	---	---	
42.277	0756	---	M	H	S	---	---	---	
42.278	0757	---	M	H	B	2SAM 14-15,	---	RCN	PL178 PL202 PL757 PL1155
42.279	#0758	---	6	H	B	1KGS 07-08	---	RCN NAN	PL169 PL758 PL1163
42.280	0759	---	3	H	B	JER 09, 43, 50	---	RCU	PL154 PL759 PL1162
42.281	0760	---	M	H	B	JER 09,	---	---	WRITING IN MARGIN, SAME SCRIBE AS PL761
42.282	0761	---	M	H	B	JER 17	---	---	SAME SCRIBE AS PL760
42.283	#0762	---	D	H	---	---	---	---	
42.284	0763	---	M	H	B	JER?	---	---	
42.285	#0764	---	M	H	---	---	---	---	
42.286	#0765	---	M	H	---	---	---	---	
42.287	#0766	---	3	H	B	RUTH, ??	---	RCN NAN	PL1174 PL240 PL766; BL&BR PROBABLY NOT RUTH
42.288	#0767	---	3	H	---	---	---	---	
42.289	0768	---	4	H	B	LAM 01	---	RCN NAN	PL233 PL768 PL1179 PL1216 MORE THAN OTHER LAM FRAG; OTHER NON-LAM FRAGS PRESENT
42.320	----	---	A	N	---	---	---	---	
42.320	0	---	---	S	---	---	---	---	
42.322	----	---	B	DEUT	07,8	---	---	---	
42.324	0769	---	2	H	N?	---	---	---	LF
42.325	0770	---	M	H	---	---	---	---	
42.326	#0771	---	3	H	---	---	---	---	
42.327	#0772	---	3	H	---	---	---	---	
42.328	#0773	---	M	H	---	---	---	---	
42.330	#0774	---	M	H	---	---	---	---	SOME STRANGE WRITING PRESENT
42.330	#0774	---	M	H	---	---	---	---	SOME STRANGE WRITING PRESENT
42.331	#0775	---	7	H	---	---	---	---	
42.332	#0776	---	5	H	N	---	---	---	
42.333	#0777	---	F	H	---	---	---	---	
42.334	#0778	---	D	H	B	---	---	---	
42.335	#0779	---	D	H	---	---	---	---	
42.337	----	---	B	JONAH	3-4	---	MURABBAT DJDIIC?	RCU	SAME AS 42.338-1; ONLY 1 CONSONANT DIFFERENCE
42.338	0780 ?	---	B	JONAH	3-4	---	MURABBAT	RCU	MULTIPLE COPIES; INCREDIBLY POOR PHOTOGRAPH
42.339	----	---	B	HAG	2	---	---	---	SAME AS 41.500?
42.340	----	---	B	ZEPH	3, HAG 1	---	---	---	
42.341	----	---	B	ZEPH	1,2	---	---	---	
42.342	----	---	B	HAB	3	---	---	---	
42.343	----	---	B	NAH	3? HAB 1?	---	---	---	42.342 41.498
42.343	----	---	B	NAHUM?	---	---	---	---	
42.344	----	---	B	JONAH	1-2	---	MURABBAT	RCU	ONLY 1 CONSONANT DIFF
42.345	----	---	B	AMOS	09, OBAD	---	---	---	
42.346	----	---	B	AMOS	07-9	---	---	---	
42.347	----	---	B	NAH	---	---	---	---	
42.348	----	---	B	MICAH	6	---	---	---	
42.349	----	---	B	MICAH	1--	---	---	---	
42.356	#0781	---	D	H	---	---	---	---	
42.357	0782	---	D	H	B	DEUT, _____	---	---	DIF DOCS IN PICTURE; DEUT FRAG ON L IN DJD
42.358	#0783	---	M	G	---	---	---	---	
42.359	#0784	---	M	F	H	---	---	---	EXTREMELY TINY WRITING
42.360	#0785	---	M	H	---	---	---	---	

PAH NUMBER	B A S	O H D	C H D	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.361	#0786					M H			
42.362	#0787					M H			
42.363	#0788					4 H			
42.364	#0789					D H			
42.365	#0790					5 H			
42.366	#0791					M H			
42.367	#0792					D H			
42.368	#0793					M H			
42.369	#0794					M H			
42.370	#0795					D H			
42.371	#0796					M H			
42.372	#0797					6 H			
42.373	#0798					M H			LF
42.374	#0799					M H			
42.375	#0800					M H			LF; pNAH?
42.376	0801					3 H S			
42.377	#0802					D H			
42.378	#0803					M H			
42.379	#0804					M H			
42.380	#0805					D H			
42.381	#0806					D H			
42.382	#0807					D H			
42.383	#0808					M H			
42.384	#0809					M H			
42.385	#0810					M H			
42.386	#0811					M H			
42.387	#0812					M H			
42.388	#0813					M H			
42.389	#0814					M H			
42.390	#0815					1 H			
42.391	#0816					F H			
42.392	#0817					F H			
42.393	#0818					M H S			MENTIONS AARON, WORSHIP TERMS;SSNYF
42.394	#0819					M H S			
42.395	#0820					M H			
42.396	#0821					F H			
42.397	#0822					M H			
42.398	#0823					M H			
42.399	#0824					M H			
42.400	#0825					M H N			HAS THE EXPRESSION "TEAR YOUR HEARTS AND NOT YOUR GARMENTS"
42.401	#0826					1FH			
42.402	#0827					M H			
42.403	#0828					M H			
42.404	#0829					M H			SIDWAYS WRITINE
42.405	#0830					M H			
42.406	#0831					5 H			
42.407	0832					M H S			
42.408	0833					M H S			LINE 12 MENTIONS GARDEN OF EDEN
42.409	#0834					5 H			
42.410	#0835					M H			
42.411	#0836					M H			
42.412	#0837					M H			
42.413	0838					M H S			
42.414	#0839					M H			

PAM NUMBER	B A S	D H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.415	0840					M H S			
42.416	#0841					A H			
42.417	#0842					H H			
42.418	#0843					M H			
42.419	#0844					D H			
42.420	0845					M H			SOME STRANGE WRITING PRESENT
42.420	0845					M H			SOME STRANGE WRITING PRESENT
42.421	#0846					F H			
42.422	#0847					F H			
42.423	#0848					2 H			SOME STRANGE WRITING PRESENT
42.423	#0848					2 H			SOME STRANGE WRITING PRESENT
42.424	#0849					D			
42.425	#0850					M			
42.426	#0851					F			
42.427	#0852					F			
42.428	#0853					F			
42.429	#0854					F			
42.430	#0855					F			
42.431	#0856					F			
42.435	#0857					M H			
42.436	0858					M A S			
42.437	----					S			
42.438	#0859					F H			
42.439	0860					H H			
42.440	#0861					D H			
42.443	#0862					D H			
42.443A	#0863					M			
42.445	#0864					F H			
42.446	#0865					F H			
42.447	#0866					F H			
42.448	#0867A					M H			
42.448	#0867B					M H			
42.452	----					P ISA PESHER?			
42.453	----					P ISA PESHER			
42.457	----					P ISA PESHER?			
42.459	0868					I H S			LARGE 2 PAGES
42.470	#0869					D H			
42.471	#0870					D R			
42.472	#0871					D H			LF
42.473	#0872					M H			SD AS PLB73; SMALL WRITING
42.474	0873					M H			SD AS PLB72; SMALL WRITING
42.475	#0874					D H			
42.476	#0875					M H			
42.477	#0876					M H			
42.478	#0877					M H			4GB??(LABEL)
42.479	#0878					M H			4GB??(LABEL)
42.480	#0879					M H			4GB??(LABEL)
42.481	#0880					M H			
42.482	#0881					M H			
42.484	#0882					MFH			
42.488	#0883					MFH			
42.489	#0884					MFH			
42.490	0885					2 H S			
42.495	#0886					D H			

PAN NUMBER	B A S	O H D	C L A G	B P A S S A G E / T E X T	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.496	#0887			M H			
42.498	#0888			M H			
42.499	#0889			D H			
42.500	0890			M H B ISAM 09			
42.501	#0891			F H			
42.504	#0892			F H			
42.505	#0893			D H A			
42.506	0894			D H S			
42.507	0895			M H S			SAME AS ?
42.508	0896			D H S			SAME AS ?; MUCH SEARCHING; EZEKIEL'S NAME MENTIONED, Y OFTEN, SSNYF
42.509	#0897			M H			
42.510	#0898			F H			
42.511	#0899			F H			
42.513	#0900			A S			
42.514	#0901			M S			
42.515	#0902			M S			
42.553				S			
42.554	#0903			S H			
42.555	#0904			M H			
42.556	0905			M H S			
42.557	#0906			M H			
42.558	#0907			F H			
42.558A	#0907A			END OF VOLUME 1 BAS			
42.561	#0908			M H N			BL ELSEWHERE, LATER IN VOL2
42.578	0909			I H			
42.579	#0910			M H			
42.580	#0911			M H			
42.581	#0912			M H			
42.582	#0913			S P B EXOD 06			
42.583	#0914			I G			
42.584	#0915			S G			
42.586	#0916			M H			EXTREMELY POOR CONDITION; PL917 PL918
42.586A	#0917			M H			PL916; ELSEWHERE ALSO?; PL918
42.586B	#0918			M H			
42.592	#0919			M H			LARGE FRAG
42.597	0920			I A?S			UNSURE; ALSO ON ANOTHER PLATE
42.598	#0921			I H S			A PESHER?
42.599	0922			I H B ISAM 20,21		RCP NAN	PL922 PL1156 (not all fragments done; only main one) DIF THAN MT
42.600	#0923			I A			
42.601	0924			D H S			2 OR 3 DOCUMENTS ON PLATE, ALL SSNYF; BC PL924 PL1272
42.602	0925			D H NS			2 DOCS, 1NUMB18, 1SSNYF
42.603	#0926			F H			
42.604	#0927			M H			
42.605				S			
42.609	#0928			D H			
42.611	0929			3 H S			
42.617				B ISA		40 ISaE F GRS1-3 COLS1,2	
42.619				S			SIM TO PENT
42.621				N		40 WISDa	
42.625				P NAHUM PESHER			=41.580, OTHER NAH PESHER COPIES
42.628				P PSA 37 PESHER			
42.630	#0930			M H			
42.631	#0931			D H			
42.632	#0932			M H			

PAN NUMBER	B A S	O H D	C H A	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.633	#0933					D H			
42.634	#0934					D H			
42.635	#0935					D H			
42.636	0936					M H B DEUT 24,26,ETC			SMALL FRAGMENTS; ID ON PLATE;
42.638	#0937					F H			
42.639	#0938					F H			
42.640	#0939					F H			
42.641	#0940					D H			
42.642	0941					2 H B#DEUT 05,8			5:RCU/N MAN STILL NEED TO FINISH; 10 COMMANDMENTS DONE
42.643	#0942					M H			
42.644	#0943					M H			
42.645	#0944					M P			
42.646	#0945					M P			
42.647	#0946					M P			
42.648	#0947					M P B EXOD OR LEV			THE PATCHED PH FRAG; PROB RECENTLY PUB'D
42.649	#0948					D HP			
42.650	#0949					MFG			
42.701	0950					M H S			PL950 PL951 PL1462 PL1462
42.702	#0951					M H			PL950 PL951 PL1461 PL1462
42.703	#0952					M H			
42.704	#0953					M H			
42.705	0954					M H B DEUT 08		RCU	POSS SD AS PL955 PL952, PL953
42.706	#0955					M H			
42.707	#0956					MFH			
42.708	#0957					6 H			
42.709	#0958					M H			
42.710	#0959					M H			
42.711	#0960					M H B DEU 01,02,33,			PL152 PL960
42.712	#0961					M H			PL950 PL951 PL1461 PL1462
42.713	#0962					D H			
42.714	#0963					M H			
42.715	#0964					M H			
42.716	#0965					M H			
42.717	#0966					M H			
42.718	0967					D H B PSA 49-52		RCN NAN	PL967 PL1107 PL1211; (MOST RECON, NOT ALL)
42.719	#0968					D H			
42.720	#0969					M H			
42.721	#0970					M H			
42.722	#0971					M H			
42.723	0972					4 H B#GEN 01:1-		RCN NAN	PL 660 PL972 (REDO?)
42.724	0973					M H B GEN 40,45			
42.725	0974					2 H B#GEN 01,41			1:RCN NAN PL83 PL166 PL662 PL974 GEN41 NOT YET RECONSTRUCTED; PL166 CLEAR,LARGE PL661
42.726	#0975					5 H			
42.727	0976					3 H B GEN 48		RCN NAN	PL659 PL978 DIF SCRIBE THAN 42.724, ETC?
42.728	----					B EXOD 02,			
42.729	#0977					M H			
42.730	#0978					M H EXOD			see _____
42.731	#0979					M H			
42.732	#0980					M H			
42.733	#0981					M H			
42.734	#0982					M H			
42.735	#0983					M H			
42.736	#0984					M H			
42.737	#0985					M H			

PAN NUMBER	B A S	D H S	C H D	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
42.738	#0986				4 N				
42.739	#0987				H H				
42.740	#0988				H H				
42.741	#0989				N H				
42.742	#0990				H H				
42.743	#0991				H H				
42.744	0992				6 H B NUM 32				
42.745	#0993				F H				
42.746	#0994				H H				
42.747	#0995				H H				
42.748	#0996				H H				
42.749	#0997				2 H				
42.750	#0998				MFB B NUM		DI 40NUMB		
42.751	#0999				H H B NUM		DI 40NUMB		
42.752	1000				4 H B NUM 12-13		DI 40NUMB		NUM 12-13
42.753	#1001				H H B NUM		DI 40NUMB		
42.754	#1002				H H B NUM		DI 40NUMB		
42.755	1003				H H B NUM 18, ETC		DI 40NUMB	RCU	42.184, 42.244, 42.755, 43.049;
42.756	#1004				H H B NUM		DI 40NUMB		
42.757	#1005				H H B NUM		DI 40NUMB		
42.758	1006				H H S				LOOKS LIKE PL1006 PL1007 PL1008 SD
42.759	#1007				H H				
42.760	#1008				H H				
42.761	#1009				F H				
42.762	#1010				F H				
42.763	#1011				F H				
42.793	#1012				I H				
42.802	1013				H P C				
42.803	#1014				MFB				
42.806	#1015				F H				
42.807	#1016				I H S				ELSEWHERE
42.808	#1017				H H				
42.809	1018				D H S				PL1018 PL1423 DD\$ A MAJOR TERM
42.810	#1019				H H				
42.811	#1020				H H				
42.812	#1021				H H				
42.813	#1022				F H				
42.814	#1023				MFB				
42.815	#1024				D H				
42.816	1025				H H B EXOD 38-39				42.817 LOOKS SIMILAR; SLIGHTLY DIFFERENT TEXT IN 39:5 THAN MT
42.817	#1026				H H				
42.818	#1027				D H				
42.819	#1028				H H				
42.820	#1029				H H				
42.821	#1030				F H				
42.822	#1031				MFB				TR LF
42.822	#1031				MFB				TR LF
42.823	#1032				MFB				
42.824	#1033				MFB				
42.825	#1034				MFB				
42.826	1035				H H S				
42.827	#1036				H H				
42.830	#1037				D H				
42.831	#1038				D H				LABEL, CRYPTIC

PAH NUMBER	D A S	O H D	C H A	L H A	B N G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.007	#1091	__	M	H	__	__	__	--	
43.008	#1092	__	5	H	__	__	__	--	
43.009	1093	__	M	H	B	GEN 35	__	RCN	PL167 PL658 PL1093 OTHER FRAGS ON PLATE; JOSEPH AND POTIPHAR'S WIFE INCLUDED
43.010	#1094	__	M	H	B	EXOD 03,	__	--	PL209 PL665 PL1094
43.011	#1095	__	M	H	__	__	__	--	
43.012	#1096	__	5	H	__	__	__	--	
43.013	#1097	__	M	H	__	__	__	--	
43.014	#1098	__	D	H	__	__	__	--	
43.015	#1099	__	M	H	__	__	__	--	
43.016	#1100	__	M	H	__	__	__	--	
43.017	#1101	__	M	H	__	__	__	--	
43.018	#1102	__	M	H	B	ISA 57,53,54	__	--	
43.019	#1103	__	M	H	B	ISA 01,48,46,47,	__	--	
43.020	1104	__	M	H	B	ISA 11,22-24	40ISE	RCU	PL363 PL1104; 41.675 PHV
43.021	#1105	__	M	H	B	PSA 104,	__	--	
43.022	#1106	__	M	H	B	ISA 46,26,	__	--	PHV
43.023	#1107	__	M	H	B	PSA 49-52,	__	RCN NAN	PL967 PL1107 PL1211; (MOST RECON, NOT ALL)
43.024	#1108	__	M	H	__	__	__	--	
43.025	#1109	__	M	H	__	__	__	--	
43.026	#1110	__	M	H	__	__	__	--	LF
43.027	#1111	__	M	H	__	__	__	--	
43.028	#1112	__	M	H	__	__	__	--	
43.029	#1113	__	M	H	__	__	__	--	
43.030	#1114	__	D	H	__	__	__	--	
43.031	1115	__	M	H	B	ISA 05,13,19	__	--	DD PL445?
43.032	#1116	__	M	H	__	__	__	--	
43.033	#1117	__	M	F	P	__	__	--	
43.034	#1118	__	M	H	__	__	__	--	
43.035	#1119	__	M	H	__	__	__	--	
43.036	#1120	__	M	H	__	__	__	--	
43.037	#1121	__	M	H	B	NUM	DI 40NUMb	--	
43.038	#1122	__	4	H	__	__	__	--	
43.039	#1123	__	M	H	__	__	__	--	
43.040	#1124	__	M	H	__	__	__	--	
43.041	#1125	__	M	H	__	__	__	--	
43.042	#1126	__	M	H	__	__	__	--	
43.043	#1127	__	M	H	__	__	__	--	
43.044	#1128	__	M	H	__	__	__	--	
43.045	#1129	__	M	H	B	NUM	DI 40NUMb	--	
43.046	#1130	__	M	H	B	NUM	DI 40NUMb	--	
43.047	#1131	__	M	F	H	B NUM	DI 40NUMb	--	
43.048	#1132	__	M	H	B	NUM	DI 40NUMb	--	
43.049	1133	__	M	H	B	NUM 18	DI 40NUMb	--	THIS IS ALSO ON ANOTHER PLATE SOMEWHERE
43.050	#1134	__	F	H	__	__	__	--	
43.051	#1135	__	M	H	__	__	__	--	
43.052	#1136	__	M	H	__	__	__	--	
43.053	#1137	__	M	H	__	__	__	--	
43.054	#1138	__	M	H	__	__	__	--	
43.055	#1139	__	M	H	__	__	__	--	
43.056	#1140	__	D	H	B	DEUT 11:10	__	--	
43.057	#1141	__	M	H	__	__	__	--	
43.058	#1142	__	M	H	__	__	__	--	
43.059	#1143	__	3	H	__	__	__	--	
43.060	#1144	__	M	H	__	__	__	--	

PAN NUMBER	B A S	U H D	C H A	L N A	R I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.061	#1145		M	H					
43.062	#1146		M	H					
43.063	#1147		M	H					
43.064	#1148		M	H	B	DEUT 30,31,			PL1215; BL DEUT31;TC30:6
43.065	#1149		M	H	B	DEUT 16,			RC 16:10+-,17:2+-
43.066	#1150		M	H	B	DEUT 02,03,			PL1150 PL1215; 3:20+-;2:27
43.067	#1151		M	H	B	DEUT 08,			
43.068	#1152		M	H	B	DEUT 07,			T:07;B:07
43.069	#1153		M	H	B	DEUT 28,			TR2B:1+-
43.070	#1154		1	H	B	DEUT 24:1-8		RCN	PL151 PL1154 PL1186
43.071	#1155		2	H	B	2SAM 14-15,		RCN	PL178 PL202 PL757 PL1155
43.072	#1156		7	H	B	1SAM 20,21,??			PL922 PL1156 MORE FRAGS THAN PL922
43.073	#1157		5	H	B	JER 13,14,17			SD 1157 1158 1159 T:13:4+-;B:17:19+-;C14:6+-
43.074	#1158		M	H	B	JER 22			SD 1157 1158 1159 TL22:10+-;TR 18:18+-
43.075	1159		M	H	B	JER 09,			SD 1157 1158 1159 WRITING IN MARGIN
43.076	#1160		M	H					
43.077	#1161		M	H	B	2SAM 13?			Absalom mentioned
43.078	#1162		3	H	B	JER 09,43,50		RCU	PL154 PL759 PL1162
43.079	#1163		M	H	B	1KGS 07-08		RCN NAS	PL169 PL758 PL1163
43.080	#1164		M	H	B	DAN			SAME AS OTHER MAIN DOCUMENT; FRAGMENT COMPARISON WILL HAVE TO BE DONE TO SEE IF ANYTHING ELSE IS THERE
43.081	#1165		3	H	B	DAN 10,11		RCU	T RCN (from 686; 1165 not consulted); M:11:1+-;B:11:15+-
43.082	#1166		4	H	B	BAEZEK 10,		RCN	PL46 PL231 PL1166 MORE FRAGS THAN RCN
43.083	1167		M	A	B	DAN 02		RCN NAN	PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410; SEE OTHER PLATES FOR MORE FRAGS
43.084	#1168		M	H					
43.085	#1169		M	A	S				
43.086	#1170		M	A	S				
43.087	1171		6	H	B	ZEPH HAG	40X11b	RCN NAN	SEE 41.142
43.088	#1172		6	H	B	EZEK 01,			
43.089	#1173		4	H	B	EZRA 06,ZCHR 29		RCN	TL TC TR EZRA; BF ZCHR 29:1+-
43.090	#1174		5	H	B	RUTH 1		RCN NAN	TOP FRAGMENT, LEFT CENTER FRAGMENT (OTHERS NO ID YET); PL240 PL1174 PL766
43.091	1175		3	H	B		40X11d 40X11f	RCU	41.773 PL435 PL1175
43.092	#1176		3	H					
43.093	#1177		3	H					
43.094	#1178		D	H					
43.095	#1179		4	H	B	LAH		RCN NAN	PL233 PL768 PL1179 PL1216
43.096	#1180		M	H					
43.097	#1181		5	H					
43.098	1182		5	H	B		40X11a	RCU	41.186 41.194 43.098 43.099 43.100
43.099	1183		M	H	B		40X11a	RCU	41.186 41.194 43.098 43.099 43.100
43.100	1184		3	H	B		40X11a	RCU	41.186 41.194 43.098 43.099 43.100
43.101	#1185		M	H					
43.102	#1186		1	H	B	DEUT 24:1-8		RCN	PL151 PL1154 PL1186
43.103	#1187		3	H	B	JER			PL1187 PL1210
43.104	#1188		M	H					
43.105	#1189		M	H					
43.106	#1190		D	H					
43.107	#1191		M	H					
43.108	#1192		M	H					
43.109	#1193		M	H					
43.110	1194		M	H	B	HAG,ZECH	40X11e	RCU	PL234 PL1194 41.293
43.112	1195		M	H	B		40X11c	RCU	43.118 43.112 41.160 TL1F
43.113	#1196		F	H	B				
43.114	#1197		M	H					

PAN NUMBER	B A S	O H D	C H D	L H D	B I A G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.115	#1198	---	M	H	---	---	---	---	---
43.116	#1199	---	M	H	---	---	---	---	---
43.117	#1200	---	M	H	---	---	---	---	---
43.118	1201	---	M	H	B	---	40XIIc	RCU	41.160 43.118 43.112
43.119	#1202	---	M	H	B	25AM 13,	---	---	PL13:25+-
43.120	1203	---	6	H	B	25AM 22,24	40SAm	RCU	PL 206 PL429 PL1203 TEXT DIF THAN MT
43.121	#1204	---	7	H	---	---	---	---	---
43.122	#1205	---	M	H	S	---	---	---	---
43.123	#1206	---	M	H	B	25AM 11,	---	---	BC11:1+-
43.124	#1207	---	F	H	---	---	---	---	---
43.125	#1208	---	M	H	B	25AM 02,03,	---	---	RF: 2;LF:2-3;RMB:2; rb:2;TR prob 1:4;TR 2nd down unid
43.154	#1209	---	1	H	---	---	---	---	---
43.155	#1210	---	2	H	B	JER 30,	---	---	PL1187 PL1210
43.156	1211	---	M	H	B	PSA 49-52	---	RCN NAN	PL967 PL1107 PL1211; NOT 110PSa; DIF PALEOGRAPHY (MOST RECON, NOT ALL)
43.157	#1212	---	M	H	---	---	---	---	---
43.158	#1213	---	M	F	H	---	---	---	---
43.159	#1214	---	F	H	---	---	---	---	---
43.160	#1215	---	D	H	B	DEUT 02,03,31	---	---	PL1150 PL1215; PL1148
43.161	#1216	---	M	H	B	LAM	40LAM_*	RCN NAN	PL233 PL768 PL1179 PL1216
43.162	#1217	---	M	F	H	---	---	---	---
43.163	#1218	---	M	F	H	---	---	---	---
43.164	#1219	---	F	H	---	---	---	---	---
43.165	#1220	---	F	H	---	---	---	---	---
43.166	#1221	---	F	H	---	---	---	---	---
43.167	#1222	---	F	H	---	---	---	---	---
43.168	#1223	---	F	H	---	---	---	---	---
43.169	#1224	---	F	H	---	---	---	---	---
43.170	#1225	---	F	H	---	---	---	---	---
43.171	#1226	---	F	H	---	---	---	---	---
43.172	#1227	---	F	H	---	---	---	---	---
43.173	#1228	---	F	H	---	---	---	---	---
43.174	#1229	---	F	H	---	---	---	---	---
43.175	#1230	---	M	H	---	---	---	---	SD AS 1231?
43.176	#1231	---	M	H	---	---	---	---	SD AS 1230?
43.177	#1232	---	M	H	---	---	---	---	---
43.178	#1233	---	M	H	---	---	---	---	---
43.179	#1234	---	M	H	---	---	---	---	---
43.180	#1235	---	M	H	?S	---	---	---	---
43.181	#1236	---	M	H	---	---	---	---	---
43.182	#1237	---	M	H	---	---	---	---	---
43.183	#1238	---	M	H	---	---	---	---	---
43.184	#1239	---	M	H	---	---	---	---	---
43.185	#1240	---	M	H	---	---	---	---	---
43.186	#1241	---	5	H	---	---	---	---	---
43.187	1242	---	M	H	S	---	---	---	---
43.188	#1243	---	M	H	---	---	---	---	---
43.189	#1244	---	M	H	---	---	---	---	---
43.190	#1245	---	M	H	---	---	---	---	---
43.191	#1246	---	M	H	---	---	---	---	---
43.192	#1247	---	M	H	---	---	---	---	---
43.193	#1248	---	M	H	---	---	---	---	---
43.194	#1249	---	D	H	---	---	---	---	---
43.195	#1250	---	D	H	---	---	---	---	---
43.196	#1251	---	F	H	---	---	---	---	---

PAM NUMBER	B A S	O H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.199	---	---	---	C	---	---	---	---	
43.215	#1252	---	1	H	---	---	---	---	
43.216	#1253	---	M	H	B	JER 09,	---	---	WRITING IN MARGIN
43.217	#1254	---	M	H	---	---	---	---	
43.218	#1255	---	D	H	---	---	---	---	
43.219	#1256	---	M	H	---	---	---	---	
43.220	#1257	---	D	H	---	---	---	---	
43.221	#1258	---	D	H	B	DEUT 02,03	---	---	RC02;LC03;TR DIF DOC SBNYF
43.222	1259	---	M	H	S	---	---	---	LF
43.223	#1260	---	M	H	---	---	---	---	
43.224	1261	---	M	H	S	---	---	---	
43.225	#1262	---	M	H	---	---	---	---	
43.226	#1263	---	M	H	---	---	---	---	
43.227	#1264	---	M	H	---	---	---	---	
43.228	#1265	---	M	H	---	---	---	---	
43.229	#1266	---	M	H	---	---	---	---	
43.230	#1267	---	F	H	---	---	---	---	
43.231	#1268	---	F	H	---	---	---	---	
43.232	#1269	---	M	H	---	---	---	---	
43.233	#1270	---	M	H	---	---	---	---	
43.234	#1271	---	M	H	---	---	---	---	
43.236	#1272	---	1	A	N	---	---	---	PL924 PL1272
43.237	#1273	---	1	H	?	---	---	---	Speaks of Jacob and Laban, sounds like Genesis, but no positive ID yet; looks like a Genesis paraphrase
43.238	#1274	---	2	H	---	---	---	---	
43.239	#1275	---	3	H	---	---	---	---	
43.240	#1276	---	M	H	---	---	---	---	
43.241	#1277	---	M	H	---	---	---	---	
43.242	#1278	---	4	H	S	---	---	---	
43.243	#1279	---	6	H	---	---	---	---	
43.244	#1280	---	M	H	S	pNAH?	---	---	
43.245	#1281	---	5	H	S	---	---	---	
43.246	#1282	---	2	H	---	---	---	---	
43.247	#1283	---	M	H	---	---	---	---	
43.248	#1284	---	5	H	---	---	---	---	
43.249	#1285	---	M	H	---	---	---	---	
43.250	#1286	---	M	H	---	---	---	---	
43.251	#1287	---	4	H	---	---	---	---	
43.252	#1288	---	M	H	---	---	---	---	
43.253	#1289	---	1	H	---	---	---	---	LF
43.254	#1290	---	4	H	---	---	---	---	
43.255	#1291	---	5	H	---	---	---	---	
43.256	#1292	---	3	H	---	---	---	---	
43.257	#1293	---	3	H	---	---	---	---	UNDERSIDE OF PL1292
43.257	#1293	---	3	H	---	---	---	---	UNDERSIDE OF PL1292
43.258	#1294	---	5	H	---	---	---	---	
43.259	#1295	---	4	H	---	---	---	---	
43.260	#1296	---	M	H	---	---	---	---	
43.261	#1297	---	M	H	---	---	---	---	
43.262	#1298	---	M	H	---	---	---	---	
43.263	#1299	---	3	H	---	---	---	---	
43.264	#1300	---	1	H	---	---	---	---	
43.265	#1301	---	6	H	---	---	---	---	
43.266	#1302	---	M	H	---	---	---	---	

PAM NUMBER	B A S	O H D	C H A	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.267	#1303	---	---	---	---	DSH	---	---	
43.268	#1304	---	M	H	---		---	---	
43.269	#1305	---	3	H	---		---	---	
43.270	#1306	---	M	H	---		---	---	
43.271	#1307	---	M	H	---		---	---	
43.272	#1308	---	M	H	---		---	---	
43.273	#1309	---	M	H	---		---	---	
43.274	1310	---	M	H	S		---	---	
43.275	#1311	---	5	H	---		---	---	
43.276	#1312	---	M	H	---		---	---	MAIN FRAG LARGE
43.277	#1313	---	1	H	---		---	---	
43.278	#1314	---	F	H	---		---	---	
43.279	#1315	---	6	H	S		---	---	
43.280	#1316	---	M	H	---		---	---	
43.281	#1317	---	2	H	---		---	---	
43.282	#1318	---	2	H	---		---	---	BACKWARDS PRINTING OF PL1317
43.283	#1319	---	M	H	---		---	---	
43.284	#1320	---	M	H	---		---	---	
43.285	#1321	---	M	H	---		---	---	
43.286	#1322	---	M	H	---		---	---	
43.287	#1323	---	F	H	---		---	---	
43.288	#1324	---	M	H	---		---	---	SD PL1323 PL1324 PL1325
43.289	#1325	---	M	H	---		---	---	SD PL1323 PL1324 PL1325
43.290	#1326	---	M	H	---		---	---	SD PL1323 PL1324 PL1325
43.291	#1327	---	D	G	---		---	---	
43.293	#1328	---	M	H	---		---	---	
43.294	#1329	---	M	H	---		---	---	
43.295	#1330	---	M	H	---		---	---	
43.296	#1331	---	M	H	---		---	---	
43.297	#1332	---	M	H	---		---	---	
43.298	#1333	---	M	H	---		---	---	
43.299	#1334	---	M	H	---		---	---	
43.300	#1335	---	M	H	---		---	---	
43.301	#1336	---	M	H	---		---	---	
43.302	#1337	---	M	H	---		---	---	LF; WRITING IN MARGIN
43.303	#1338	---	M	H	---		---	---	
43.304	#1339	---	M	H	---		---	---	
43.305	#1340	---	M	H	---		---	---	
43.306	#1341	---	M	H	---		---	---	
43.307	#1342	---	M	H	---		---	---	
43.308	#1343	---	M	H	---		---	---	
43.309	#1344	---	M	H	S		---	---	
43.310	#1345	---	M	H	---		---	---	
43.311	#1346	---	M	H	---		---	---	
43.312	#1347	---	M	H	---		---	---	
43.313	#1348	---	2	H	---		---	---	
43.314	#1349	---	M	H	---		---	---	
43.315	#1350	---	D	H	---		---	---	
43.316	#1351	---	M	H	---		---	---	
43.325	#1352	---	M	H	X		---	---	THE 'PIERCED MESSIAH TEXT'
43.326	#1353	---	D	H	---		---	---	
43.327	#1354	---	D	H	---		---	---	
43.328	#1355	---	3	H	---		---	---	
43.329	#1356	---	M	H	---		---	---	

PAM NUMBER	B A S	O H D	C H A	L R A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.330	#1357	---	3	H	---	---	---	---	SOME STRANGE WRITING PRESENT
43.330	#1357	---	3	H	---	---	---	---	SOME STRANGE WRITING PRESENT
43.331	#1358	---	M	H	---	---	---	---	
43.332	#1359	---	D	---	---	---	---	---	
43.333	1360	---	M	H	S	---	---	---	
43.334	#1361	---	D	H	---	---	---	---	
43.335	#1362	---	M	H	---	---	---	---	
43.336	#1363	---	M	H	---	---	---	---	
43.337	#1364	---	M	H	---	---	---	---	
43.338	#1365	---	D	H	---	---	---	---	
43.339	#1366	---	M	H	---	---	---	---	
43.340	#1367	---	F	---	---	---	---	---	
43.342	----	---	S	---	---	---	---	---	
43.350	----	---	P	NAHUM	PESHCH	---	---	---	
43.351	----	---	P	NAHUM	PESHCH	---	---	---	
43.353	----	---	B	NUM	29	---	---	---	
43.355	----	---	S	---	---	---	---	---	
43.359	----	---	S	---	---	---	---	---	
43.372	----	---	B	EXOD	15,18	---	---	---	
43.374	#1368	---	5	H	---	---	---	---	SOME STRANGE WRITING PRESENT
43.374	#1368	---	5	H	---	---	---	---	SOME STRANGE WRITING PRESENT
43.375	#1369	---	2	---	---	---	---	---	
43.376	#1370	---	3	---	---	---	---	---	
43.377	#1371	---	4	---	---	---	---	---	
43.378	#1372	---	N	---	---	---	---	---	
43.379	#1373	---	F	---	---	---	---	---	
43.380	1374	---	F	S	---	---	---	---	
43.381	#1375	---	4	H	---	---	---	---	
43.382	#1376	---	1	---	---	---	---	---	
43.383	#1377	---	F	H	---	---	---	---	
43.384	#1378	---	M	H	---	---	---	---	
43.385	#1379	---	F	H	---	---	---	---	
43.386	#1380	---	M	---	---	---	---	---	
43.387	#1381	---	M	P	---	---	---	---	
43.388	#1382	---	M	H	---	---	---	---	
43.389	#1383	---	7	H	---	---	---	---	
43.390	#1384	---	D	H	---	---	---	---	
43.391	#1385	---	M	F	H	---	---	---	
43.392	#1386	---	M	F	H	---	---	---	
43.393	#1387	---	M	F	H	---	---	---	
43.394	#1388	---	M	H	---	---	---	---	
43.395	#1389	---	M	H	---	---	---	---	
43.396	#1390	---	M	H	---	---	---	---	
43.397	#1391	---	D	H	---	---	---	---	
43.398	#1392	---	F	H	---	---	---	---	
43.399	#1393	---	D	H	---	---	---	---	
43.400	#1394	---	F	H	---	---	---	---	
43.401	#1395	---	2	H	---	---	---	---	
43.402	#1396	---	3	H	---	---	---	---	
43.403	#1397	---	2	H	---	---	---	---	
43.404	#1398	---	D	H	---	---	---	---	
43.405	#1399	---	M	H	---	---	---	---	
43.406	#1400	---	D	H	---	---	---	---	
43.407	#1401	---	D	H	---	---	---	---	

PAK NUMBER	B A S	O H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.408	#1402					M ?			
43.409	#1403					MF?			
43.410	#1404					MF?			
43.411	#1405					MF?			
43.412	#1406					MF?			
43.413	#1407					M ?			
43.414	#1408					M ?			
43.418	----					S			TOO DIFFICULT TO TELL WITH THIS PHOTOCOPY
43.430	#1409					D H			
43.432	----					S			
43.437	#1410					D A B DAN OZ		RCN	PL 210 PL211 PL212 PL443 PL444 PL1167 PL1410; OTHER NON-DAN DOCS PRESENT
43.440	----					P PSA OZ PESHER			
43.448	#1411					M H			
43.462	#1412					M H			
43.463	#1413					M H			
43.464	#1414					M H			
43.465	#1415					M H			
43.466	#1416					MFH			
43.467	#1417					MFH			
43.468	#1418					M H			
43.469	#1419					M H			
43.470	#1420					M H			
43.471	#1421					MFH			
43.472	#1422					M H			SD PL1424,1425,1430,1429,1431,1431,1433,1434,1536,1437,1438?
43.473	#1423					M H S			PL1018 PL1423 QD\$ A MAJOR TERM
43.474	# 424					M H			
43.475	#1425					M H			
43.476	#1426					M H S			
43.477	#1427					D H S			T FRAG DIF THAN B FRAG
43.478	#1428					M H			LF; RING-SHAPED FRAGMENT
43.479	#1429					M H S			SD 1429 1430 1431
43.480	#1430					M H			SD 1429 1430 1431
43.481	#1431					M H			SD 1429 1430 1431
43.482	#1432					M H S			
43.483	#1433					M H			
43.484	#1434					M H			
43.485	#1435					M H			
43.486	#1436					M H			
43.487	#1437					MFH			
43.488	#1438					MFH			
43.489	#1439					D H			
43.490	#1440					M H S			
43.491	#1441					M H			
43.492	#1442					M H			
43.493	#1443					M H S			
43.494	#1444					D H			
43.495	#1445					M H			
43.496	#1446					M H			
43.497	#1447					M H			
43.498	#1448					M H			
43.499	#1449					D H			
43.500	#1450					F H			
43.501	#1451					D H			
43.502	#1452					3 H S			

PAN NUMBER	B A S	D H D	C H A	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.503	#1453		M	H					
43.504	#1454		M	H					
43.505	#1455		M	H					
43.506	#1456		6	H	S				
43.507	#1457		9	H	S				
43.508	#1458		M	H					
43.509	#1459		M	H					
43.510	#1460		M	H					
43.511	#1461		4	A					PL950 PL951 PL1461 PL1462
43.512	#1462		1	H	S				PL950 PL951 PL1461 PL1462
43.513	#1463		3	H					
43.514	#1464		M	H					
43.515	#1465		M	H					
43.516	#1466		M	H					
43.517	#1467		M	H					
43.518	#1468		D	H					
43.519	#1469		M	H					
43.520	#1470		M	H					
43.521	#1471		D	H					
43.522	#1472		5	H					
43.523	#1473		D	H					
43.524	#1474		M	H					
43.525	#1475		M	H					
43.526	#1476		F	H					
43.527	#1477		M	H					
43.528	#1478		5	H					LF
43.529	#1479		M	H					
43.530	#1480		M	H					
43.531	#1481		M	H					
43.533	#1482		M	H					
43.534	#1483		D	H					
43.535	#1484		M	H					
43.536	#1485		M	H					
43.537	#1486		M	H					
43.538	#1487		M	H					
43.539	#1488		D	H					
43.540	#1489		M	H					
43.541	#1490		M	H					
43.542	#1491		M	H					
43.543	#1492		D	H					
43.544	#1493		M	H					
43.545	#1494		D	H					
43.546	#1495		D	H	N				"...." used for YHWH; looks messianic
43.547	#1496		M	H					
43.548	#1497		D	H					
43.549	#1498		M	H	S				
43.550	#1499		M	H					
43.552	#1500		F	H					
43.553	#1501		F	H					
43.554	#1502		F	H					
43.555	#1503		F	H					
43.556	#1504		F	H					
43.557	#1505		F	H					
43.558	#1506		M	G					LF

PAM NUMBER	B A S	O H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.559	#1507					H G			LF
43.560	#1508					H G			
43.561	#1509					MFG			
43.562	#1510					M H			
43.563	#1511					M H			
43.564	#1512					2 H			
43.565	1513					3 A?N			
43.566	#1514					M H			
43.567	#1515					M H			
43.568	#1516					M H			
43.569	#1517					M H			
43.570	#1518					M H			
43.571	#1519					3 H			
43.572	#1520					D H			
43.573	#1521					D H			
43.574	#1522					D H			
43.575	#1523					D H			
43.576	#1524					M H			
43.577	#1525					M H			
43.578	#1526					MFH			
43.580	#1527					MFH			
43.581	#1528					MFH			
43.582	#1529					MFH			
43.583	#1530					M H			
43.584	#1531					M H			
43.585	#1532					M H			
43.586	#1533					M H			
43.587	#1534					M H			
43.588	#1535					M H			
43.589	#1536					M H			
43.590	#1537					M H			
43.591	#1538					2 H			
43.592	#1539					M H			
43.593	#1540					D H			
43.594	#1541					M H			
43.595	#1542					M H			
43.596	#1543					M H			
43.597	#1544					M H			
43.598	#1545					M H			
43.599	#1546					M H			
43.600	#1547					4 H			
43.601	#1548					M H			
43.602	#1549					M H			
43.603	#1550					D H			
43.604	#1551					M H			
43.605	#1552					M H			
43.606	#1553					M H			
43.607	#1554					F H			
43.610	#1555					F H			
43.611	#1556					1 H			SD PL1556 PL1557 PL686TF
43.612	#1557					2 H			SD PL1556 PL1557 PL686TF
43.613	#1558					2 H			
43.617	#1559					5 H			
43.618	#1560					M H			

PAN NUMBER	B A S	O H D	C H D	L N A	B I E	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.635	#1561					M H			
43.636	#1562					MFH			
43.639	#1563					MFH			
43.640	#1564					MFH			
43.641	#1565					MFH			
43.642	#1566					M H			
43.643	#1567					MFH			
43.644	#1568					MFH			
43.645	#1569					MFH			
43.646	#1570					MFH			
43.647	#1571					F H			
43.648	#1572					MFH			
43.649	#1573					MFH			
43.650	#1574					MFH			
43.651	#1575					MFH			
43.652	#1576					MFH			
43.653	#1577					MFH			
43.654	#1578					MFH			
43.655	#1579					MFH			
43.656	#1580					MFH			
43.657	#1581					MFH			
43.658	#1582					MFH			
43.659	#1583					MFH			
43.660	#1584					F H			
43.661	#1585					F H			
43.662	#1586					F H			
43.663	#1587					F H			
43.664	#1588					F H			
43.665	#1589					F H			
43.666	#1590					F H			
43.667	#1591					F H			
43.668	#1592					F H			
43.669	#1593					F H			
43.670	#1594					F H			
43.671	#1595					F H			
43.672	#1596					F H			
43.673	#1597					F H			
43.674	#1598					F H			
43.675	#1599					F H			
43.676	#1600					F H			
43.677	#1601					F H			
43.678	#1602					F H			
43.679	#1603					M H			
43.680	#1604					F H			
43.681	#1605					F H			
43.682	#1606					F H			
43.683	#1607					F H			
43.684	#1608					F H			
43.685	#1609					F H			
43.686	#1610					F H			
43.687	#1611					M H			
43.688	#1612					F H			
43.689	#1613					F H			
43.690	#1614					F H			

PAM NUMBER	D A S	O H D	C L H	B H N I /TEXT	PASSAGE	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.691	#1615				F H			
43.692	#1616				F H			
43.693	#1617				F H			
43.694	#1618				F H			
43.695	#1619				F H			
43.696	#1620				F H			
43.697	#1621				F H			
43.698	#1622				F H			
43.699	#1623				F H			
43.700	#1624				F H			
43.701	#1625				F H			
43.727	#1626				1 H			ELSEWHERE (ANGLE PICTURE)
43.732	#1627				6FH B?EZEK?			
43.745	#1628				9FH B?EZEK?			
43.747	#1629				2			SLIDES
43.750	#1630				6 H B EZEK	110EZEK		
43.750A	#1631				M H			
43.751	----				B DEUT 24,29,31 ?		RCN NAN	
43.752	----				B ISA 25?			NOT D51b
43.754	----				C			CHECK LABEL
43.754	1				S			
43.772	#1632				1 S			
43.773	#1633				1 S			
43.774	#1634				1 S			
43.775	#1635				1 S			
43.794	#1636				M H			
43.855	#1637				M H			
43.856	#1638				M			
43.857	#1639				M H			
43.858	#1640				M H			
43.859	#1641				M H			
43.860	#1642				M H			
43.861	#1643				M H			
43.862	#1644				M H			
43.863	#1645				M H			
43.864	#1646				M H			
43.865	#1647				M H			
43.866	#1648				MFH			
43.867	#1649				MFH			
43.868	#1650				MFH			
43.869	#1651				F H			
43.870	#1652				M H			
43.871	#1653				1 H			SHERDS?
43.873	#1654				MFH			
43.874	#1655				7			
43.944	#1656				1 H			
43.945	#1657				1 H			
43.946	#1658				M H			
43.947	#1659				2 H			
43.948	#1660				1 H			
43.949	#1661				1 H			
43.950	#1662				1 H			
43.951	#1663				1 H			
43.952	#1664				1 H			

PAM NUMBER	B A S	D H D	C H A	L N G	B I B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
43.953	#1665				M H				
43.954	#1666				M H				
43.955	#1667				M H				
43.956	#1668				M H				
43.957	#1669				M H				
43.958	#1670				M H				
43.959	#1671				2 H				
43.960	#1672				M H				
43.961	#1673				M H				
43.962	#1674				F H				
43.963	#1675				F H				
43.964	#1676				D G				
43.965	#1677				D G				
43.966	#1678				D				
43.967	#1679				D				
43.968	#1680				D G				
43.969	#1681				D G				
43.970	#1682				D H				
43.971	#1683				D H				
43.972	#1684				1				
43.973	#1685				1				
43.974	#1686				M H				
43.975	----				S				
43.977	1687				M H N				SEE 42.179 (WHICH HAS BIB ON IT; THIS NON-BIB)
43.979	#1688				M H				
43.980	#1689				M H				
43.981	#1690				3 S				
43.982	#1691				M H				SD PL1691-1697,1769
43.983	#1692				M H				SD PL1691-1697,1769
43.984	#1693				M H				SD PL1691-1697,1769
43.985	#1694				M H				SD PL1691-1697,1769
43.986	#1695				M H P?PSA 91,				SD PL1691-1697,1769
43.987	#1696				M H P?PSA 91,				SD PL1691-1697,1769
43.988	#1697				M H				SD PL1691-1697,1769
43.989	#1698				M H N				SD PL1698-1701
43.990	#1699				M H N				SD PL1698-1701
43.991	#1700				M H N				SD PL1698-1701
43.992	#1701				M H N				SD PL1698-1701
43.993	#1702				M A				SD PL1702-1720
43.994	#1703				2 A				SD PL1702-1720
43.995	#1704				3 A				SD PL1702-1720
43.996	#1705				2 A				SD PL1702-1720
43.997	#1706				3 A				SD PL1702-1720
43.998	#1707				2 A				SD PL1702-1720
43.999	#1708				2 A				SD PL1702-1720
44.000	#1709				3 A				SD PL1702-1720
44.001	#1710				3 A				SD PL1702-1720
44.002	#1711				4 A				SD PL1702-1720
44.003	#1712				6 A				SD PL1702-1720
44.004	#1713				M A				SD PL1702-1720
44.005	#1714				M A				SD PL1702-1720
44.006	#1715				MFA				SD PL1702-1720
44.007	#1716				MFA				SD PL1702-1720
44.008	#1717				MFA				SD PL1702-1720

PAR NUMBER	B A S	Q H D	C H A	L N A	B I G	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
44.009	#1718					MFA			SD PL1702-1720
44.011	#1719					1 A			SD PL1702-1720;PHY
44.012	#1720					1 A			SD PL1702-1720
44.016	#1721					M H B GEN 41,			41:6+-;OTHER FRAGS PRESENT
44.017	#1722					M H S			
44.043	#1723					D H			
44.044	#1724					D			
44.045	#1725					1 H			
44.046	#1726					1 H			
44.047	#1727					1 H			
44.048	#1728					1 H			
44.049	#1729					1 H			
44.050	#1730					2 H			
44.051	#1731					1 H			
44.052	#1732					1 H			
44.053	#1733					M H			
44.054	#1734					M H			
44.055	#1735					1 H			
44.056	#1736					1 H			
44.057	#1737					1 H			
44.058	#1738					1 H			
44.059	#1739					1 H			
44.060	#1740					1 H			
44.061	#1741					1 H			
44.062	#1742					1 H			
44.063	#1743					2 H			
44.064	#1744					3 H			
44.065	#1745					1 H			
44.066	#1746					3 H			
44.067	#1747					M H			
44.068	#1748					M H			
44.069	#1749					M H			
44.070	#1750					1 H			
44.071	#1751					M H			
44.072	#1752					3 H			
44.073	#1753					1 H			
44.074	#1754					2 H			
44.075	#1755					1 H			
44.076	#1756					1 H			
44.077	#1757					2 H			
44.078	#1758					M H			
44.079	#1759					3 H			
44.080	#1760					M H S			
44.081	#1761					F H			
44.082	#1762					M H B LEV 25BR,			CR ELSEWHERE
44.083	#1763					H R DEUT 30L 31T			DEU LEFT LARGE FRAG;
44.100	#1764					M P			
44.101	#1765					M H S			
44.102	#1766					F H			
44.103	#1767					1 G			
44.104	#1768					H S			
44.113	#1769					1 H S			SD PL1691-1697,1769
44.114	#1770					F HP			
44.115	#1771					M H			

PAN NUMBER	B A S	D H D	C H A	L N A	B I G B	PASSAGE /TEXT	PUB DESIGNATION ? (TECHNICAL)	RECONSTR STATUS	COMMENTS
44.117	#1772			F	H				
44.178	#1773			4	H	S			PL1773 PL1780
44.181	#1774			4	H	S			
44.182	#1775			6	H	S			"I will smash the kingdom[s?] of Egypt
44.183	#1776			H	H				
44.184	#1777			H	H				
44.185	#1778			4	H				
44.187	1779			H	H	S			
44.188	#1780			4	H	S			PL1773 PL1780
44.189	#1781			D	H				
44.190	1782			7	H	N			
44.190	1782			7	H	N			
44.194	#1783			H	H	S			
44.195	#1784			H	H	S			LOOKS LIKE EZEK (or at least Biblical), BUT NO POSITIVE ID; much searching
44.196	#1785			D	H	S			
??-??-1	1					N			NEGATIVE EXPOSURE
ISA PL32-2?	1			B	ISA	38-39	Y		
__3366-2?	1					N			
__4229-?	1					N			